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Submit 3 Copies To Appropriate District Office	State of Ne			Form C-103	
District I 1625 N. French Dr., Hobbs, NM 87240	Energy, Minerals and Natural Resources OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505		WELL API NO.	Revised March 25, 1999	
District II 811 South First, Artesia, NM 87210			/ 30-045-32 5. Indicate Type of Le		
District III 1000 Rio Brazos Rd., Aztec, NM 87410			STATE X	FEE	
District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505	•	NVI 07505	6. State Oil & Gas Le		
	CES AND REPORTS ON	WELLS	E-3704-2	it Agramant Name	
(DO NOT USE THIS FORM FOR PROPODIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.) 1. Type of Well:	OSALS TO DRILL OR TO DEE	PEN OR PLUG BACK TO A	7. Lease Name or Un		
Oil Well Gas Well X	Other		San Juan 32-8 Unit	31330	
2. Name of Operator	01	7017	8. Well No.	204	
ConocoPhillips Company 3. Address of Operator	217817		SJ 32-8 Unit #228A 9. Pool name or Wildcat		
5525 Highway 64, NBU 3004, F	armington, NM 87401		Basin Fruitland Co	oal 71629	
4. Well Location	400		4440	<u></u> .	
Unit Letter I :	feet from the	South line and	1140 feet from the	he East line	
Section 16	Township 31 10. Elevation (Show wh	N Range 8W ether DR, RKB, RT, GR, et 6495' GL		County San Juan	
11. Check A	Appropriate Box to Ind	licate Nature of Notice,	Report, or Other D	Pata	
NOTICE OF INT	• • •	· · · · · · · · · · · · · · · · · · ·	SEQUENT REPO		
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK		ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLI		PLUG AND ABANDONMENT	
PULL OR ALTER CASING	MULTIPLE COMPLETION	CASING TEST AND CEMENT JOB		ADANDONMENT	
OTHER:		OTHER: 1st Pr	roduction Notice		X.
12. Describe Proposed or Complete of starting any proposed work). or recompilation.	=	-	=	_	
Date - 4/21/04 TP - 0 psi CP - 150 psi LP - 128 psi Meter - 32833323 Volume - 200 mcfd Transporter - Williams through COPC's Manazanares 32-8 #3 CDP					
I hereby certify that the information above	is true and complete to the b	est of my knowledge and belief		TE 4/22/04	
		- IIII			
Type or print name	Patsy Clugston	E-Prim	Telephone	No. 505-599-3454	
(This space for State use)	//_	ON & GAS IN	A SPECTOR, DIST. 2 DAT	PR 23 2004	
APPROVED BY Conditions of approval if any:	<u>~</u>	_ TITLE	DAT	`E	