

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMSF047020A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
CONGRESS 39. API Well No.  
30-045-0761810. Field and Pool, or Exploratory  
BASIN FTC/FULCHER KUTZ PC11. County or Parish, and State  
SAN JUAN COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator  
BURLINGTON RESOURCES OIL & GASContact: PEGGY COLE  
E-Mail: pbradfield@br-inc.com3a. Address  
3401 EAST 30TH  
FARMINGTON, NM 874023b. Phone No. (include area code)  
Ph: 505.326.9727  
Fx: 505.326.9563

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 35 T29N R11W SWSW 990FSL 990FWL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

## TYPE OF SUBMISSION

- ☐
- Notice of Intent
- 
- ☒
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

## TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input checked="" type="checkbox"/> Recomplete     | <input type="checkbox"/> Other          |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(10/12/02) RU. TIH w/coil tbg to 1876'. Blow well clean. TOOH w/coil tbg. RD.  
(11/8/02) RU. Perf FTC @ 1629-1633', 1665-1667', 1674-1680', 1691-1693', 1796-1802', 4SPF, 0.29" diameter holes. Brk dwn perms. Frac FTC w/504 bbls frac fluid, 80,000# 20/40 Brady sand, 562,200 SCF N2. Flow back well.  
(11/9/02) Flow back well. RD.  
(11/19/02) RU. TIH w/mill, CO to 1860'. TOOH. SDON.  
(11/20/02) TIH, tag up @ 1860'. Mill & CO to 1870'. TOOH. SDON.  
(11/21/02) TIH w/coil tbg. CO to 1880'. TOOH w/coil tbg. TIH w/mill, tag up @ 1880'. Stuck pipe. TOOH w/coil tbg & disconnect. Left fish in hole. SDON.  
(11/22/02) TIH w/fishing tools, tag fish @ 1870'. Latch onto top of fish. Jar fish free. TOOH w/fishing tools & fish. TIH w/coil tbg, CO to 1882'. TOOH. RD.  
(1/23/03) MIRU. ND WH. NU BOP. TIH w/1-1/4" tbg, tag up @ 1856'. SDON.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #16556 verified by the BLM Well Information System  
For BURLINGTON RESOURCES OIL & GAS, will be sent to the Farmington

Name (Printed/Typed) PEGGY COLE

Title REPORT AUTHORIZER

Signature

Date 02/06/2003

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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**Additional data for EC transaction #16556 that would not fit on the form**

**32. Additional remarks, continued**

(1/24/03) Tag up @ 1856'. Wash to 1858'. TOOH w/1-1/4" tbg. TIH w/mill, tag up @ 1858'. SDON.  
(1/27/03) Mill stuck, backoff @ 1815'. TOOH w/drillpipe. TIH w/overshot, latch fish. Jar fish free.  
TOOH w/overshot & fish. TIH w/1-1/4" tbg to 1750'. SDON.  
(1/28/03) Land 55 jts 1-1/4" 2.4# J-55 tbg @ 1814'. SN @ 1787'. ND BOP. NU WH. RD. Rig released.

Well will produce as a Fruitland Coal/Pictured Cliffs commingle under dhc719az.