UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

1a.	Type of Work	5. Lease Number MAY 13 PM 2
	DRILL	Unit Reporting Number
/		MV-8910040510∈mington, DK-891001051B
1b.	Type of Well GAS	6. If Indian, All. or Tribe
	A450	78%
2.	Operator BURLINGTON	7 Unit Agreement Name
	RESOURCES Oil & Gas Company	San Juan 27-5 Unit
3.	Address & Phone No. of Operator	8. Farm or Lease Name
	PO Box 4289, Farmington, NM 87499	San Juan 27-5 Unit 9:2Well Number
	(505) 326-9700	#86N
4.	Location of Well	10. Field, Pool, Wildcat
	2290' FSL, 410' FWL	Blanco Mesaverde/Basin Dako
Lati	tude 36° 35.2322'N, Longitude 107° 22.2587'W	11. Sec., Twn, Rge, Mer. (NMPM) (Sec. 9, T27N, R05W
		API # 30-039- 2773 7
14.	Distance in Miles from Nearest Town	12. County 13. State
	10 miles to Gobernador	Rio Arriba NM
15.	Distance from Proposed Location to Nearest Property or Lea	ase Line
16.	Acres in Lease	17. Acres Assigned to Well
		320 W/2 - MV 320 S/2 - DK
		320 372 - DK
18.	Distance from Proposed Location to Nearest Well, Drlg, Com	npl, or Applied for on this Lease
19.	Proposed Depth	20. Rotary or Cable Tools
	7992 '	Rotary
21.	Elevations (DF, FT, GR, Etc.)	22. Approx. Date Work will Start
	6752' GR	
23.	Proposed Casing and Cementing Program See Operations Plan attached	·
	\bigcirc . \bigcirc .	. 1
24.	Authorized by:	2/25/04
	Regulatory Specialist	Date
PERM	NIT NO APPROVA	AL DATE
	D/W 5. 0	1570/
	OVED BY XXX/// (CANLER US) TITLE AF	M DATE 6-/-07

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

District I PO Box 1980, Hobbs, NM 88241-1980 State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102 Revised February 21, 1994 Instructions on back

District II PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION
PO Box 2088

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

District III . 1000 Rio Brazos Rd., Aztec, NM 87410 PO Box 2088 Santa Fe, NM 87504-2088

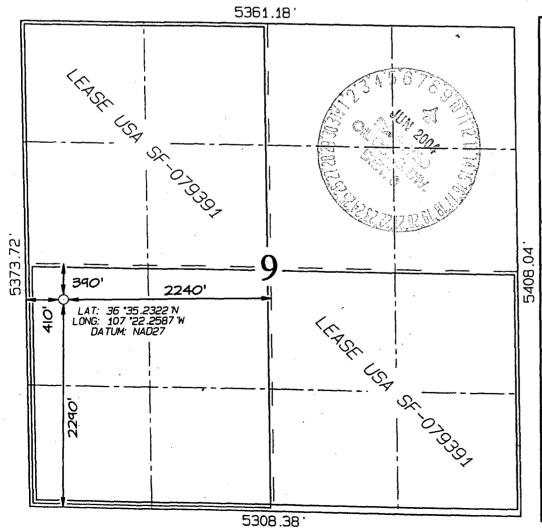
AMENDED REPORT

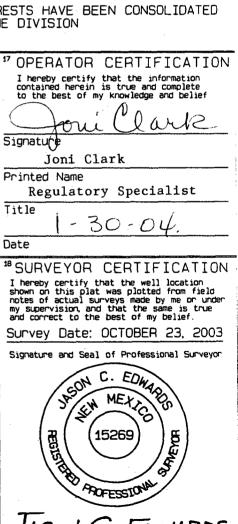
District IV PO Box 2088, Santa Fe, NM 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

