

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised May 08, 2003

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO. 30-045-32243
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name: PADILLA
8. Well Number #2
9. OGRID Number 167067
10. Pool name or Wildcat BASIN FRUITLAND COAL

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	2. Name of Operator XTO Energy Inc.
3. Address of Operator 2700 Farmington Ave., Bldg. K, Ste 1 Farmington, NM 87401	4. Well Location Unit Letter <u>N</u> : <u>865'</u> feet from the <u>SOUTH</u> line and <u>1,960'</u> feet from the <u>WEST</u> line Section <u>26</u> Township <u>30N</u> Range <u>12W</u> NMPM County <u>SAN JUAN</u>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 5,763' GL	

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐

OTHER: SPUD & TD ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

**\*\*CORRECTED SURF HOLE SIZE\*\***

Spudded 8-3/4" hole @ 12:30 a.m. 05/13/04. Drld to 234'. TIH w/5 jts, 7", 20.0#, J-55, ST&C csg to 230' KB. Cmt'd csg w/60 sx Type III cmt w/3% CaCl2 & 1/4#/sx celloflake (mixed @ 14.5 ppg, 1.42 cuft/sx). Circ 9 bbls cmt to surf. PT BOPE & surf csg to 850 psig for 30 min. Held OK. Reached driller's TD of 2,153' @ 12:30 p.m., 05/16/04. TIH w/52 jts 4-1/2", 10.5#, J-55, ST&C csg to 2,150' KB. Cmt'd csg w/185 sx Type III cmt w/8% gel, 1/4#/sx celloflake & 2% Phenoseal (11.9 ppg, 2.64 cuft/sx) followed by 80 sx Type III w/1% CaCl2, 1/4#/sx celloflake & 2% Phenoseal (14.5 ppg, 1.41 cuft/sx). Circ 45 bbls cmt to surf. Rld Stewart Brothers drilling Rig #45 @ 1:00 p.m., 05/17/04.

**\*\*PRODUCTION CSG WILL BE PRESSURE TESTED @ COMPLETION\*\***

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jeff Patton TITLE DRILLING ENGINEER DATE 06/08/04

Type or print name JEFF PATTON Telephone No. 505-324-1090

(This space for State use)

APPROVED BY Charles R. [Signature] TITLE DEPUTY OIL & GAS INSPECTOR, DIST. [Signature] DATE JUN - 9 2004  
Conditions of approval, if any:

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Office  
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OIL CONSERVATION DIVISION  
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3. Address of Operator <b>2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401</b>		7. Lease Name or Unit Agreement Name: <b>PADILLA</b>
4. Well Location Unit Letter <b>N</b> : <b>865'</b> feet from the <b>SOUTH</b> line and <b>1,960'</b> feet from the <b>WEST</b> line Section <b>26</b> Township <b>30N</b> Range <b>12W</b> NMPM County <b>SAN JUAN</b>		8. Well Number <b>#2</b>
11. Elevation (Show whether DR, RKB, RT, GR, etc.) <b>5,763' GL</b>		9. OGRID Number <b>167067</b>
		10. Pool name or Wildcat <b>BASIN FRUITLAND COAL</b>

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I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jeff Patton TITLE DRILLING ENGINEER DATE 05/18/04

Type or print name JEFF PATTON Telephone No. 505-324-1090

(This space for State use) ORIGINAL SIGNED BY CHARLIE T. PERPIN

APPROVED BY \_\_\_\_\_ TITLE DEPUTY OIL & GAS INSPECTOR, DIST. IV DATE MAY 27 2004

Conditions of approval, if any: