

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division

Sundry Notices and Reports on Wells

<p>1. Type of Well GAS</p> <hr/> <p>2. Name of Operator <b>BURLINGTON</b> RESOURCES OIL &amp; GAS COMPANY LP</p> <hr/> <p>3. Address &amp; Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec., T, R, M 1120' FNL, 1120' FWL, Sec. 2, T-29-N, R-7-W, NMPM, Rio Arriba County</p>	<p>API # (assigned by OCD) 30-039-23958</p> <p>5. Lease Number NMSF-078945</p> <p>6. State Oil&amp;Gas Lease #</p> <p>7. Lease Name/Unit Name San Juan 29-7 Unit</p> <p>8. Well No. 124M</p> <p>9. Pool Name or Wildcat Blanco MV/Basin DK</p> <p>10. Elevation:</p>
---	--

Type of Submission	Type of Action
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other - Commingle
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

It is intended to commingle the subject well in the Blanco Mesaverde (Pool Code 72319) and the Basin Dakota (Pool Code 71599). The production will be commingled according to Oil Conservation Division Order Number 11363. Allocation and methodology will be provided after the work is completed. Commingling will not reduce the value of the production. The Bureau of Land Management has been notified in writing of this application.

No notification is necessary under New Mexico Oil Conservation Division Order R-10697.

*OHC 1882 4-9-1998*



SIGNATURE *Nancy Altman* for Regulatory Supervisor \_\_\_\_\_ March 19, 2003 \_\_\_\_\_

no  
(This space for State Use)

Approved by *[Signature]* Title DEPUTY OIL & GAS INSPECTOR, DIST. 03 Date \_\_\_\_\_