District I

PO Box 1980, Hobbs, NM 88241District II

State of New Mexica

Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back

Previous Operator Signature

| 811 South First, Artesia, NM 8 District III | | | | 8210 OIL CONSERVATION DIVISION 2040 South Pacheco | | | | | | | | Submit to Appropriate District Office 5 Copies | | | | | | |
|---|-------------|-------------------|---------------------|---|--------------------|----------------------------|--|-----------|--------------------|---------------------------------------|-------------------|---|---------------------------------------|------------|------------------------|-----------------|--|--|
| 1000 Rio Brazos Rd., Aztec, NM District IV | | | | | Santa Fe, NM 87505 | | | | | | | | | | AME | NDED REPORT | | |
| 2040 South P | | - | • | | | | | | | | | | | | | | | |
| Ι | | REQ | | | | | | | TION | TO TRANSP | ORT | 1 | 2 | OGDIN | Number | | | |
| ¹ Operator name and Address BP America Production Company | | | | | | | | | | | | 000778 | | | | | | |
| P.O. Box 3092 Attention: Cherry Hlav | | | | | | | | | va | | | ³ Reason for Filing Code | | | | | | |
| Houston, TX 77253 | | | | | | | | | | | | New Completion | | | | | | |
| | | | | | | | | | | lame | | 6 Pool Code | | | | | | |
| | | | | | | | | asin Da | | 71599 | | | | | | | | |
| ⁷ Property Code | | | | | | ⁸ Property Name | | | | | | | ⁹ Well Number | | | | | |
| | 00804 | | | | | | | Loba | ito Gas | Com E | | | | | 11 | Λ | | |
| II. ¹⁰ Su | rface | Locat | ion | | | | | | | | | | | | | | | |
| | Secti | | ownship | Rang | e Lot | .Idn | Feet | from the | North | /South Line | Feet f | rom the | East/W | est line | | County | | |
| M | 03 | 3 | 29N | 091 | N | | | 1130 | | South | | 580 | w | est | s | an Juan | | |
| 11 Ro | ttom b | Hole I | ocation | <u> </u> | I | | <u>. </u> | . , | 1 | | L | | <u> </u> | | l | | | |
| UL or lot no. | | ction | Townshi | p F | Range | Lot | Idn | Feet fr | om the | North/Sou | rth line | Feet f | rom the | East/W | est line | County | | |
| М | 0 | 03 ^{29N} | | | | | | | 0 | Sou | th | 7 | 00 | W | 'est | San Juan | | |
| 12 Lse Code | | Producing Metho | | d Code 14 G | | s Connection | | | | Permit Number | | | Effective I | | | Expiration Date | | |
| F (Federal) | " | | F | | | | | | 0 225 | | " | 0> (| 2,,00,,,0 | | 0 127 | expiration date | | |
| | | | | | <u> </u> | | | <u></u> | | | | | | | | | | |
| III. Oil and G | | anspor | ters | | | | | | | | | | | | | | | |
| ¹⁸ Transporter | | | 19 - | | nsporter Name | | | | ²⁰ POD | | ²¹ O/G | | | | TR Locat | ion | | |
| OGRID | | | | | Addre | | | | | | | and Description | | | | | | |
| 151618 | | EL P | ASO FI | ELD | SERV | /ICE | S E | BOX | | | G | | | | | | | |
| | | | FARM! | INGT | ΓON, Ι | NM : | 87499 | | | | | | | | | | | |
| 9018 | | | GIAN | NT R | EFIN | NC (| CO | 128 | | | 0 | | | | | | | |
| 7010 | designation | | | | | | | CORNE | | | | | | | | | | |
| | | | SCOT | TSDA | ALE, A | AZ 8 | 5267 | | | 56789 | | | | | | | | |
| | | | | | | | | | | | | 1 | | A | 10 X | | | |
| | | | | | | | | 100 | | Maria Maria Maria | | | API | | (A) | | | |
| | | | | | | | | | | | | | Acon | 2004 | المائن <u>المست</u> | 1 | | |
| | | | | | | | | | | | | | MOO | -100 | | | | |
| | | | | | | | | l Se | 2418 | | | | Dis | ig. Dh | 1. Si | 1 | | |
| | 2023 | , | | | . <u>-</u> | | | | | | | | | · ଙ୍କ | | | | |
| IV. Produced Wa | | | | | | | | | ., | | | المحرر | 20, | آه م | 10/3 | | | |
| ²³ P | OD | | | | | | | 2 | ⁴ POD U | LSTR Locat | ion and | Description | me E | 25 /C | | | | |
| | | | | | | | | | | | | | | | | | | |
| V. Well Comple | | ata | | | | | | | | | | | | | | | | |
| 25 Spud 1 | | | | • | ly Date 27 TD | | | | | ²⁸ PBTD 7009 | | | Perforation | | | 30 DHC, DC,MC | | |
| 01/28/2004 | | | | 03/29/2 | | | | 7011' | | | | | 796' – 6993 | 3' - 6993' | | DHC -1405AZ | | |
| 31 Hole Size | | | | | 32 | | & Tubi | | | 33 Depth Se | | | | | 4 Sacks Cei | ment | | |
| 12 ¼" | | | | | | | 3" 32. | 3# | | 133' | | | | | | 90 SXS CMT | | |
| 8 ¼" | | | | | 7" 20# | | | | | 2775' | | | | | | 365 SXS CMT | | |
| 6 ¼" | | | | 4 ½" 11.6# | | | | | | 7011' | | | 354 SXS CMT | | | | | |
| (| Tubir | ng) | | | | 2 | 3/8" | | | | 6972' | | | | | | | |
| VI. Well Test | Data | | | | | | | | | | | | | | | | | |
| ³⁵ Date Ne | w Oil | Ī | ³⁶ Gas D | • | | | ³⁷ To | est Date | | 38 Test Le | ngth | 39 - | Tbg. Press | ure | ⁴⁰ Cs | g. Pressure | | |
| | | | | 30/04 | | | 03/18/200 | | | 12 hr: | | | | | | 65# | | |
| 41 Choke | Size | | ⁴² Oil | | | | | Water | | 44 Gas | | ⁴⁵ AOF | | | 46 Test Method | | | |
| 3/4" | | | | race | | | | race | | 290 MC | F | | | | | F | | |
| ⁴⁷ I hereby ce | | | | | | | | | 11 | 0.0 | OIL | CONSER | VATION | DIVIȘI | ON | | | |
| have been con | | | | | | | | | 17 -6 | 22-04 | _ | | | | | | | |
| true and comp | nete 1 | io Ine | DEST OT | my KN | wieag | e and | Dellet | • | II . | | 1) | / | / 7 | // | | | | |
| Signature: | | MI | M b | 1111 | DA | | | | | oved by: | | ha | h/ | <u> </u> | | | | |
| Printed name: | | Cher | ry Hlava | | | | | | Title | i di | FUIT (| ML & GF | is mate | | 57 AS | | | |
| Title: | Re | gulate | ory Analy | yst | | | | | Appr | oval Date: | | | · · · · · · · · · · · · · · · · · · · | | · war and property | | | |
| Date: 03/30 | /2004 | | - ' | | none: 2 | 201.24 | S6-40P | :1 | | | | I for from | 2 20 | 04 | | | | |
| 48 If this is a c | | | oneton £ili | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| | .nunge | or op | erator Till | ırı TMC | e ORKT | , numt | er and | name of 1 | rne previ | ous operator | | | | | | | | |

Printed Name

Title

Date