'API Number			,Т	*Pool Code		³Pool Name					
30-039	30-039 17737 715				71599/72319 Basin Dakota/Blanco Mesaverde						
Property Code					*Property Name				"Well Number		
7454				SAN JUAN 27-5 UNIT					86N		
'OGRID N	OGRID No.			*Operator Name					*Elevation		
14538	14538 BURLINGTON RI					JIL & GAS CO		6752			
	¹⁰ Surface Location										
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West li			
L	9	27N	5W	1 .!	2290	SOUTH	410	WEST	RIO ARRIBA		
L	¹¹ Bottom Hole Location If Different From Surface										
UL or lat no.	Section	Township	Range	Lat Idn	Feet from the	North/South line	Feet from the	East/West li	ine County		
	1		1	1'	1	1'					
12 Dedicated Acres	12 Dedicated Acres				¹³ Joint or Infill	¹⁴ Consolidation Code	^{\$5} Onder No.				
DK S2/320 MV W2/320					<u> </u>		<u></u>				

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION





Certificate Number

15269

OPERATIONS PLAN

Well Name: San Juan 27-5 Unit #86N

Location: 2290'FSL, 410'FWL, Sec 9, T-27-N, R-5-W

Rio Arriba County, NM

Latitude 36° 35.2322'N, Longitude 107° 22.2587'W

Formation: Blanco Mesaverde/Basin Dakota

Total Depth: 7992'

Logging Program: See San Juan 27-5 Unit Master Operations Plan

Mud Program: See San Juan 27-5 Unit Master Operations Plan

Casing Program (as listed, the equivalent, or better):

Hole Size	Depth Interval	Csg.Size	Wt.	Grade	Cement	
12 1/4"	0' - 120'	9 5/8"	32.3#	H-40	113 cu.ft.	
8 3/4"	0' - 3759'	7"	20.0#	J-55	841 cu.ft.	
6 1/4"	0' - 7800'	4 1/2"	10.5#	J-55	576 cu.ft.	
6 1/4"	7800' - 7992'	4 1/2"	11.6#	N-80		

Tubing Program: See San Juan 27-5 Unit Master Operations Plan

- The Mesaverde and Dakota formations will be completed and commingled.
- The west half of Section 9 is dedicated to the Mesaverde and the south half of the Dakota formation in this well.
- Gas is dedicated.

Slan Congan Drilling Engineer February 25, 2004

MULTI-POINT SURFACE USE PLAN

San Juan 27-5 Unit #86N

See San Juan 27-5 Unit Master Multi-point Surface Use Plan

- Anticipated pipeline facilities as shown on the attached plat from Williams Field Services.
- Approximately 850' of new road will be built.
- San Juan 27-5 Water Well #1 located NE/4 Section 3, T-27-N, R-5-W, New Mexico.
- Surface Ownership: Bureau of Land Management
- Line pits
- Stockpile top soil
- · Build a diversion ditch below cut slope draining to north
- Maintain diversion for life of well
- Round corners #5 and #6
- Build long and narrow pits
- Archaeological Resources: See Archaeological Survey technical report #2566 from Arboles Contract Archaeology.

