

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter any abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on reverse side

| | | |
|--|---|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMSF-078499 |
| 2. Name of Operator Richardson Operating Company | | 6. If Indian, Allottee or Tribe Name N/A |
| 3a. Address 3100 La Plata Hwy, Farm, NM 87401 | 3b. Phone No. (include area code) 564-3100 | 7. If Unit or CA/Agreement, Name and/or No. N/A |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1710' FSL & 765' FEL-Sec. 15-T28N-R8W | | 8. Well Name and No. Federal 24-15 #2 |
| | | 9. API Well No. 30-045- 31953 |
| | | 10. Field and Pool, or Exploratory Area Basin Fruitland Coal |
| | | 11. County or Parish, State San Juan Co., NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>Change Well Name</u> |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Richardson Operating Company requests the name of the well as referenced above be changed from the original APD application, which was the Federal 34-15 #3. Per OCD requirements the infill well must be the same as the parent well, which in this case was the Federal 24-15 #1. The APD filed on 9/29/03 had the name of the well as the Federal 34-15 #3. Therefore the well name shall be the Federal 24-15 #2. All other information shall remain the same as submitted to the BLM.

A revised C-102 is attached.

This well has not been drilled.

| | |
|---|------------------|
| 14. I hereby certify that the foregoing is true and correct | |
| Name (Printed/Typed) Paul Lehrman | Title Landman |
| Signature | Date 11/18/03 |

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|--------|-------------|
| Approved by | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | NOV 21 2003 |

FARMINGTON DISTRICT OFFICE
BY

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOC

State of New Mexico
Energy, Minerals & Mining Resources Department
OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C - 102

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | |
|-----------------------|---|-----------------------------------|
| APA Number 30-045- | Pool Code 71629 | Pool Name Basin Fruitland Coal |
| Property Code | Property Name FEDERAL 24-15 | Well Number 2 |
| OGRD No. 19219 | Operator Name RICHARDSON OPERATING COMPANY | Elevation 6405' |

| Surface Location | | | | | | | | | |
|------------------|------|-------|------|---------|-----------|-------------|-----------|-----------|----------|
| UL or Lot | Sec. | Twp. | Rge. | Lot Lk. | Feet from | North/South | Feet from | East/West | County |
| 1 | 15 | 28 N. | 8 W. | | 1710' | SOUTH | 765' | EAST | SAN JUAN |

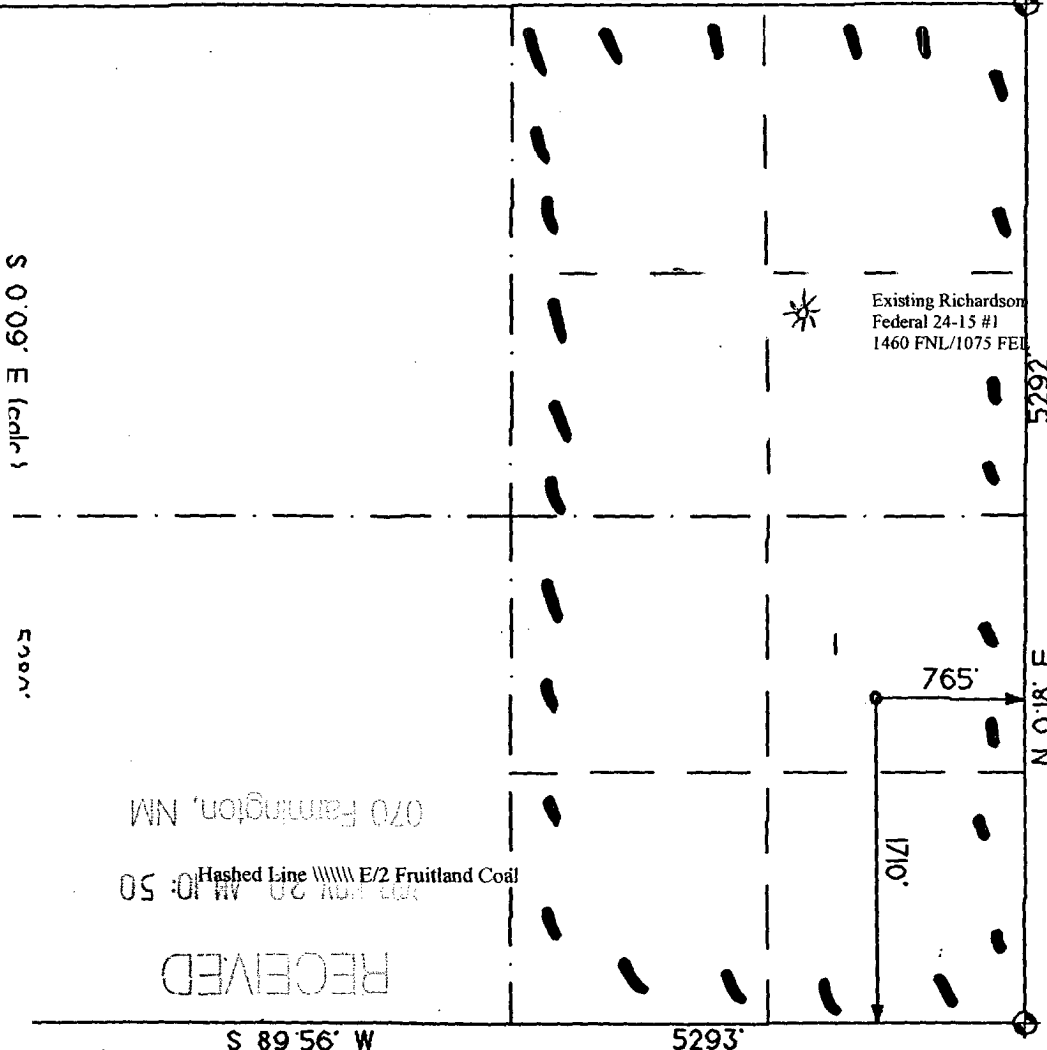
| Bottom Hole Location If Different From Surface | | | | | | | | | |
|--|------|------|------|---------|-----------|-------------|-----------|-----------|--------|
| UL or Lot | Sec. | Twp. | Rge. | Lot Lk. | Feet from | North/South | Feet from | East/West | County |
| | | | | | | | | | |

| | | | |
|------------|---------|---------------|-----------|
| Dedication | Joint ? | Consolidation | Order No. |
|------------|---------|---------------|-----------|

NO ALLOWABLE WILL ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

S 89°48' W from BLM

5293'



| | |
|---|---|
| OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Signature: <i>Paul Lehrman</i> | |
| Printed Name | Paul Lehrman |
| Title | Landman |
| Date | 11/18/03 |
| SURVEYOR CERTIFICATION I hereby certify that the well location on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey: 9/10/03 | |
| Signature and Seal of Professional Surveyor | <i>GERALD S. HADDLESTON</i> 6844 REGISTERED LAND SURVEYOR |