| | • • | | | |
|---|---|--|---|--|
| Submit 3 Copies To Appropriate District | State of New M | | | Form C-103 |
| Office District I | Energy, Minerals and Nat | ural Resources | | March 4, 2004 |
| 1625 N. French Dr., Hobbs, NM 88240 | <i>53.</i> 7 | 1 | WELL API NO. | { |
| District II | OIL CONSERVATION | N DIVISION | 30-039-2321 | 14 |
| 1301 W. Grand Ave., Artesia, NM 88210 | | 1 * | 5. Indicate Type of | of Lease |
| <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Fra | incis Dr. | STATE [| FEE XX |
| District IV | Santa Fe, NM 8 | 37505 | 6. State Oil & Gas | |
| 1220 S. St. Francis Dr., Santa Fe, NM | • | 545670 | ,, Diane On 60 Gui | 200001101 |
| 87505 | 6 | 3434/83 | | |
| SUNDRY NOTICE | ES AND REPORTS ON WELL | | 7. Lease Name or | Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSAL | LS TO DRILL OR TO DEEPE OR P | LUG BÁCK TO A | Foot Dune | on Chamban |
| DIFFERENT RESERVOIR. USE "APPLICA" | | | Last Puert Mancos Uni | o Chiquito |
| PROPOSALS.) | (e) | MEGENED 1 | 8. Well Number | |
| 1. Type of Well: | (e.2 ~ | LOCAS DV. | 3 | |
| Oil Well X Gas Well C | Other C | | 35 (M-9) | |
| 2. Name of Operator | View of the second | - 1 - C | 9. OGRID Numbe | er |
| Benson-Montin-Greer Di | rilling Corn | | 001987 | - |
| 3. Address of Operator | Tilling Colp. | A 7 7 2 2 2 2 | 10. Pool name or | Wildcot |
| 4900 College Boulevard | d Formington NM 0 | No. of the contract of the con | | |
| | 1, farmington, NM 8 | /402 P | derto Chiqui | to Mancos, East |
| 4. Well Location | | | | l l |
| | | | | |
| Unit Letter M : 6 | 660 feet from the sout | h line and 6 | 60 feet fror | n the <u>west</u> line |
| | | | | |
| Section 9 | Township 26N F | Range 1E | NMPM | County Rio Arriba |
| | 11. Elevation (Show whether Di | | 144 | |
| | 7102' G | | | |
| Pit or Below-grade Tank Application (For pi | | | | endeltinger in 1841 - Organizaters Walter in 1868 |
| | | | TO | |
| Pit Location: ULSectTwp | Rng Pit type | Depth to Groundwater | Distance from nea | arest Iresh water well |
| Distance from nearest surface water | Below-grade Tank Location UL. | SectTwp | Rng; | |
| feet from theline and | feet from the line | | | |
| NOTICE OF INTI | PLUG AND ABANDON CHANGE PLANS | SUBS REMEDIAL WORK COMMENCE DRILL | EQUENT REF | |
| | MULTIPLE COMPLETION | CASING TEST AND CEMENT JOB |) [| |
| OTHER: | | OTHER: | | |
| 13. Describe proposed or complet | (C1 1 1 1 1 | | | |
| | c). SEE RULE 1103. For Multi | | | |
| | | | | |
| | | | | |
| | | | | |
| I hereby certify that the information aborded tank has been/will be constructed or clo | ove is true and complete to the losed according to NMOCD guidelines | oest of my knowledge a □, a general permit □ or | and belief. I furthe an (attached) alterna | r certify that any pit or belowative OCD-approved plan . |
| SIGNATURE | wen TITLE | Engineer | | DATE 5/4/2004 |
| Type or print name Steve Owen | | | | |
| | F-mail a | ddress SOWen@dia | ii.net Ta | lenhone No. 505-325-8 |
| -VET TO PROMISE TO THE PERSON OF THE PERSON | E-mail a | ddress: sowen@dig | ii.net Te | lephone No. 505-325-8 |
| (This space for State use) | // | ddress: sowen@dig | | MAY - 5 2004 |
| (This space for State use) | | | Pector, dist. (3) | MAY - 5 2004 |
| (This space for State use) | // | | Pector, dist. (3) | MAY - 5 2004 |

PROPOSED RECOMPLETION PROCEDURE Benson-Montin-Greer Drlg. Corp., Inc. EPCMU # 35 (M-9) 660' FSL-660' FWL Sec. 9-T26N-R1E

- 1. MIRU Workover Rig. RU BlueJet Wireline, run CBL-CCL from PBTD of 3279' to 300' above cement top, estimated cement top at 2200'. Pressure test csg to 3500 psi.
- 2. Perf Lower Mancos 2819'-2828', 2897'-2900', 2905'-2912', 2917'-2921', 1 shot/ft (total 27 holes), Acidize with 500 gals 15 % HCL and 54 ball sealers, flush with 50 bbls produced water. Swab and test.
- 3. Frac Lower Mancos zone with 85,000 # sand and 1000 bbls of treated 3% KCl water as per Key Pumping Services recommendation (AIR-40 BPM). Shut well in for 48 hours.
- 4. GIH with 2 3/8" tbg pump, clean out frac sand to 3279', TOH with tbg and tbg pump, GIH with tbg, rods and pump.
- 5. Set Pumping Unit, test to determine productivity.
- 6. Estimated starting date 6/1/04