

District I  
PO Box 1980, Hobbs, NM 88241-  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM  
District IV  
2040 South Pacheco, Santa Fe, NM

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                          |                                                    |                                          |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------|
| Operator name and Address<br>BP America Production Company<br>P.O. Box 3092 Attention: Cherry Hlava<br>Houston, TX 77253 |                                                    | OGRID Number<br>000778                   |
|                                                                                                                          |                                                    | Reason for Filing Code<br>New Completion |
| API Number 31898<br>30 - 045 - 31898                                                                                     | Pool Name<br>Blanco Mesaverde                      | Pool Code<br>72319                       |
| Property Code<br>000908                                                                                                  | Property Name<br><del>Florence H</del> Mudge Com B | Well Number<br>2M <del>37M</del>         |

II. Surface Location

|                    |               |                 |              |         |                       |                           |                       |                        |                    |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no.<br>F | Section<br>14 | Township<br>31N | Range<br>11W | Lot Idn | Feet from the<br>2370 | North/South Line<br>North | Feet from the<br>1680 | East/West line<br>East | County<br>San Juan |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

Bottom Hole Location

|                         |                            |                     |                     |                      |                       |                           |                       |                        |                    |
|-------------------------|----------------------------|---------------------|---------------------|----------------------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no.<br>K      | Section<br>14              | Township<br>31N     | Range<br>11W        | Lot Idn              | Feet from the<br>2630 | North/South line<br>South | Feet from the<br>1370 | East/West line<br>West | County<br>San Juan |
| Lse Code<br>F (Federal) | Producing Method Code<br>F | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                           |                       |                        |                    |

III. Oil and Gas Transporters

|                      |                                                         |     |     |                                       |
|----------------------|---------------------------------------------------------|-----|-----|---------------------------------------|
| Transporter<br>OGRID | Transporter Name<br>and Address                         | POD | O/G | POD ULSTR Location<br>and Description |
| 151618               | EL PASO FIELD SERVICES BOX 4490<br>FARMINGTON, NM 87499 |     | G   |                                       |
| 9018                 | GIANT REFINING CO<br>SCOTTSDALE, AZ 85267               |     | O   |                                       |
|                      |                                                         |     |     |                                       |
|                      |                                                         |     |     |                                       |
|                      |                                                         |     |     |                                       |
|                      |                                                         |     |     |                                       |

IV. Produced Water

|     |                                    |
|-----|------------------------------------|
| POD | POD ULSTR Location and Description |
|-----|------------------------------------|

V. Well Completion Data

|                         |                                      |                   |                             |                               |                           |
|-------------------------|--------------------------------------|-------------------|-----------------------------|-------------------------------|---------------------------|
| Spud Date<br>03/05/2004 | Ready Date<br>05/06/2004             | TD<br>7282'       | PBTD<br>7276'               | Perforations<br>4200' - 5061' | DHC, DC, MC<br>DHC-1394AZ |
| Hole Size<br>13 1/2"    | Casing & Tubing Size<br>9 5/8" 32.3# | Depth Set<br>230' | Sacks Cement<br>135 SXS CMT |                               |                           |
| 8 3/4"                  | 7" 20#                               | 2979'             | 373 SXS CMT                 |                               |                           |
| 6 1/4"                  | 4 1/2" 11.6#                         | 7278'             | 366 SXS CMT                 |                               |                           |
| (Tubing)                | 2 3/8"                               | 7208'             |                             |                               |                           |

VI. Well Test Data

|                    |                                 |                         |                       |                      |                       |
|--------------------|---------------------------------|-------------------------|-----------------------|----------------------|-----------------------|
| Date New Oil       | Gas Delivery Date<br>05/06/2004 | Test Date<br>04/30/2004 | Test Length<br>12 hrs | Tbg. Pressure<br>N/A | Csg. Pressure<br>75 # |
| Choke Size<br>3/4" | Oil<br>Trace                    | Water<br>Trace          | Gas<br>652 MCF        | AOF                  | Test Method<br>F      |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Title:

Date: 05/06/2004

Phone: 281-366-4081

Approved by:

Title:

Approval Date:

OIL CONSERVATION DIVISION

DEPUTY OIL & GAS INSPECTOR, DIST. 48

JUN 17 2004

48 If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|