| Submit Copies To Appropriate District   | State of New Mexico                    |  | Form C-103                              |  |
|---|--|--|---|--|
| District I<br>1625 N. French Dr., Hobbs, NM 88240   | Energy, Minerals and Natural Resources |  | Revised June 10, 2003 WELL API NO.      |  |
| District II   | OIL CONSERVATION DIVISION              |  | 30-039-20500                            |  |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III   | 1220 South St. Francis Dr.             |  | 5. Indicate Type of Lease: FEDERAL      |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe NIM 97505   |  | STATE FEE 6. State Oil & Gas Lease No.       |   |  |
| <u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM   | 20 S. St. Francis Dr., Santa Fe, NM    |  | Federal: SF 080385                      |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  |  | 7. Lease Name or Unit Agreement Name    |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A   |  |  | 7. Lease Name of Olitering Comment Name |  |
| DIFFERENT RESERVOIR. USE "APPLICA" PROPOSALS.)  | ATION FOR PERMIT" (FORM C+101) FOR     | soch Soc                                     | Rincon Unit NMNM 78406D                 |  |
| 1. Type of Well:  |  |  | 8. Well Number                          |  |
| Oil Well Gas Well X Other   |  | #193   |   |  |
| 2. Name of Operator   | 10(4                                   |  | 9. OGRID Number 189071                  |  |
| Pure Resources c/o Mike Pippin LLC (Agent)  3. Address of Operator  |  | 10. Pool name or Wildcat                     |   |  |
| c/o Mike Pippin LLC, 3104 N. Sull   | ivan, Farmington, NM 87401             | Calcalla Maria                               | Basin Dakota / Blanco Mesaverde         |  |
| 4. Well Location  |  |  |   |  |
| Unit Latter V : 1650' fact from the SOUTH line and 1650' fact from the WEST line  |  |  |   |  |
| Unit Letter K: 1650' feet from the SOUTH line and 1650' feet from the WEST line   |  |  |   |  |
| Section 35 Township 27N Range 07W NMPM Rio Arriba County  |  |  |   |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6597' GL   |  |  |   |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |  |  |   |  |
| NOTICE OF IN  |  |  | SEQUENT REPORT OF:                      |  |
| PERFORM REMEDIAL WORK   |  | REMEDIAL WOR                                 |   |  |
| TEMPORARILY ABANDON   | CHANGE PLANS                           | COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT |   |  |
| PULL OR ALTER CASING  | MULTIPLE XQ COMPLETION                 | CASING TEST AND CEMENT JOB                   |   |  |
| OTHER: Administrative Downhole Commingle XX OTHER:  |  |  |   |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date   |  |  |   |  |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion   |  |  |   |  |
| or recompletion.  |  |  |   |  |
|   |  |  |   |  |
| Pure Resources requests administrative approval to downhole commingle the Basin Dakota (71599) and Blanco Mesaverde (72319), which are both included in the pre-approved pools established by Division Order R-11363. |  |  |   |  |
| Both intervals have common ownership and produce essentially dry gas. We have not experienced any significant cross flows between   |  |  |   |  |
| these two intervals, and all the fluids are compatible. Commingling these zones will not reduce the ultimate recovery of either pool.   |  |  |   |  |
| Downhole commingling will improve recovery of liquids, eliminate redundant surface equipment, and maximize productivity.  |  |  |   |  |
| Allocation of production will be determined later utilizing the established production rate from the Basin Dakota minus the total commingled production rate, to obtain the Blanco Mesaverde portion.                 |  |  |   |  |
| Notice has been filed concurrently on form 3160-5 with the BLM for potification.  |  |  |   |  |
| NHC 1519AZ (1518)   |  |  |   |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |  |  |   |  |
| SIGNATURE Meta Leppin TITLE Petr. Engr. (Agent) DATE 6/10/04  |  |  |   |  |
| Type or print name Mike Pippin  | E-mail address: m                      | npippin@ddbroadba                            | and.net Telephone No.: 505-327-4573     |  |
| (This space for State use)  |  | · · · · · · · · · · · · · · · · · · ·        |   |  |
| APPPROVED BY TITLE TEPUTY OIL & GAS INSTECTOR, DIST. DATE  DATE   |  |  |   |  |
| Conditions of approval, if any:   | 100                                    |  |   |  |