Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

FØŘM APPROVED
FØRM APPROVED OMB NO. 1004-0135
OMB NO. 1004-0133
Expires: November 30, 200

5.	Lease Serial N	0.
1	MMNM0100	63

į	6. If Indian, A	llottee or Tr	ribe Name

abandoned well. Use form 3160-3 (APD) for such proposals.				b. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				greement, Name and/or No.	
1. Type of Well			8. Well Name and I GENTLE 1	No.	
Oil Well Gas Well Oth		UNIALEVANISED	9. API Well No.		
Name of Operator DUGAN PRODUCTION CORI	PORATION E-M	HN ALEXANDER Mail: johncalexander@duganp		6-00-S1	
P. O. BOX 420 Ph: 505.32		b. Phone No. (include area code Ph: 505.325.1821 x: 505.327.4613	10. Field and Pool FULCHER K	10. Field and Pool, or Exploratory FULCHER KUTZ PICTURED CLIFFS	
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description)		11. County or Parish, and State		
Sec 9 T28N R11W SWSE 110 36.67236 N Lat, 108.00488 W			SAN JUAN C	COUNTY, NM	
12. CHECK APPI	ROPRIATE BOX(ES) TO I	NDICATE NATURE OF	NOTICE, REPORT, OR OTI	IER DATA	
TYPE OF SUBMISSION		ТҮРЕ О	F ACTION		
Notice of Intent	☐ Acidize	Deepen	Production (Start/Resume)	☐ Water Shut-Off	
_	Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity	
☐ Subsequent Report	☐ Casing Repair	☐ New Construction	Recomplete	☐ Other	
☐ Final Abandonment Notice	Change Plans	Plug and Abandon	☐ Temporarily Abandon		
	Convert to Injection	□ Plug Back	□ Water Disposal		
We were given until 5/31/200- has not allowed us to complet approved our proposed action must have their concurrence p completed our correspondence within 90 days.	te this work. Our working int n. We realize that this is an prior to commencing any wo	terest partners in this prop internal matter for our com rk. Within the next 60 day	erty have not npany, but we rs, we will have	10N 2004	
14. I hereby certify that the foregoing is	Electronic Submission #31	ION CORP∳RĂTION, sent t	Il Information System o the Farmington 05/26/2004 (04SXM1613SE)	4.9151.715	
Name (Printed/Typed) JOHN ALI	EXANDER	Title VICE F	PRESIDENT		
Signature (Electronic S	Submission)	Date 05/26/2	2004		
	THIS SPACE FOR	FEDERAL OR STATE	OFFICE USE		
Approved By STEPHEN MASON		TitleDETDOL	EUM ENGINEER	Date 05/26/2004	
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conditions.	uitable title to those rights in the su	t warrant or		1 33.23.200	
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a cristatements or representations as to	me for any person knowingly an any matter within its jurisdiction	d willfully to make to any department.	nt or agency of the United	