District I
1625 N. French Dr., Hobbs, NM 88240

1301 W. Grand Avenue, Artesia, NM 88210 District III

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

Form C-104 Revised June 10, 2003

/ Submit to Appropriate District Office

| 1000 Rio Brazos <u>District IV</u> | • | | | | 12 | 20 South S | | | | / | | | 5 Copies | |
|---|---|---------------------------------|---|------------------------------|---|---|---|--|--|-------------------|--|-----------------------------|---------------------------|--|
| 1220 S. St. Fran | cis Dr., S | | | | D ALL | | NM 87505 | | 17 A T | ION T | O TD | ANICD | AMENDED REPORT | |
| Operator na | I. ıme and | | | EST FO | K ALL | OWABLE | AND AU | THUR | RIZATION TO TRANSPORT ² OGRID Number | | | | | |
| ConocoPhillips Co. | | | | | | | | | 217817 3 Reason for Filing Code/ Effective Date | | | | | |
| P.O. Box 2197, WL3-6054 Houston, Tx. 77252 | | | | | | | | | New | | | | | |
| ⁴ API Number 30 -045-32262 Solution Fruitland Coal | | | | | | 1 | 716 | | | | | | | |
| 7 Property Code 8 Property Name Blanco | | | | | | | | Well Number 202A | | | | | | |
| II. 10 Surface Location | | | | | | | | | | | | | | |
| Ul or lot no. | | | wnship Range 8W | | Lot.Idn Feet from 2000 | | | | Feet from the 700 | | East/West line East | | , | |
| I 26 311 Bottom Hole | | 31N Hole I | | · | | 2000 | South | | | | Last | | San Juan | |
| UL or lot no. | | | wnship | Range | Lot Idn | Feet from th | North/South line | | Feet from the | | East/West line | | County | |
| 12 Lse Code | ² Lse Code 13 Producing M Code | | ethod | 1 Gas Connection Date | | 15 C-129 Po | ermit Number | mit Number 16 | | C-129 Effective I | | ¹⁷ C | -129 Expiration Date | |
| III. Oil and Gas Transporters | | | | | | | | | | | | | | |
| 18 Transporter | | | 19 Tra | Transporter Name | | | ²⁰ POD ²¹ C | | | | ²² P | | TR Location | |
| OGRID 009018 Giant Re Bloomfie | | | | and Address finery | | | | | and Description | | | cription | | |
| Bloomfi | | | | NM | | | | | | | | | | |
| 025244 Williams Farming | | | | | y | | | | A | 718197 | 70°21°2 | | | |
| | | | | | | | | | The state of the s | | | | | |
| | | | | | | | | | | | 12 02 100 200 00 00 00 00 00 00 00 00 00 00 00 | | | |
| 140 | | | | | | | 2004 3004 3004 3004 3004 3004 3004 3004 | | | | | | | |
| | | | | | | | | | | | | | | |
| IV. Pro | duced | Water | • | | | | 5787 | | | | | | | |
| ²³ POD | | | | D ULSTR | Location | and Description | on | | | | | | | |
| V. Wel | | | | | | | | | | | | | | |
| 25 Spud Date 05/13/2004 06/ | | | ²⁶ Ready Date 3/2004 3322 | | | ²⁷ TD ²⁸ PBTE 3317 | | BTD | ²⁹ Perfor 3015 - 324 | | I | | ³⁰ DHC, MC | |
| 31 Hole Size | | | | 32 Casin | g & Tubii | 33 Depth Set | | | 34 Sacks Cement | | | | | |
| 12.25 | | | و | 9.625 | | | 230 | | | | 150 | | | |
| 8.75 | | | | 7 | | | 2986 | | | | 490 | | | |
| 6.25 | | | | 5.5 Liner | 3318 | 3318 | | | | | | | | |
| | | | | 2.375 | | | 3317 | | | | | | | |
| VI. Well Test Data | | | | | | | | 38 Test Length 39 Tbg. Pressure 40 Csg. Pressure | | | | | | |
| 35 Date New Oil | | ³⁶ Gas Delivery Date | | 05/ | ³⁷ Test Date 05/28/2004 | | 38 Test Leng | | th 0 | | | ⁴⁰ Csg. Pressure | | |
| ⁴¹ Choke 3 | 2 Choke Size 0 | | ⁴² C | ⁴² Oil 2.9 | | 43 Water | 36 | ⁴⁴ Gas | | | ⁴⁵ AOF | | ⁴⁶ Test Method | |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and | | | | | | | 7-23 | 7-23-04 OIL CONSERVATION DIVISION | | | | | | |
| complete to the best of my knowledge and belief. Signature: | | | | | | | | Approved by: | | | | | | |
| Printed name: | | | | | | | | Title: DEPUTY OIL & GAS INSPECTOR, DIST. AS | | | | | | |
| Christina Gustartis Title: As Agent for ConocoPhillips | | | | | | | | Approval Date: .1111 2 3 2004 | | | | | | |
| E-mail Address: christina.gustartis@conocophillips.com | | | | | | | | | UUL | <u>a</u> 0 | <u> </u> | T | | |
| Date: 06/18/2004 Phone: (832)486-2463 | | | | | | | | | | | | | | |