Form 3160-4 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

|     | FOR   | LA M  | PPRO | VE   | D    |
|-----|-------|-------|------|------|------|
|     | OMI   | 3 No. | 1004 | -013 | 37   |
| Ext | ires: | Nove  | mber | 30,  | 2000 |

| WELL COMPL | DECOMDI | ETION | DEDMOT | . <b>VIM</b> J | IOG |
|------------|---------|-------|--------|----------------|-----|

|                        | 2007-01                            |                         |  |                 |                   |              |                               |                      |                         |                                      | $T = \mathbb{N}$  | MNM0360                     |                   |   |
|------------------------|------------------------------------|-------------------------|--|-----------------|-------------------|--------------|-------------------------------|----------------------|-------------------------|--------------------------------------|-------------------|-----------------------------|-------------------|---|
| h Type o               | well -                             |                         | ☑ Gas V                                  | _               |                   | Other        |                               |                      |                         |                                      | 6. If             | Indian, Allo                | ttee or           | Tribe Name  |
| o. Type o              | f Completion                       | _                       | ew Well<br>r                             | □ Work C        |                   | Deepen       | □ Plu                         | g Back               | □ Diff. R               | lesvr.                               | 7. Ui             | nit or CA A                 | greeme            | nt Name and No.   |
|                        | NGTON RES                          |                         | s o&g co                                 | LP              | Contac            |              | twimsatt@                     | gbr-inc.c            |                         |                                      | S                 | ase Name a<br>AN JUAN       |                   |   |
| 3. Address             | PO BOX 4<br>FARMING                |                         | A 87499                                  |                 |                   | 3a<br>  Ph   | . Phone N<br>n: 505.59        | o. (includ<br>9.4068 | e area code)            | ) (*)<br>(*)                         | 9. AI<br>∖        | PI Well No.                 | 30-03             | 9-27484-00-S1   |
|                        |                                    | T29N R                  | on clearly and<br>7W Mer NM<br>525FEL 36 | iP              |                   |              | j                             |                      | <del>PN 200</del> 4     |                                      | ا إثر             |                             | CTUR              | ED CLIFFS   |
| At surfa               |                                    |                         |  | ).74333 IN      | Lai, 10           | .55051 W     |                               | (                    |                         | . j. (                               | ,11. S            | Sec., T., R.,<br>r Area Sec | M., or<br>: 10 T2 | Block and Survey<br>29N R7W Mer NMF                         |
| • •                    | orod interval re                   | грогтеа в               | elow                                     |                 |                   |              | 10.                           | ) (.<br>B            |                         |                                      | <del>(12.</del> C | County or Pa                | arish             | 13. State<br>NM   |
| At total               | •                                  |                         | 1 15. Da                                 | te T.D. Re      | ached             |              | 16. Date                      | e Comple             | ted .                   | 1 (C) 1                              |                   |                             |                   | 3, RT, GL)*   |
| 01/19/2                | 2004                               |                         | 01/                                      | 22/2004         |                   |              | □ D & 03/2                    | A<br>2/2004          | Ready to P              | rod.                                 |                   | 637                         | 0 GL              | ,   |
| 18. Total I            | Depth:                             | MD<br>TVD               | 3537                                     | 19              | Plug B            | ack T.D.:    | MD<br>TVD                     | 32                   | 182                     | 20. Dep                              |                   | dge Plug Se                 | -                 | MD<br>TVD   |
| HŘL S                  | lectric & Othe<br>DD DSN DR        | L                       | -  | ·               |                   | each)        |                               |                      | 22. Was<br>Was<br>Direc | well cored<br>DST run?<br>tional Sur | ?<br>vey?         | No No No                    | Yes<br>Yes<br>Yes | (Submit analysis)<br>(Submit analysis)<br>(Submit analysis) |
| 23. Casing a           | nd Liner Reco                      | ord (Repo               | rt all strings                           |                 |                   | lo           |                               |                      |                         |                                      |                   | 1                           |                   |   |
| Hole Size              | Size/Gr                            | ade                     | Wt. (#/ft.)                              | Top<br>(MD)     | Bot<br>(M         | 1 ~          | e Cemente<br>Depth            | 1                    | of Sks. & of Cement     | Slurry<br>(BB                        |                   | Cement 7                    | Гор*              | Amount Pulled   |
| 9.875                  |                                    | 00 J-55                 | 20.0                                     |                 |                   |              | 111                           |                      | 0                       |                                      |                   |                             |                   |   |
| 6.250                  | 4.5                                | 00 J-55                 | 11.0                                     |                 | 9                 | 3527         |                               | <del> </del>         | 416                     | )<br>                                |                   |                             | 1684              |   |
|                        |                                    |                         |  |                 |                   |              |                               | <del> </del>         |                         |                                      |                   |                             |                   |   |
|                        |                                    |                         |  |                 |                   |              |                               |                      |                         |                                      |                   |                             |                   |   |
| 24. Tubing             | Record                             |                         |  |                 |                   |              |                               | <u></u>              |                         | <u>.j</u>                            |                   | <u> </u>                    |                   |   |
