District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W Grand Avenue, Artesia, NM 88210

District III

State of New Mexico Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION / 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-104 Revised June 10, 2003

Submit to Appropriate District Office 5 Copies

| 1000 Rio Brazos R | d., Aztec, N | IM 87410 | | Santa | a Fe, N | IM 8750 |)5 | | | | | 3 сорыз | |
|--|--------------|-------------------------|-----------------|--------------------|------------------------------|--|-----------------------------|----------------|---------------------------|---|--------------------|-----------------------|--|
| District IV 1220 S. St. Francis | Dr., Santa I | Fe. NM 8750: | 5 | | | | | | | AME: | NDED REPORT | | |
| | | ŕ | | OR ALLOW | ARLI | EAND | AUTHOI | DT7.ATI | ON TO TRA | NGPADT | Г | | |
| Operator name a | | | TEADY | OK ALLOW | ADLI | E AND | AUIHOI | MZA1 | ² OGRID N | | <u> </u> | | |
| Energen Resources Corporation | | | | | | | | | | | | | |
| 2198 Bloomfield Highway | | | | | | 3 Penson for | | | | 162928 Filing Code/Effective Date | | | |
| Farmington NM 87401 | | | | | | | - Reason for | | | | | | |
| 4 API Number 5 Pool Name | | | | | | | | | | RC 6 Pool Code | | | |
| 30-0 30-039-22783 East B | | | | | | D: 1 03:00 | | | | | | | |
| 7 Property Code | -039-22/ | 83 | 8 Property Name | | | | Pictured Cliffs | | 9 Well Nu | | ell Nur | 72400 | |
| | McCroden A | | | | | | " | 011 7 101 | | | | | |
| 21 10 C | | MCCTOU | en A | | | | | 3 | | | | | |
| II. Surface Location UL or lot no. Section Township | | Range Lot. Idn Feet | | | et from the North/South Line | | | Feet from the | East/West line | | County | | |
| | | i · | | Lot. Idii | | | | | | | | • | |
| P 08 25N 11 Bottom Hole Lo | | | 03W | <u> </u> | 1 8 | 800 South | | | 865 | <u>East</u> Rio Arriba | | | |
| UL or lot no. | Section | Township | | Lot Idn | rom tha | North/Co. | uth I ina | Feet from the | East/Wes | t line | County | | |
| OL or lot no. | Section | Township | Range Lot. Idn | | Feet from the | | North/South Line | | reet nom the | East/ West | | County | |
| 12 Lse Code | 13 Produc | ing Method Co | nde 14 Gas | Connection Date | 15 C-129 | | rmit Numbe | er | L C-129 Effectiv | e Date | 17 (| C-129 Expiration Date | |
| F | rioduo | ing mounds of | | Connection Dute | | 0 127 10 | | " | © 123 Billoui | |] | | |
| L | Con Tro | nanortara | | | <u>.</u> .l | | | | | | 1 | | |
| 18 Transporte | | nsporters | Transporter | | 20 PO | D | 21 O/G | 22 | POD ULSTR Location | | | | |
| OGRID | " | and Address | | | | | | | and Description | | | | |
| 9018 Giant Indust | | | ries | | | 0 | | | D OO TOEN DOOL | | | | |
| 5764 U.S | | | ghway 64 | | | | | P-08-T25N-R03W | | | | | |
| | Far | mington, | NM 87401 | | | | | | | | | | |
| 25244 Williams Field Services Company | | | | | | G | | | P-08-T25N-R03W | | | | |
| 100 | | . Box 645 | | | | | | | | | | | |
| Tulsa, OK 74102 | | | | | | | | | | | | | |
| | | | | | | | | | | 60 CC | | | |
| | | | | | | | 6 1 A 1 A | | | | | | |
| Control of the Contro | | | | | | APR 2004 | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | Orchan, of | | |
| IV. Produce | | r | | | | - DOD III | COTTO V | . 15 | | 6.0 | T. 2 | | |
| ²³ POD | • | | | | 24 | POD OI | STR Locat | ion and D | escription | 910 | | · 11 9 8 | |
| | | | | | | | | | | 147E | <u> </u> | Lladia | |
| V. Well Con | | r | | <u> </u> | | | | | 29 Perforations 30 DHC MC | | | | |
| ²⁵ Spud Date | | | ady Date | 27 | İ | | ²⁸ PBTD | | ļ | | | 30 DHC, MC | |
| 09/19/81 | | 1 04, | /12/04 | ng & Tubing Size | 6148' | | 6104' 33 Depth Set | | 36641 | 3664' - 3674' | | Coment | |
| 31 Hole Size | | | - Ja Casi | ng & Tubing Size | <u> </u> | | | | | | | | |
| 12,25" | | | | 8.625" | 253 ' | | | | 300 sks | | | | |
| 7.875" | | | | 4.50" | | 6148 | | | | 700 sks (stages) | | | |
| | | | | | | | | | | | | | |
| | | | | 2.375 | | 5906' | | | | | | | |
| VI. Well Te | est Data | | | 2.073 | | | | <u> </u> | | . | _ | | |
| 35 Date New Oil | | ³⁶ Gas Deliv | ery Date | 37 Test Dat | te | 38 Test Leng | | th | 39 Tbg. Pres | sure | 40 Csg. Pressure | | |
| | | | | | | | 04 has | | 260 | , | | 260 | |
| 41 Choke Size | | ⁴² Oil | | 04/13/ 43 Water | | - | 24 hrs 44 Gas | • | 360 45 AOF | | 360 46 Test Method | | |
| 1 | ľ | | | | | | | | | | | | |
| 47 I harabu aartifi | that the my | lag of the Oil (| Concomination I | Division have has | " Г | <u> </u> | <u>250 mcf</u> | /d | | | | | |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| Signature: | nei. | ٠ | | Approved by: | | | | | | | | | |
| TICL SONGONAL | | | | | | | Tide State of all | | | | | | |
| Printed name: Vicki Donaghey | | | | | | Title: DEPUTY OIL & GAS INSPECTOR, DIST. | | | | | | | |
| Title: | | | | | | | Approval Date: APR 2 9 2004 | | | | | | |
| Production Assistant | | | | | | | ···· | - " 1 1 | ~ 7 ZUU4 | | | | |
| Email | | | | | ľ | | | | | | | | |
| Date: | Date | | | | | | | | | | | | |
| Date: 04/27/04 Phone: 505-325-6800 | | | | | | | | | | | | | |