Form 3160-5 (November, 1996)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED

| OMBIA    | ), TU | U4- | 0133 |
|----------|-------|-----|------|
| Expires: | July  | 31, | 1996 |

|        |                |                      | [J. L |
|--------|----------------|----------------------|-------|
| SUNDRY | <b>NOTICES</b> | AND REPORTS ON WELLS | .1    |

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

NM-03358 6. If Indian Allottee, or Tribe Name

| SUBMIT IN TRIPLI   | 7. If Unit or CA. Agreemen'<br>  Q.OO, NM | t Designation               |                    |                      |             |
|--|---|-----------------------------|--------------------|----------------------|-------------|
| 1. Type of Well  | Northeast Blanco Unit                     |                             |                    |                      |             |
| Oil Well X Gas Well  | Other                                     |                             |                    | 8, Well Name and No. |             |
| 2. Name of Operator  | NEBU 442A                                 |                             |                    |                      |             |
| Devon Energy Pro   | duction Company,                          | L.P. Attn: Diai             | ne Busch           | 9. API Well No.      |             |
| 3a. Address 3b. Phone No. (include area code)                                    |   |                             |                    | 30-045-31362         |             |
| 20 N. Broadway Okla  | 228-4362                                  | 10. Field and Pool, or Expl | oratory Area       |                      |             |
| 4. Location of Well (Footage, Sec., T.   |   | Basin Fruitland Co          | al                 |                      |             |
| 1030' FNL & 1425' FW   | 31N R. 7W                                 | 11. County or Parish, State | 9                  |                      |             |
| Latitude   |   | San Juan                    | NM                 |                      |             |
| 12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA |   |                             |                    |                      | ROTHER DATA |
| TYPE OF SUBMISSION   |   | 7                           | YPE OF ACTION      |                      |             |
| Notice of Intent   | Acidize                                   | Deepen                      | Production (Start/ | Resume) Water Shut-  | off         |
|  | Altering Casing                           | Fracture Treat              | Reclamation        | Well Integrit        | у           |
| X Subsequent Report  | Casing Repair                             | New Construction            | Recomplete         | X Other S            | pud Sundry  |
|  | Change Plans                              | Plug and abandon            | Temporarily Aban   | don                  |             |
| Final Abandonment Notice   | Convert to Injection                      | Plug back                   | Water Disposal     |                      |             |

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required susequnet reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in anew interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

The above referenced well spud on 3/30/03.



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| 14. I hereby certify that the foregoing is true and c<br>Name (Printed/ Typed)   | correct. Title                           |  |
| Diane Busch  | 1  | Sr. Operations Technician  |
| Signature Xiane P  | Date                                     | 3-31-03 ACCEPTED FOR DECORD  |
|  | THIS SPACE FOR FEDERAL C                 | OR STATE OFFICE USE  |
| Approved by  | Title                                    | APR n 4 2003   |
| Conditions of approval, if any are attached. Approvertify that the applicant holds legal or equitable tit which would entitle the applicant to conduct opera | tle to those rights in the subject lease | FARMINGTON FIELD OFFICE  |
| Title 18 U.S.C. Section1001, makes it a crim   | ne for any person knowingly and willfu   | illy to make any department or agency of the United States any false, fig  |

or fraudulent statements or representations as to any matter within its jurisdiction.