

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-104
Revised June 10, 2003

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|--|---|---|
| ¹ Operator name and Address ConocoPhillips Co. P.O. Box 2197, WL3-6081 Houston Tx 77252 | | ² OGRID Number 217817 |
| | | ³ Reason for Filing Code/ Effective Date New |
| ⁴ API Number 30 -045-32265 | ⁵ Pool Name Basin Fruitland Coal | ⁶ Pool Code 71629 |
| ⁷ Property Code 31530 | ⁸ Property Name FC State Com | ⁹ Well Number 3A |

II. ¹⁰ Surface Location

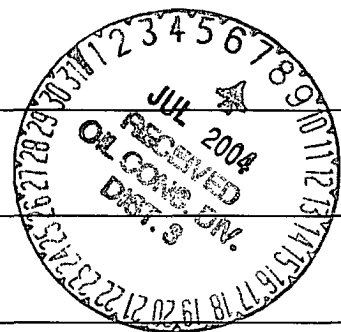
| | | | | | | | | | |
|---------------------------|----------------------|------------------------|--------------------|---------|-----------------------------|----------------------------------|------------------------------|-------------------------------|---------------------------|
| UL or lot no. O | Section 36 | Township 31N | Range 9W | Lot.Idn | Feet from the 795 | North/South Line South | Feet from the 1800 | East/West line East | County San Juan |
|---------------------------|----------------------|------------------------|--------------------|---------|-----------------------------|----------------------------------|------------------------------|-------------------------------|---------------------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Lse Code | ¹³ Producing Method Code | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date | ¹⁷ C-129 Expiration Date | | | | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|--|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| 009018 | Giant Refinery Bloomfield, NM | | | |
| 025244 | Williams Field Service Farmington, NM | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |



IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|--|---|---------------------------------|-----------------------------------|---|--|
| ²⁵ Spud Date 05/18/2004 | ²⁶ Ready Date 06/23/2004 | ²⁷ TD 3245 | ²⁸ PBTD 3240 | ²⁹ Perforations 2975' - 3172 | ³⁰ DHC, MC Single |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| 12.25 | 9.625 H-40 | 235 | 150 | | |
| 8.75 | 7 J-55 | 2912 | 480 | | |
| 6.25 | 5.5 J-55 | 3241 | 0 | | |
| | 2.375 | 3226 | | | |

VI. Well Test Data

| | | | | | |
|--------------------------------------|---------------------------------|--|---------------------------------------|---|---|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date 06/20/2004 | ³⁸ Test Length 1 | ³⁹ Tbg. Pressure 0 | ⁴⁰ Csg. Pressure 0 |
| ⁴¹ Choke Size 2 | ⁴² Oil 0 | ⁴³ Water 2.5 | ⁴⁴ Gas 16.29 | ⁴⁵ AOF | ⁴⁶ Test Method |

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Christina Gustartis*

Printed name:
Christina Gustartis

Title:
As Agent for ConocoPhillips Co

E-mail Address:
christina.gustartis@conocophillips.com

Date: **07/06/2004** Phone: **(832)486-2463**

OIL CONSERVATION DIVISION

Approved by:

Charles Thum

Title: **DEPUTY OIL & GAS INSPECTOR, DIST. 9**

Approval Date: **JUL - 7 2004**