| Size                   | Depth Set (M                       | D) Pa                   | acker Depth (                            | (MD)            | Size              | Depth Set    | (MD)                          | Packer De            | pth (MD)                | Size                                 | De                | epth Set (M                 | D)                | Packer Depth (MD)   |
| 2.375                  |                                    | 3300                    |  |                 |                   | 132 8 4      |                               |                      |                         |                                      |                   |                             |                   |   |
|                        | ing Intervals                      |                         | Т  |                 | ) - 44            | 26. Perio    | ration Rec                    | _                    | ·                       |                                      |                   | Va. II-l                    |                   | Perf. Status  |
|                        | ormation<br>CTURED CL              | IFFS                    | Тор                                      | 3228            | Bottom 228 3294   |              | Perforated Interval 3228 TO 3 |                      |                         |                                      |                   | No. Holes Per<br>51 OPEN    |                   |   |
| B)                     |                                    |                         |  |                 |                   | 1            |                               |                      |                         |                                      |                   |                             | <u> </u>          | · · · · · · · · · · · · · · · · · · ·                       |
| C)                     |                                    |                         |  |                 |                   |              |                               |                      |                         |                                      |                   |                             |                   |   |
| D) 27. Acid. F         | racture, Treat                     | ment. Cer               | nent Saueeze                             | Etc.            |                   |              |                               |                      |                         | -                                    |                   |                             |                   |   |
|                        | Depth Interva                      |                         |  |                 |                   |              | A                             | mount an             | d Type of N             | /laterial                            |                   |                             |                   |   |
|                        | 32                                 | 28 TO 32                | 294 283 BBL                              | . 20# LINEA     | AR GEL, 1         | 01,000# 20/  | 40 BRADY                      | 'SD                  |                         |                                      |                   |                             |                   |   |
|                        |                                    |                         |  |                 |                   |              |                               |                      |                         |                                      |                   |                             |                   |   |
|                        |                                    |                         | <u> </u>                                 |                 |                   |              |                               |                      |                         |                                      |                   |                             |                   |   |
| 28. Produc             | tion - Interval                    | A                       |  |                 |                   |              |                               |                      |                         |                                      |                   |                             |                   |   |
| Date First<br>Produced | Test<br>Date                       | Hours<br>Tested         | Test<br>Production                       | Oil<br>BBL      | Gas<br>MCF        | Water<br>BBL |                               | Travity<br>. API     | Gas<br>Gravit           | у                                    | Product           | tion Method                 |                   |   |
| 03/22/2004             | 03/22/2004                         | 1                       |  | 0.0             | 970.              |              |                               |                      |                         |                                      |                   | FLOV                        | VS FRO            | OM WELL   |
| Choke<br>Size<br>2     | Tbg. Press.<br>Flwg. 615<br>SI 615 | Csg.<br>Press.<br>650.0 | 24 Hr.<br>Rate                           | Oil<br>BBL<br>O | Gas<br>MCF<br>970 | Water<br>BBL | Gas:<br>Ratio                 |                      | Well S                  | GSI                                  |                   |                             |                   |   |
| 28a. Produ             | ction - Interva                    | 1 B                     |  | <u> </u>        |                   |              |                               |                      |                         |                                      |                   |                             |                   |   |
| Date First<br>Produced | Test<br>Date                       | Hours<br>Tested         | Test<br>Production                       | Oil<br>BBL      | Gas<br>MCF        | Water<br>BBL |                               | Gravity<br>. API     | Gas<br>Gravit           | у                                    |                   | CEPTE                       | 1.144             | R RECON   |
| Choke                  | Tbg. Press.<br>Flwg.               | Csg.<br>Press.          | 24 Hr.<br>Rate                           | Oil<br>BBL      | Gas<br>MCF        | Water<br>BBL | Gas:<br>Ratio                 |                      | Well S                  | Status                               |                   | 000                         |                   | i   |
| Size                   | SI                                 |                         |  |                 |                   |              |                               |                      |                         |                                      |                   |                             |                   |   |

| 28h Proc               | Juction - Interv                               | /al C           |                    |  |                          |  |                           |                         |  |  |                              |  |  |
|------------------------|--|-----------------|--------------------|--|--------------------------|--|---------------------------|-------------------------|--|--|------------------------------|--|--|
| Date First             | Test   | Hours           | Test               | Oil  | Gas                      | Water                                      | Oil Gravity               | <del></del>             | Gas  | Production Method                                  | <del></del>                  |  |  |
| Produced               | Date   | Tested          | Production         | BBL  | MCF                      | BBL  | Corr. API                 | •                       | Gravity                                      |  |                              |  |  |
