

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well ☐ Oil Well ☒ Gas Well ☐ Other		5. Lease Serial No. NMSF078741
2. Name of Operator BURLINGTON RESOURCES O&G CO LP		6. If Indian, Allottee or Tribe Name
3a. Address PO BOX 4289 FARMINGTON, NM 87499		7. If Unit or CA/Agreement, Name and/or No. NMNM78420B
3b. Phone No. (include area code) Ph: 505.599.4068 Fx: 505.599.4062		8. Well Name and No. SAN JUAN 30-6 UNIT 491S
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 25 T30N R6W SENW 1805FNL 1945FWL		9. API Well No. 30-039-27739-00-X1
		10. Field and Pool, or Exploratory BASIN FRUITLAND COAL
		11. County or Parish, and State RIO ARRIBA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
☒ Subsequent Report	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation	☐ Well Integrity
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☐ Recomplete	☒ Other
	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	Drilling Operations
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6/26/04 MIRU Bearcat #4. NU BOP. PT blind rams & casing to 600 psi for 30 mintues. OK. RIH w/8-3/4" bit & tagged cement @ 103'. D/O cement & then formation to 3340'. Circ. hole. RIH w/77 jts of 7", 20#, J-55 ST&C casing and set @ 3336'. RU BJ to cement. Pumped a preflush of 10 bbls water, 10 bbls chemical wash & 10 bbls water. Ahead of 399 sx (870.3 cf - 155 bbls) Premium Lite w/0.4% FL-52, 5.0#/sx LCM-1, 0.25% celloflake, 0.4% SMS, 8% Bentonite & 3% CaCl2. Tailed w/90 sx (124 cf - 22 bbl slurry) Type III w/1% CaCl2, 0.25% Cello-flake, 0.2% FL-52. Dropped plug and displaced. Bumped plug w/1300#. Circ. 21 bbls cement to pit. Plug down @ 1742 hrs 6/29/94. RD BJ & ND to move. RD & released rig @ 2400 hrs 6/29/04. The 7" casing will be PT'd by the completion rig before completion begins. The next report will report the PT.

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #32714 verified by the BLM Well Information System For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington Committed to AFMSS for processing by ADRIENNE BRUMLEY on 07/14/2004 (04AXB2757SE)	
Name (Printed/Typed) PATSY CLUGSTON	Title SR. REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 07/06/2004

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	ADRIENNE GARCIA Title PETROLEUM ENGINEER	Date 07/14/2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Farmington		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ******NMOC**