

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires January 31, 2004

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

|                                                                                                                                  |                                               |                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |                                               | 5. Lease Serial No.<br>NMSE-078499                              |
| 2. Name of Operator<br>Richardson Operating Company                                                                              |                                               | 6. If Indian, Allottee or Tribe Name<br>N/A                     |
| 3a. Address<br>3100 La Plata Hwy, Farm., NM 87401                                                                                | 3b. Phone No. (include area code)<br>564-3100 | 7. If Unit or CA/Agreement, Name and/or No.<br>N/A              |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>1805' FNL & 1760' FWL-Sec. 16-T28N-R8W                 |                                               | 8. Well Name and No.<br>Federal 42-16 #3                        |
|                                                                                                                                  |                                               | 9. API Well No.<br>30-045- 31978                                |
|                                                                                                                                  |                                               | 10. Field and Pool, or Exploratory Area<br>Basin Fruitland Coal |
|                                                                                                                                  |                                               | 11. County or Parish, State<br>San Juan Co., NM                 |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

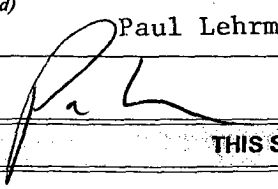
| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                           |                                                    |                                                                   |
|-------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                           |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                           |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>Change Well Name</u> |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |                                                                   |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |                                                                   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Richardson Operating Company requests the name of well referenced above be changed from the original APD application, which was the Federal 22-16 #3. Per OCD requirements the infill well must be the same name as the parent well, which in this case is the Federal 42-16 #2. The APD filed on 10/21/03 had the name of the well as the Federal 22-16 #3. Therefore the well name shall be the Federal 42-16 #3. All other information submitted to the BLM shall remain the same.


A revised C-102 is attached.

This well has not been drilled.

|                                                                                                                                                                                                                                                           |  |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|
| 14. I hereby certify that the foregoing is true and correct<br>Name (Printed/Typed) Paul Lehrman                                                                                                                                                          |  | Title Landman |
| Signature                                                                                                                                                              |  | Date 11/18/03 |
| <b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>                                                                                                                                                                                                         |  |               |
| Approved by                                                                                                                                                                                                                                               |  | Title         |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  | Date          |
|                                                                                                                                                                                                                                                           |  | Office        |

**ACCEPTED FOR RECORD**

**NOV 21 2003**

**FARMINGTON DISTRICT OFFICE**  
**BY** 

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOCB

State of New Mexico  
Energy, Minerals & Mining Resources Department  
OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C - 102

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                       |                                               |                    |                                   |
|-----------------------|-----------------------------------------------|--------------------|-----------------------------------|
| APA Number<br>30-045- |                                               | Pool Code<br>71629 | Pool Name<br>Basin Fruitland Coal |
| Property Code         | Property Name<br>FEDERAL 42-16                |                    | Well Number<br>3                  |
| OGRID No.<br>19219    | Operator Name<br>RICHARDSON OPERATING COMPANY |                    | Elevation<br>5964'                |

