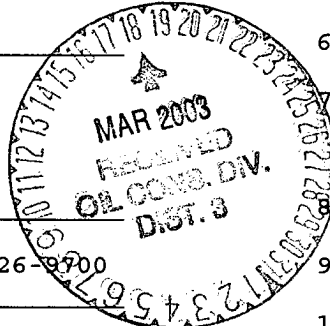


State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division

Sundry Notices and Reports on Wells

|                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Type of Well<br/>GAS</p> <p>2. Name of Operator<br/><b>BURLINGTON</b><br/>RESOURCES OIL &amp; GAS COMPANY LP</p> <p>3. Address &amp; Phone No. of Operator<br/>PO Box 4289, Farmington, NM 87499 (505) 326-9900</p> <p>4. Location of Well, Footage, Sec., T, R, M<br/>1160' FSL, 1680' FEL, Sec. 2, T-29-N, R-7-W, NMPM, Rio Arriba County</p> | <p>API # (assigned by OCD)<br/>30-039-21613</p> <p>5. Lease Number</p> <p>6. State Oil &amp; Gas Lease #<br/>E-5184-49</p> <p>7. Lease Name/Unit Name<br/>San Juan 29-7 Unit</p> <p>8. Well No.<br/>47A</p> <p>9. Pool Name or Wildcat<br/>Blanco Mesaverde</p> <p>10. Elevation:</p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



| Type of Submission                                    | Type of Action                                      |
|-------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Abandonment                |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion               |
| <input type="checkbox"/> Final Abandonment            | <input type="checkbox"/> Plugging Back              |
|                                                       | <input type="checkbox"/> Casing Repair              |
|                                                       | <input type="checkbox"/> Altering Casing            |
|                                                       | <input checked="" type="checkbox"/> Other - Pay add |
|                                                       | <input type="checkbox"/> Change of Plans            |
|                                                       | <input type="checkbox"/> New Construction           |
|                                                       | <input type="checkbox"/> Non-Routine Fracturing     |
|                                                       | <input type="checkbox"/> Water Shut off             |
|                                                       | <input type="checkbox"/> Conversion to Injection    |

13. Describe Proposed or Completed Operations

3-11-03 MIRU. ND WH. NU BOP. TOOH w/2 3/8" tbg. TIH w/CIBP, set @ 5120'. TOOH. TIH, ran CCL-GR @ 3120-5120'. TOOH. Load hole w/2% KCl wtr. TIH w/pkr, set @ 20'. PT csg to 3000 psi/15 min, OK. TOOH w/pkr. SDON.

3-12-03 TIH, perf Lewis w/1 SPF @ 4185, 4260, 4340, 4390, 4420, 4422, 4426, 4435, 4440, 4480, 4482, 4550, 4560, 4563, 4582, 4661, 4710, 4730, 4831, 4920, 4955, 4957, 4990, 5046, 5088' w/25 0.32" diameter holes total. TOOH. TIH, frac Lewis w/611 bbl 20# linear gel, 1,351,000 SCF N2, 200,000# 20/40 Brady sd. CO after frac.

3-13-03 Blow well & CO. TOOH. TIH w/3 7/8" mill to 4950'. Establish circ. Circ hole clean. Mill out CIBP @ 5120'. TIH, circ hole clean to PBTD @ 6035'. Blow well & CO.

3-14-03 Blow well & CO. TOOH w/mill. TIH w/191 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 5901'. (SN @ 5869'). ND BOP. NU WH. RD. Rig released.

SIGNATURE *Juan Carlos* Regulatory Supervisor March 17, 2003

no  
(This space for State Use)

Approved by *[Signature]* Title DEPUTY OIL & GAS INSPECTOR, DIST. #1 Date MAR 18 2003