

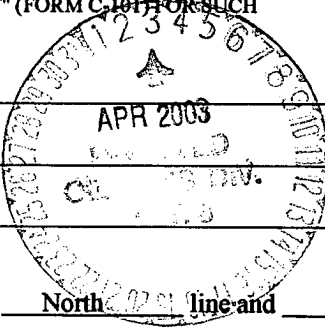
Submit 3 Copies To Appropriate District Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-103
Revised March 25, 1999

WELL API NO. 31382
30-045-34210
5. Indicate Type of Lease
STATE ☒ FEE ☐
6. State Oil & Gas Lease No.
LG-1917

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name:
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <input type="checkbox"/>		Mesa
2. Name of Operator DUGAN PRODUCTION CORP.		8. Well No. 90S
3. Address of Operator P.O. Box 420 Farmington, NM 87499		9. Pool name or Wildcat Basin Fruitland Coal
4. Well Location Unit Letter <u>E</u> : <u>1945</u> feet from the <u>North</u> line and <u>990</u> feet from the <u>West</u> line Section <u>16</u> Township <u>24N</u> Range <u>8W</u> NMPM San Juan County		
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 6832' GL		

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Production Casing ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

RIH w/49 jts 4-1/2" 10.5# casing set @ 2062' (float @ 2020'). Cement w/140 sx 2% Lodense w/1/4# celloflake/sx. Tail w/60 sx Class "B" w/1/4# celloflake/sx (358 cu ft total). Circulate 11 bbls cement. Bumped plug, held.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE John Alexander TITLE Vice-President DATE April 2, 2003

Type or print name John Alexander Telephone No. (505) 325-1821

(This space for State use)

APPROVED BY Charles F. Linn TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #1 DATE APR 3 2003

Conditions of approval, if any: