District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Avenue, Artesia, NM 88210 District III

Oil Conservation Division

State of New Mexico

Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

Submit to Appropriate District Office

| 000 Rio Brazos i District IV | Rd., Az | tec, NM 87 | 410 | | 220 South S | | | | 1 | | | 5 Copies | |
|---|-----------------------------|---|---|----------------------|---------------------------------------|-----------------------------------|------------------|---------------------------------------|---------------------------------------|--|------------------------------------|------------------------------|--|
| 220 S. St. Franci | is Dr., S | Santa Fe, NN | и 87505 | | Santa Fe, 1 | | | | | ` | | AMENDED REPORT | |
| Operator nar | AND AU | THOR | RIZATION TO TRANSPORT 2 OGRID Number | | | | | | | | | | |
| ConocoPhillips Co. P.O. Box 2197, WL3-6081 | | | | | <u></u> | | | | 217817 | | | | |
| Houston To | | | ³ Reason for Filing Code/ Effective Date New | | | | | | | | | | |
| ⁴ API Number 5 Pool Name 30 -045-32152 Basin Fruitland | | | | | i Coal | | | | | ⁶ Pool Code 71629 | | | |
| ⁷ Property Coo 31330 | | | Property Na San Juan | me 32-8 Unit | Unit | | | | ⁹ Well Number 223A | | | | |
| II. 10 Surface Location Ul or lot no. Section Township Range Lo | | | | | ot.Idn Feet from the North/South Line | | | For Country Design Country | | | |] | |
| | E 10 31N | | 8W | | Feet from the 1745 | North | | Feet from the 715 | | East/West line West | | County San Juan | |
| Bottom Hole L | | | | | Feet from the | North/Sou | North/South line | | from the | Fact/ | West line | County | |
| | | | | | | | | | | | | | |
| Lse Code 13 Producing Meth | | - | d 14 Gas Connection Date | | ¹⁵ C-129 Per | rmit Number | mit Number | | C-129 Effective | | ¹⁷ C-1 | 29 Expiration Date | |
| III. Oil a | | is Transp | orters | | | | | | | | | | |
| 18 Transporter OGRID | | | Transporter and Addr | | 20 | ²⁰ POD ²¹ C | | | | ²² P | POD ULSTR Location and Description | | |
| 009018 Giant Ro Bloomfi | | efinery eld, NM | | | | | | | | | | | |
| | | Williams Field Service | | | | 10 12 12 | | | | | 1777 | | |
| | | | ton, NM | vice | | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | |
| | | | | | | | | | | O OF CONTED | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | fc- | | | |
| | | | | | = | | ··· | | | Υ. | LEVE 52 | 82,12,02,000 82,12,02,000 | |
| IV. Prod | uced | | | | | | | | | | | | |
| ²³ POD | | 24 | POD ULST | R Location | and Descriptio | n | | | | | | | |
| V. Well | Comp | pletion D | ata | | | 3 | | | | | | | |
| ²⁵ Spud Date 05/05/2004 | | ²⁶ Ready Date 07/01/2004 | | 3641 | ²⁷ TD | ²⁸ PBTD | | ²⁹ Perfora 3384' - 3556 | | | | ³⁰ DHC, MC | |
| | ole Size | | | | | 3641 | Depth S | | 4' - 3550 |) | | eks Cement | |
| 12.25 | | | 32 Casing & Tubing Size 9.625 H-40 | | | 234 | | | 150 | | | | |
| 8.75 | | | 7 J-55 | | | 3303 | 535 | | | | | | |
| 6.25 | | | 5.5 J-55 Liner | | | 3639 | | | | 0 | | | |
| 2.375 | | | | | 3620 | | | | | • | | | |
| VI. Well | l Test | Data | | | | | | | | | | | |
| 35 Date New | Oil | ³⁶ Gas I | Delivery Dat | I. | ⁷ Test Date /30/2004 | 38 Te | est Leng | ţth | ³⁹ T | bg. Pre | I . | 40 Csg. Pressure 300 | |
| ⁴¹ Choke Si | ize | 0 | ⁴² Oil | 0 | 43 Water | 141.7 | 44 Gas | | | ⁴⁵ AO | F | 46 Test Method | |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and | | | | | | | | OIL | CONSE | RVATIO | ON DIVIS | ION | |
| complete to the Signature: | Approved by: | | | | | | | | | | | | |
| Printed name: | (huh') | | | | | | | | | | | | |
| Cl Title: | Approval Date: JUL 1 4 2004 | | | | | | | | | | | | |
| E-mail Addres | | | | <u>.</u> | | | | | | | | | |
| Date: 07/12/2004 Phon | | | | Chone: (832)486-2463 | | | | | | | | | |
| | | | (00#) 100-#100 | | | -l | | | | | | | |