Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

| FORM APPROVED |
|----------------------------|
| OMB NO. 1004-0135 |
| Expires: November 30, 2000 |

| | Expires: N | Jovember | |
|------|------------|----------|--|
| ease | Serial-No. | | |

| Expires. Nurelilloci 50, 2000 | |
|-----------------------------------|--|
| 5. Lease Serial No. NMSF078640 | |
| | |

| Do not use thi | s form for proposals to | drill or to re- | enter an | / - | | | | |
|---|--|--|--|----------------|---|-------------------------|--|--|
| abandoned wel | 6. If Indian, Allottee o | r Tribe Name | | | | | | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| 1. Type of Well | | | | | 8. Well Name and No. SJ 28-7 151 | | | |
| Oil Well Gas Well Oth | | YOLANDA PI | -DE7 | | 9. API Well No. | | | |
| Name of Operator CONOCOPHILLIPS COMPAN | hillips.com | 30-039-20404-00-S1 | | | | | | |
| 3a. Address HOUSTON, TX 77252-2197 | | 3b. Phone No. Ph: 832.48 Fx: 832.486 | |) | 10. Field and Pool, or Exploratory BASIN DAKOTA | | | |
| 4. Location of Well (Footage, Sec., 7 | R M or Survey Description | | .2704 | | 11. County or Parish, | and State | | |
| Sec 21 T27N R7W NWNE 10 36.56305 N Lat, 107.57614 W | 90FNL 1450FEL | | | | RIO ARRIBA CO | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO | INDICATE | NATURE OF 1 | NOTICE, RI | EPORT, OR OTHE | R DATA | | |
| TYPE OF SUBMISSION | | | TYPE O | F ACTION | | | | |
| N. C. C. | ☐ Acidize | Deep Deep | Deepen [| | ion (Start/Resume) | Water Shut-Off | | |
| □ Notice of Intent | Alter Casing | ☐ Frac | ture Treat | ☐ Reclam | ation | ☐ Well Integrity | | |
| Subsequent Report | Casing Repair | | | ☐ Recomp | olete | Other | | |
| Final Abandonment Notice | ☐ Change Plans | ☐ Plug | and Abandon | ☐ Tempor | arily Abandon | _ | | |
| | Convert to Injection | Plug | Back | □ Water D | Disposal | | | |
| Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f ConocoPhillips plugged and a | operations. If the operation re- pandonment Notices shall be fil inal inspection.) | sults in a multipled only after all i | e completion or rec requirements, include | ompletion in a | new interval, a Form 316 | 0-4 shall be filed once | | |
| 14. I hereby certify that the foregoing is | Electronic Submission # | 30663 verified | by the BLM Wel | l Information | System | | | |
| Cor | For CONOCOPH mmitted to AFMSS for prod | essing by ST | EVE MASON on (|)5/18/2004 (0: | SSXM0809SE) | | | |
| Name (Printed/Typed) YOLANDA | PEREZ | Title SR. RE | GULATORY | ANALYST | | | | |
| Signature (Electronic S | | | Date 05/13/2 | | | | | |
| · · · · · · · · · · · · · · · · · · · | THIS SPACE FO | OR FEDERA | L OR STATE | OFFICE US | SE | | | |
| Approved By ACCEPT | ED | | STEPHEN TitlePETROLE | | ER | Date 05/18/2004 | | |
| Conditions of approval, if any, are attache ertify that the applicant holds legal or equivalent would entitle the applicant to conductive the | uitable title to those rights in the | not warrant or subject lease | Office Farming | ıton | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

