UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

20112.11	 	 	

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 200

Date 06/14/2004

	/	•	
. ,	Lease	Serial No.	•
/	NIMO	E070050C	

Do not use thi abandoned wel	6. If Indian, Allottee	6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRI		7. If Unit or CA/Agreement, Name and/or No. NMNM78412C			
1. Type of Well ☐ Oil Well ☐ Gas Well ☐ Oth		8. Well Name and No. SAN JUAN 28-6 UNIT 155N			
2. Name of Operator BURLINGTON RESOURCES	Contact: T	AMMY JONES -Mail: twimsatt@br-inc.com	9. API Well No. 30-039-27601	9. API Well No. 30-039-27601-00-X1	
3a. Address PO BOX 4289 FARMINGTON, NM 87499		3b. Phone No. (include area code) Ph: 505.599.4068 Fx: 505.599.4062	BASIN DAKO	10. Field and Pool, or Exploratory BASIN DAKOTA BLANCO MESAVERDE	
4. Location of Well (Footage, Sec., 7	., R., M., or Survey Description)		11. County or Parish	11. County or Parish, and State	
Sec 28 T28N R6W SWNW 2420FNL 80FWL			RIO ARRIBA (RIO ARRIBA COUNTY, NM	
12. CHECK APPI	ROPRIATE BOX(ES) TO	INDICATE NATURE OF N	I NOTICE, REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION		TYPE OF	TYPE OF ACTION		
☐ Notice of Intent	☐ Acidize	Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	□ Well Integrity	
Subsequent Report	Casing Repair	☐ New Construction	Recomplete	Other Well Spud	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	Well Spud	
_	Convert to Injection	□ Plug Back	☐ Water Disposal		
3. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final Aldetermined that the site is ready for f RESUBMITTAL OF SPUD NC 5/13/04 MIRU Mote #1. Spuc w/9-5/8", 32.3# H-40 casing a (68.5 cf - 12 bbl slurry) Portlat Plug down @ 1330 hrs 5/13/0	ally or recomplete horizontally, girk will be performed or provide the operations. If the operation results and onment Notices shall be filed final inspection.) OTICE 1.12-1/4" hole @ 0900 hrs 5 and set @ 135'. RU to cemend Type I-II cment. Dropped J. Circ. 2 bbls ment to sur	ive subsurface locations and measure Bond No. on file with BLM/BI/elts in a multiple completion or record only after all requirements, including the substitution of t	ared and true vertical depths of all per A. Required subsequent reports shall ompletion in a new interval, a Form 3 ding reclamation, have been complete c. hole. RIH shead of 50 sx bls water. ed rig @ 5/13/04.	tinent markers and zones. be filed within 30 days 160-4 shall be filed once	
14. I hereby certify that the foregoing is	Electronic Submission #3 For BURLINGTON RES	1889 verified by the BLM Wel	to the Farmington		
	mitted to AFMSS for process LUGSTON	Sing by ADRIENNE GARCIA or Title SR. RE	n 06/14/2004 (04AXG2646SE) GULATORY SPECIALIST		
Tanto (Transcar Typea) FAISI C		THE SIX. IX.	COLATOR OF LOIALIOT		
Signature (Electronic	Submission)	Date 06/14/2	2004		
	THIS SPACE FO	R FEDERAL OR STATE	OFFICE USE	· · · · · · · · · · · · · · · · · · ·	

ADRIENNE GARCIA TitlePETROLEUM ENGINEER Approved By

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.