| Choke<br>Size          | Tbg. Press.<br>Flwg.<br>SI                     | Csg.<br>Press   | 24 Hr.<br>Rate     | Oil<br>BBL                                   | Gas<br>MCF               | Water<br>BBL                               | Gas:Oil<br>Ratio          |                         | Well Status                                  |  |                              |  |  |
| 28c. Proc              | luction - Interv                               | al D            |                    | <u>.                                    </u> |                          |  |                           |                         | L  | <del></del>  |                              |  |  |
| Date First<br>Produced | Test<br>Date                                   | Hours<br>Tested | Test<br>Production | Oil<br>BBL                                   | Gas<br>MCF               | Water<br>BBL                               | Oil Gravity<br>Corr. API  |                         | Gas<br>Gravity                               | Production Method                                  |                              |  |  |
| Choke<br>Size          | Tbg. Press.<br>Flwg.<br>SI                     | Csg.<br>Press   | 24 Hr.<br>Rate     | Oil<br>BBL                                   | Gas<br>MCF               | Water<br>BBL                               | Gas:Oil<br>Ratio          |                         | Well Status                                  | Il Status  |                              |  |  |
| 29. Dispo              | osition of Gas(                                | Sold, used      | for fuel, ven      | ted, etc.)                                   |                          | <b></b>                                    |                           |                         | L.   |  |                              |  |  |
|                        | mary of Porous                                 | •               | •                  | •  |                          |  |                           |                         | 31. For                                      | mation (Log) Markers                               |                              |  |  |
| tests,                 | v all important<br>including dep<br>ecoveries. |                 |                    |  |                          |  |                           |                         |  |  |                              |  |  |
|                        | Formation                                      |                 | Тор                | Bottom                                       |                          | Description                                | ons, Contents             | , etc.                  |  | Name   | Top<br>Meas. Depth           |  |  |
| SAN JOS<br>OJO ALA     |  |                 | 0<br>918           | 918<br>2219                                  |                          |  |                           |                         | KIF<br>FR<br>PIC                             | O ALAMO<br>RTLAND<br>UITLAND COAL<br>CTURED CLIFFS | 2210<br>2426<br>2993<br>3226 |  |  |
|                        |  |                 |                    |  |                          |  |                           |                         | ME   | SAVERDE  | 3355                         |  |  |
|                        |  |                 |                    |  |                          |  |                           |                         |  |  |                              |  |  |
|                        |  | ļ               |                    |  |                          |  |                           |                         |  |  |                              |  |  |
|                        |  |                 |                    |  |                          |  |                           |                         |  |  |                              |  |  |
|                        |  |                 |                    |  |                          |  |                           |                         |  |  |                              |  |  |
|                        |  | 1               |                    |  |                          |  |                           |                         |  |  |                              |  |  |
|                        |  |                 |                    |  |                          |  |                           |                         |  |  |                              |  |  |
|                        | tional remarks                                 |                 |                    |  |                          |  |                           |                         |  |  |                              |  |  |
|                        |  |                 |                    |  |                          |  |                           |                         |  |  |                              |  |  |
|                        |  |                 |                    |  |                          |  |                           |                         |  |  |                              |  |  |
|                        |  |                 |                    |  |                          |  |                           |                         |  |  |                              |  |  |
|                        | e enclosed atta                                |                 |                    |  |                          |  |                           |                         |  |  |                              |  |  |
|                        | lectrical/Mech<br>undry Notice f               | _               | •                  | • '  |                          | <ul><li>Geologie</li><li>Core An</li></ul> | -                         |                         | <ul><li>3. DST Re</li><li>7 Other:</li></ul> | port 4. Direction                                  | onal Survey                  |  |  |
| 34. I hen              | ehy certify tha                                | t the forego    | ing and attac      | hed inform                                   | ation is con             | onlete and co                              | orrect as dete            | rmined fro              | om all availabl                              | e records (see attached instruct                   | ions):                       |  |  |
| J-1. I IIO             | coy coluly tha                                 |                 | Elect<br>Fo        | ronic Subn<br>r BURLIN                       | nission #298<br>GTON RES | 823 Verifie<br>SOURCES                     | d by the BLN<br>O&G CO LI | A Well In<br>P, sent to | nformation Sy<br>the Farming                 | stem.<br>ton                                       | ions).                       |  |  |
| Nam                    | e (please print                                |                 |                    |  | r processir              | g by ADRI                                  |                           |                         | 04/27/2004 (04<br>OR STAFF SI                | AXG2287SE)<br>PECIALIST                            |                              |  |  |
| Signa                  | ature  | (Electron       | ic Submiss         | ion)   |                          |  | Da                        | te <u>04/20/</u>        | /2004  |  |                              |  |  |
|                        | <del></del>                                    |                 |                    |  |                          |  | <del></del>               | -                       |  |  |                              |  |  |
| Title 18               | U.S.C. Section                                 | 1001 and        | Title 43 U.S       | .C. Section                                  | 1212, make               | it a crime for                             | or any person             | knowing                 | ly and willfully                             | to make to any department or                       | agency                       |  |  |