| SAN JUAN 2 | 28-7 UNIT | 151 | | Daily | Cummary | 1 | | | P&A |
|---------------------------------------|---------------|--------------|--------------------------|------------|---|------------------|---------------------|----------------|--------------|
| API/UWI | County | St | ate/Province | | Summary egal Location | N/S Dist. (ft) | N/S Ref. | E/W Dist. (ft) | E/W Ref. |
| 300392040400 Ground Elevation (ft) | RIO AR | | EW MEXICO Rig Release | NMPM | -27N-7W-21-B Latitude (DMS) | 1090.0 | N Longitude (DMS | 1450.0 | <u> </u> E |
| 6577.00 | | 9/8/1971 | 1 * | 7/1971 | 36° 33' 46.98" N | | 107° 34' 33 | | |
| 0.45.4 | | | | | One This Pas | | 1 | | |
| Start Date 3/8/2004 00:00 | HELD SAFET | Y MEETING. | MIRU. OPENED | UP WELL | Oos This Rot TBG PRESSURE 370 | #. CSG PRESSUR | RE 85 #. KILI | LED WELL. N | 1DWH - |
| | 2 3/8" TBG. S | SWION | | | PE & BLIND RAMS. H | | | | |
| 3/9/2004 00:00 | | | | | PRESSURE 20 #. RIH 000 #. HELD OK. STU | | | | |
| | CSG CLEAN V | W/ 145 BBLS. | ATTEMPTED T | O PRESSU | JRE TEST 4 1/2" CSG 1 | TO 500 #. WOULD | NOT HOLD. | | |
| 3/10/2004 00:00 | | | | | <u>M 7272' TO 7172'. POO</u> PRESSURE 30 #. RU V | | | NG GUN. SH | OT 3 HOLES |
| | @ 6413'. POO | OH W/ PERFO | DRATING GUN. | RIH W/ | 4 1/2" CEMENT RE | TAINER ON 2 3/8" | TBG. SET R | ETAINER @ | 6358'. STUNG |
| | ı | | | | CLEAN. ATTEMPTED ST RATE INTO SQUEE | | | | |
| | I . | | | | SACKS OF 15.5 # CLA | | | | _ |
| | | | | | R. 12 SACKS ON TOP | | | | |
| 3/11/2004 00:00 | | | | | HOLD. RIH W/TBG. PRESSURE 0#. RU W | | | | |
| 3/11/2004 00:00 | 1 | | ATING GUN. RIF | | 4 1/2" CEMENT RETAII | | | | _ |
| | 3/8" TBG. STI | UING IN & OU | JT OF RETAINER | R. LOADE | HOLE. ATTEMPTED | TO PRESSURE TO | ST 4 1/2" CS | SG TO 500 #. | WOULD |
| | 1 | | | _ | 2 BPM @ 500 #. PUN | | | | |
| | 1 | | | | S OUTSIDE CSG. 4 S/ TESTED 4 1/2" CSG T(| | | | SONTOP |
| | | | | | DED HOLE. ATTEMPT | | | | URED UP TO |
| 3/12/2004 00:00 | | | | | SWI W/ 1000 # OVER PRESSURE 0 #. PUMP | | CCC DDEC | CLIDED LID T | TO 1000 # |
| 3/12/2004 00:00 | I . | | | | IDE PLUG. RIH W/23 | | | | |
| | 16 SACKS OF | F CLASS B CE | EMENT FROM 4 | 020' TO 38 | 76'. PUH TO 3076'. LO | DADED CSG. PUM | IPED CEMEI | NT PLUG #5 | W/ 13 SACKS |
| | 1 | | | | POOH W/ TBG. RIH V PRESSURED UP TO | | | | |
| | i | | | | PUMPED CEMENT PLU | | | | |
| | | | 2315'. SWION | | | | | | |
| 3/15/2004 00:00 | | | | | PRESSURE 0 #. RIH V ETAINER ON WIRELIN | | | | |
| | | | | | ITO RETAINER. PUMF | | | | |
| | B CEMENT F | ROM 2382' TO | 2065'. PUMPE | D 167 SAC | CKS OUTSIDE CSG. 4 | SACKS BELOW RE | ETAINER. 24 | SACKS ON | TOP OF |
| | | | | | GUN. SHOT 3 HOLES @ 905'. LOADED HOL | | | | |
| | 1 | | | | ! TO PERFORATE @ 5 | | | | |
| | GUN. SHOT | 3 HOLES @ 5 | 60'. ATTEMPTED | TO EST F | ATE OUT BRADENHE | AD. PUMPED 10 B | BLS NO CIR | CULATION O | UT |
| | | | | | D CEMENT PLUG # 9 \ CSG W/ 28 SACKS. PC | | | | |
| | HOOKED UP | TO BRADENI | HEAD. SQUEEZ | ZED 24 SA | CKS DOWN BRADENH | IEAD. SWI W/500 | #. | | |
| 3/16/2004 00:00 | | | | | PRESSURE 0 #. NDBC | | HEAD BELC | W GROUND. | INSTALLED |
| | P&A MARKER | (W/22 SACK | S OF CLASS B | CEMENT. | RDMO. FINAL REPOR | π | | | |
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