

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
NMSF079328

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|                                                                                                                                  |                                                                           |                                                            |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |                                                                           | 8. Well Name and No.<br>SAN JUAN 32 FED 24 2A              |
| 2. Name of Operator<br>CONOCOPHILLIPS COMPANY                                                                                    |                                                                           | 9. API Well No.<br>30-045-32405-00-X1                      |
| 3a. Address<br>PO BOX 2197 WL3 6054<br>HOUSTON, TX 77252                                                                         | 3b. Phone No. (include area code)<br>Ph: 505.599.3419<br>Fx: 505.599.3442 | 10. Field and Pool, or Exploratory<br>BASIN FRUITLAND COAL |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 24 T32N R9W SWNW 1810FNL 1055FWL                   |                                                                           | 11. County or Parish, and State<br>SAN JUAN COUNTY, NM     |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                      |
|-------------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize                    |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing               |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair              |
|                                                       | <input type="checkbox"/> Change Plans               |
|                                                       | <input type="checkbox"/> Convert to Injection       |
|                                                       | <input type="checkbox"/> Deepen                     |
|                                                       | <input type="checkbox"/> Fracture Treat             |
|                                                       | <input type="checkbox"/> New Construction           |
|                                                       | <input type="checkbox"/> Plug and Abandon           |
|                                                       | <input type="checkbox"/> Plug Back                  |
|                                                       | <input type="checkbox"/> Production (Start/Resume)  |
|                                                       | <input type="checkbox"/> Reclamation                |
|                                                       | <input type="checkbox"/> Recomplete                 |
|                                                       | <input type="checkbox"/> Temporarily Abandon        |
|                                                       | <input type="checkbox"/> Water Disposal             |
|                                                       | <input type="checkbox"/> Water Shut-Off             |
|                                                       | <input type="checkbox"/> Well Integrity             |
|                                                       | <input checked="" type="checkbox"/> Other Well Spud |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

ConocoPhillips spud this well 07/22/04 at 0220 HRS. APD/ROW

|                                                                                                                                                                                                                                                                                              |                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #33409 verified by the BLM Well Information System<br/>For CONOCOPHILLIPS COMPANY, sent to the Farmington<br/>Committed to AFMSS for processing by ADRIENNE BRUMLEY on 07/27/2004 (04AXB2967SE)</b> |                                 |
| Name (Printed/Typed) JUANITA FARRELL                                                                                                                                                                                                                                                         | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission)                                                                                                                                                                                                                                                            | Date 07/22/2004                 |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                           |                                              |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------|
| Approved By <b>ACCEPTED</b>                                                                                                                                                                                                                               | ADRIENNE BRUMLEY<br>Title PETROLEUM ENGINEER | Date 07/27/2004 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                              |                 |
| Office Farmington                                                                                                                                                                                                                                         |                                              |                 |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**NMCCD**