Form 3160-5 (August 1999)

Signature

Approved By

(Electronic Submission)

/s/ Jim Lovato

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

APR - 2 2003

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SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			• .	75. Lease Serial No. NMNM0175788	
			6. If Indian, Allottee	e or Tribe Name	
SUBMIT IN TRII	PLICATE - Other instruc	tions on reverse side.	7. If Unit or CA/Ag	reement, Name and/or No.	
1. Type of Well ☐ Oil Well ☐ Gas Well ☑ Other: COAL BED METHANE				8. Well Name and No. FEDERAL B COM 90	
2. Name of Operator DUGAN PRODUCTION CORPORATION Contact: JOHN ALEXANDER E-Mail: johncalexander@ duganproduction			9. API Well No. production.com 30-045-31258	-00-X1	
3a. Address P. O. BOX 420 FARMINGTON, NM 874990420		3b. Phone No. (include area code) Ph: 505.325.1821 Fx: 505.327.4613 10. Field and Pool, or Exploratory BASIN FRUITLAND COAL			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. County or Paris	11. County or Parish, and State	
Sec 31 T30N R11W NENW 8	00FNL 1600FWL		SAN JUAN CO	OUNTY, NM	
12. CHECK APPR	ROPRIATE BOX(ES) TO	INDICATE NATURE OF 1	NOTICE, REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent	☐ Acidize	Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing	☐ Fracture Treat	Reclamation	☐ Well Integrity	
☐ Subsequent Report	☐ Casing Repair	■ New Construction	Recomplete	Other	
Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	Temporarily Abandon	Change to Original A PD	
	Convert to Injection	☐ Plug Back	■ Water Disposal		
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for fi	ally or recomplete horizontally, and will be performed or provide loperations. If the operation restandonment Notices shall be file	give subsurface locations and measu the Bond No. on file with BLM/BIA sults in a multiple completion or rec	red and true vertical depths of all per A. Required subsequent reports shall per 3 p	tinent markers and zones. be filed within 30 days 160-4 shall be filed once	
Set 8-5/8" 24# surface casing 14. Thereby certify that the foregoing is		0 cu ft Class "B" plus 2% Ca	APR 2003	S 8 9 10 11 12 73 13 13 13 13 13 13 13 13 13 13 13 13 13	
	Electronic Submission #2 For DUGAN PRODUC	20187 verified by the BLM Wel CTION CORPORATION, sent to essing by Adrienne Garcia on (the Farmington		
Name (Printed/Typed) JOHN ALE		Title VICE P			

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Date

Title

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

04/01/2003