

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMSF078004

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
EVENSON 4

9. API Well No.  
30-045-31788-00-X1

10. Field and Pool, or Exploratory  
BASIN DAKOTA

11. County or Parish, and State  
SAN JUAN COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
XTO ENERGY INC

Contact: HOLLY PERKINS  
E-Mail: Regulatory@xtoenergy.com

3a. Address  
2700 FARMINGTON AVE., BLDG K, SUITE 1  
FARMINGTON, NM 87401

3b. Phone No. (include area code)  
Ph: 505.324.1090 Ext: 4020  
Fx: 505.564.6700

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

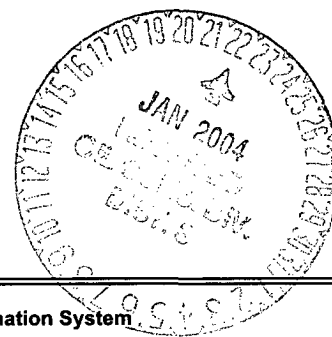
Sec 19 T27N R10W SENE 2475FNL 665FEL  
36.56111 N Lat, 107.93027 W Lon

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

XTO Energy Inc. filed an APD for this well at surface location of 2475' FNL & 665' FEL. Based upon environmental concerns, the well pad has been moved to a new location at 2625' FNL & 1391' FEL.



14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #26683 verified by the BLM Well Information System**  
**For XTO ENERGY INC, sent to the Farmington**  
**Committed to AFMSS for processing by LUANNE CROW on 01/09/2004 (04LXC0005SE)**

Name (Printed/Typed) HOLLY PERKINS

Title REGULATORY SPECIALIST

Signature (Electronic Submission)

Date 01/08/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

*[Signature]*

Title

*EPT*

Date

*1/20/04*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

*FFO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**NMOCD**

DISTRICT I  
P.O. Box 1980, Hobbs, N.M. 88241-1980

DISTRICT II  
P.O. Box 77, Artesia, N.M. 88211-0719

DISTRICT III  
1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, NM 87504-2088

Form C-102

Revised February 21, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

REC'D / SAN JUAN

OCT 14 2003

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1 API Number		2 Pool Code		3 Pool Name	
4 Property Code		5 Property Name EVENSON			6 Well Number 4
7 GRID No.		8 Operator Name XTO ENERGY INC.			9 Elevation 5929

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
G	19	27-N	10-W		2625	NORTH	1391	EAST	SAN JUAN

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
12 Dedicated Acres					13 Joint or Infill		14 Consolidation Code		15 Order No.

16 NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

WITNESS CORNER FD 3 1/2" BC GLO 1913 72.6" NORTH CALC'D CORNER		N 89°52'31" W 5398.9' (M)		SEC. CORNER FD 2 1/2" BC GLO 1913		17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief	
LOT 1						Signature _____	
LOT 2						Printed Name _____	
						Title _____	
						Date _____	
LOT 3		19		1391'		18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.	
		LAT: 36°33'39" N. (NAD 27) LONG: 107°55'55" W. (NAD 27)		S 00°00'36" W 5281' (M)		Date of Survey 10-14-03 Signature and Seal of Professional Surveyor: [Signature] 14827	
LOT 4						Certificate Number	
				SEC. CORNER FD 2 1/2" BC GLO 1913			