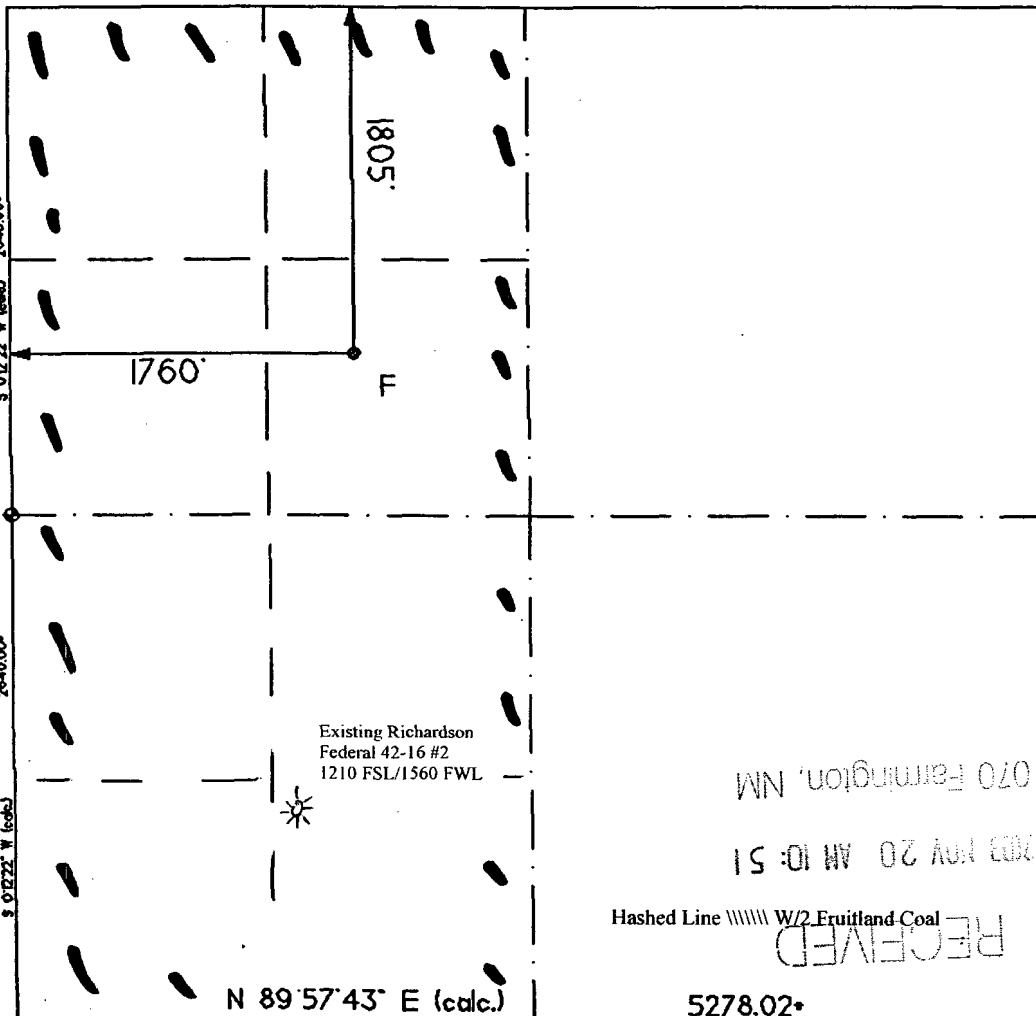
| Surface Location |            |               |              |          |                    |                      |                    |                   |                    |
|------------------|------------|---------------|--------------|----------|--------------------|----------------------|--------------------|-------------------|--------------------|
| UL or Lot<br>F   | Sec.<br>16 | Twp.<br>28 N. | Rge.<br>8 W. | Lot Lch. | Feet from<br>1805' | North/South<br>NORTH | Feet from<br>1760' | East/West<br>WEST | County<br>SAN JUAN |

| Bottom Hole Location If Different From Surface |      |         |               |          |           |             |           |           |        |
|------------------------------------------------|------|---------|---------------|----------|-----------|-------------|-----------|-----------|--------|
| UL or Lot                                      | Sec. | Twp.    | Rge.          | Lot Lch. | Feet from | North/South | Feet from | East/West | County |
| Dedication                                     |      | Joint ? | Consolidation |          | Order No. |             |           |           |        |

NO ALLOWABLE WILL ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

N 89°57'48" E (calc.)

5287.06 (calc.)



**OPERATOR CERTIFICATION**  
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Signature

Printed Name

Paul Lehrman

Title

Landman

Date

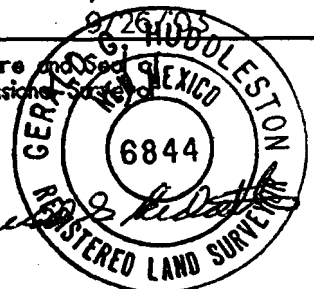
11/18/03

**SURVEYOR CERTIFICATION**

I hereby certify that the well location on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date of Survey

Signature and Seal of Professional Surveyor



070 Farmington, NM

NOV 20 AM 10:51

Hashed Line W/2 Fruitland Coal

5278.02\*