| Submit 3 Copies To Appropriate District Office  | State of New Mexico    |         |                              | Form C-103                                      |
|---|------------------------|---------|------------------------------|---|
| <u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240  |                        |         |                              | Revised March 25, 1999<br>WELL API NO.          |
| District II OII CONCEDIVATION DIVICION  |                        |         | 30-045-26625                 |   |
| 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION  District III 1220 South St. Francis Dr.  |                        |         | 5. Indicate Type of Lease    |   |
| 1000 Rio Brazos Rd., Aztec, NM 87410  |                        |         | STATE   FEE                  |   |
| District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505   |                        |         |                              | 6. State Oil & Gas Lease No.                    |
| SUNDRY NOTICES AND REPORTS ON WELLS   |                        |         |                              | 7. Lease Name or Unit Agreement Name:           |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR TLAD BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORMIC-101) FOR SUCH   |                        |         |                              | Fifield   |
| PROPOSALS.)   |                        |         |                              |   |
| 1. Type of Well: Oil Well ☐ Gas Well ☒ Other  |                        |         |                              |   |
| 2. Name of Operator   |                        | HACEIV  |                              | 8. Well No.                                     |
| Burlington Resources Oil & Gas Co   |                        | LOONS   | L VIG.                       | 4   |
| 3. Address of Operator PO Box 4289, Farmington, NM 87   | 499                    | DIST. ; |                              | Pool name or Wildcat Blanco     MV/Otero Chacra |
| 4. Well Location  |                        |         |                              |   |
| Unit Letter E : 1850 feet from the North line and 1115 feet from the West line  |                        |         |                              |   |
| Section 21  | Township 30            | ON      | Range 11W                    | NMPM San Juan County                            |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.)  |                        |         |                              |   |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |                        |         |                              |   |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:   |                        |         |                              |   |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON       |         | REMEDIAL WOR                 |   |
| TEMPORARILY ABANDON   | CHANGE PLANS           |         | COMMENCE DRI                 | LLING OPNS. PLUG AND ABANDONMENT                |
| PULL OR ALTER CASING  | MULTIPLE<br>COMPLETION |         | CASING TEST AN<br>CEMENT JOB |   |
| OTHER:  |                        |         | OTHER:                       |   |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. |                        |         |                              |   |
| The interpolation commitmed the subject well in the Dlane. Managed  |                        |         |                              |   |
| It is intended to commingle the subject well in the Blanco Mesaverde<br>(Pool Code 72319) and the Otero Chacra (Pool Code 82329). The production  |                        |         |                              |   |
| will be commingled according to Oil Conservation Division Order Number  |                        |         |                              |   |
| 11363. Allocation and methodology will be provided after the work is  |                        |         |                              |   |
| completed. Commingling will not reduce the value of the production. The<br>Bureau of Land Management has been notified in writing of this application.  |                        |         |                              |   |
| saleau of same namegement has seen notified in wifeing of this application.   |                        |         |                              |   |
| Notification of the intent to commingle the subject well was sent to all  |                        |         |                              |   |
| interest owners via certified mail on June 08, 2004. No objections were received.   |                        |         |                              |   |
| 20021001  |                        |         |                              |   |
|   |                        |         |                              |   |
| DHC 1500AZ 5-19-04  |                        |         |                              |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |                        |         |                              |   |
| SIGNATURE Trances Bend TITLE Regulatory Specialist DATE 06/30/04  |                        |         |                              |   |
| Type or print name Frances Bond Telephone No.   |                        |         |                              |   |
| (This space for State use)  |                        |         | PROPERTY OF CAT IN           |   |
|   | - A1                   |         | CRUIT OIL & GMS II           | ~~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~          |
| APPPROVED BY TITLE DATE OF ZUU  |                        |         |                              |   |

ز