Senior Staff Specialist Date

Submit 3 Copies To Appropriate District	State of N				Form C-103
District I 1625 N. French Dr _s , Hobbs, NM 88240	Energy, Minerals a	ral Resources	WELL API NO.		
District H 1301 W. Grand Ave., Artesia, NM 88210	OIL CONSERV	ATION	DIVISION	30-039-	11
District III	1220 South			5. Indicate Type	of Lease
1000 Rio Brazos Rd., Aztec, NM 87410	Santa Fe	-		STATE 6. State Oil & Ga	FEE
<u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM 87505	_	, 1 (1)1 0 /		0. State Off & Ga	is Lease No.
(DO NOT USE THIS FORM FOR PROPOS		EN OR PLU		7. Lease Name o San Juan 27-5	r Unit Agreement Name 5 Unit
DIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.)	ATION FOR PERMIT" (FURN	и C-101) FO	ok SUCH	8. Well Number	
1. Type of Well:				86N	
Oil Well Gas Well	Other	-		O CONTRAIL	
2. Name of Operator Burlington Resources Oil & Gas Co	mnany I D			9. OGRID Numb 14538	er
3. Address of Operator	mpany Li			10. Pool name or	Wildcat
3401 E. 30 th Street, Farmington, NN	4 87402			1	verde/Basin Dakota
4. Well Location				<u></u>	
Unit Letter <u>L</u> :	feet from th	ie <u>Sou</u>	th line and	410 feet from t	he <u>West</u> line
Section 9	Township 27N	Rang	e 5W	NMPM Rio A	rriba County, NM
A Partie Hall Control of the Control	11. Elevation (Show who				
Pit or Below-grade Tank Application (For	pit or below-grade tank closu	res, a form	C-144 must be attach	ed)	
Pit Location: UL L Sect 9 Twp	27N Rng 5W Pit type	eNew_	Depth to Ground	water <u>>100'</u> Dista	nce from nearest fresh water
well >1000' Distance from nearest	surface water >1000' Below-	grade Tank	Location UL	SectTwp	Rng;
feet from theline and _	feet from the	line			
12 Check A	ppropriate Box to Inc	dicate N	ature of Notice	Report or Other	· Data
NOTICE OF IN				SEQUENT RE	
PERFORM REMEDIAL WORK			REMEDIAL WOR		ALTERING CASING
TEMPORARILY ABANDON	CHANGE PLANS		COMMENCE DR	ILLING OPNS.	PLUG AND
PULL OR ALTER CASING	MULTIPLE	П	CASING TEST A	ND 🗆	ABANDONMENT
PULL OR ALTER CASING	COMPLETION		CEMENT JOB	ND L	
OTHER: New Drill Pit		\boxtimes	OTHER:		
13. Describe proposed or compl					
of starting any proposed wor or recompletion.	k). SEE RULE 1103. Fo	or Multip	le Completions: A	ttach wellbore diag	ram of proposed completion
Burlington Resources propo				be an unlined pit as	detailed in Burlington's
general pit construction plan dated A	oril 26, 2004 on file at the	e NMOCI	O office.		
I hereby certify that the information a grade tank has been/will be constructed or o					
^	- 1 ·		_		Och approved pian 🔲.
SIGNATURE CASSASY	Harrades	TITL	E <u>Regulatory</u>	Specialist	DATE <u>5/10/04</u>
Type or print name Cassady Ha	rraden E	-mail add	ress: charraden(@br-inc.com	Telephone No. 326-9700
(This space for State use)					
APPPROVED BY	Т	TTLE			DATE
Conditions of approval, if any:			· · · · · · · · · · · · · · · · · · ·	·	

6757'

6747'

6767'

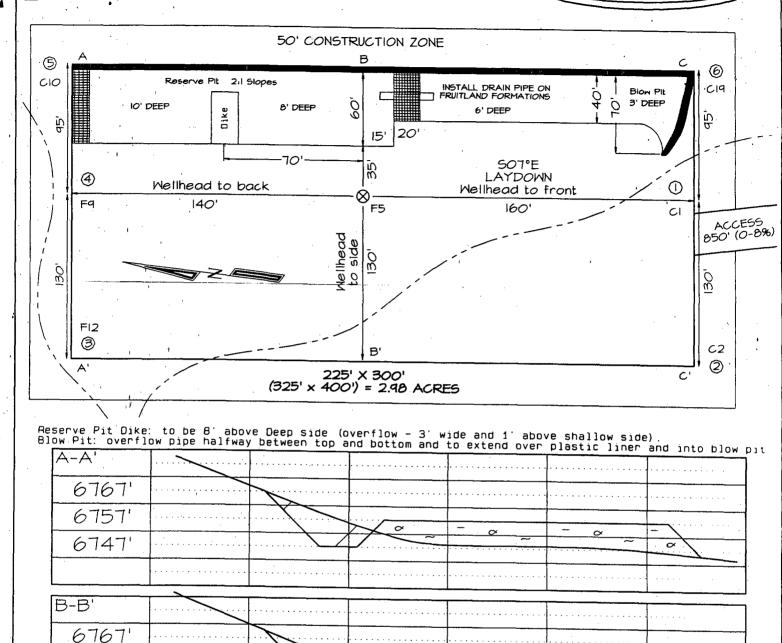
6757' 6747'

C-C'

LATITUDE: 36°35'14"

LONGITUDE: 107°22'16"

DATUM: NADI927



Note: Contractor should call One–Call for location of any marked or unmarked buried pipelines or cables on well pad and/or access road at least two (2) working days prior to construction