

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. JIC. CONTR. 67
2. Name of Operator ENERGEN RESOURCES		6. If Indian, Allottee or Tribe Name JICARILLA
3a. Address 2198 BLOOMFIELD HIGHWAY FARMINGTON, NM 87401		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 505.325.6800		8. Well Name and No. JICARILLA 67 7
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 20 T25N R5W SWNE 1700FNL 1650FEL		9. API Well No. 30-039-05944
		10. Field and Pool, or Exploratory S. BLANCO PC/OTERO CHACRA
		11. County or Parish, and State RIO ARRIBA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Subsurface Commingling
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

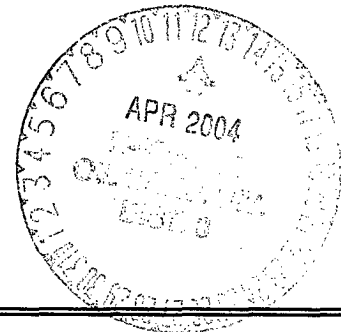
We intend to down-hole commingle the Pictured Cliffs and Chacra as follows:

- 1) MIRU. TOH laying down 1-1/4" tubing.
- 2) Release packer and TOH with 2-3/8" tubing.
- 3) TIH with 2-3/8" tubing and land at bottom Chacra perforation.
- 4) Return to production.

An amended well location plat is attached.

DNC 1430 A2

CoA: Please submit Allocation Formals



14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #28154 verified by the BLM Well Information System For ENERGEN RESOURCES, sent to the Rio Puerco Committed to AFMSS for processing by ANGIE MEDINA-JONES on 02/25/2004 ()	
Name (Printed/Typed) CHARLIE DONAHUE	Title DISTRICT ENGINEER
Signature (Electronic Submission)	Date 02/25/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By	Division of Multi-Resources	APR Date 8 2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 S. 1st Street, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-102  
Revised March 17, 1999

Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-039-05944	<sup>2</sup> Pool Code 72439 / 82329	<sup>3</sup> Pool Name South Blanco Pictured Cliffs / Otero Chacra
<sup>4</sup> Property Code 21935	<sup>5</sup> Property Name JICARILLA 67	<sup>6</sup> Well Number 7
<sup>7</sup> OGRID No. 162928	<sup>8</sup> Operator Name Energen Resources Corporation	<sup>9</sup> Elevation 6616'

<sup>10</sup> Surface Location

UL or lot no. G	Section 20	Township 25N	Range 5W	Lot. Idn	Feet from the 1700	North/South line North	Feet from the 1650	East/West line East	County Rio Arriba
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<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South line	Feet from the	East/West line	County
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<sup>12</sup> Dedicated Acres 160 / 160	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A  
NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<sup>16</sup>					<b><sup>17</sup> OPERATOR CERTIFICATION</b> I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.   Signature Charlie Donahue Printed Name District Engineer Title 2/20/04 Date
					<b><sup>18</sup> SURVEYOR CERTIFICATION</b> I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  March 10, 1959 Date of Survey Signature and Seal of Professional Surveyor:  Reissue of original plat by David Vilnen  Certificate Number