UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

| FORM APPROVED |
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| OMB NO. 1004-0135 |
| Evniros: November 20, 2000 |

| 5. Lease Serial No. FEE | |
|--------------------------------------|---|
| 6. If Indian, Allottee or Tribe Name | ~ |

| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7. If Unit or CA/Agreement, Name and/or No. NMNM73909 | | |
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| 1. Type of Well ☐ Oil Well ☐ Gas Well ☐ Oth | 8. Well Name and No. SNYDER GAS COM B 1 | | | | | | |
| 2. Name of Operator | | 9. API Well No. | | | | | |
| XTO ENERGY INC | 30-045-31889-00-C1 | | | | | | |
| 3a. Address 3b. Phone No. (included and address) 3b. Phone No. (included and address) 3c. Phone No. (included and address) | | | | | 10. Field and Pool, or Exploratory BASIN DAKOTA | | |
| 2700 FARMINGTON AVE., BLDG K, SUITE 1 Ph: 505.324.1090 Ex FARMINGTON, NM 87401 Fx: 505.564.6700 | | | | J20 | BLANCO MESAVERDE | | |
| 4. Location of Well (Footage, Sec., 7 | ., R., M., or Survey Description | n) | · · · · · · · · · · · · · · · · · · · | | 11. County or Parish, | and State | |
| Sec 19 T29N R9W SENW 2100FNL 780FWL | | | | | SAN JUAN COL | JNTY, NM | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO | O INDICATE | NATURE O | F NOTICE, R | EPORT, OR OTHE | R DATA | |
| TYPE OF SUBMISSION | | | | | | | |
| Notice of Intent | ☐ Acidize | □ Deep | en | □ Produc | tion (Start/Resume) | ☐ Water Shut-Off | |
| _ | Alter Casing | □ Fract | ure Treat | □ Reclam | nation | □ Well Integrity | |
| Subsequent Report | ☐ Casing Repair | □ New | Construction | □ Recom | plete | Other | |
| ☐ Final Abandonment Notice | Change Plans | □ Plug | Plug and Abandon | | rarily Abandon | _ | |
| _ | Convert to Injection | □ Plug | Back | □ Water | Disposal | | |
| XTO Energy Inc. squeezed M permission fr/Charlie Perrin w Charlie Perrin W/NMOCD @ holes, 0.34" dia). Set rtr @37 ppg & 1.41 cuft/sx) & tail 50 s bbls cmt in Cliffhouse perfs 3 Called Charlie Perrin w/NMO into perfs. DO cmt retr & cmt fr/4540'-4590'. DO CBP @ 45 PBTD. Circ hole clean. POH whele the control of the contro | /NMOCD @ 3:15 p.m. to 5:45 p.m. to 5:45 p.m. to rpt time for s 00'. Mixed & ppd lead 50 x Type III neat cmt (14.5 776'-3780'. Stung out of c CD @ 12:45 p.m., 4/16/0-fr/3703'-3798'. Circ hole 690'. Circ hole cln. CO fr/6 | sqz Cliffhouse qz on 4/16/04 sx Type III cm ppg & 1.49 cu th tert. Rmv'o th to rpt time fir cln. CO fr/419/ 3450'-6610'. C | e perfs fr/3779. Perf'd MV fr. t w/2% KCl, (ft/sx). Sqz'd (ft/sx). Sqz'd (ft/sx). Sqz'd (ft/st) 10 bbls cmt. nished w/sqz. 1'-4290'. Cir h irc hole cln. C | 6'-3780'. Calle /3776'-3780'(ti).2% FL-52 (1 @ 1900 psig w . RDMO cmt tr & rptd 15 sx c tole cln. CO CO fr/6710'-68 | ed all 16 4.5 //3 //3 //3 //3 //3 //3 //5 //5 //5 // | JUL 2004 | |
| 14. Thereby certify that the foregoing i | Electronic Submission For XTO | ENERGY INC, | sent to the Fa | rmington | • | | |
| Committed to AFMSS for processing by MATT Name(Printed/Typed) HOLLY PERKINS | | | HEW HALBERT on 06/28/2004 (04MXH1756SE) Title REGULATORY SPECIALIST | | | | |
| Tunio (Trimeus Typeus) FIOLETT | LITTINO | | 11 | ODATORT OF | LOIALIOT | | |
| Signature (Electronic | Submission) | | Date 04/29 | 9/2004 | | | |
| | THIS SPACE F | OR FEDERA | L OR STAT | E OFFICE U | SE | | |
| Approved By ACCEPTED | | | | EW HALBER | | Date 07/12/2004 | |
| Conditions of approval, if any, are attach certify that the applicant holds legal or ed which would entitle the applicant to cond | Office Farmington | | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it statements or representations a | a crime for any post to any matter w | erson knowingly ithin its jurisdict | and willfully to i | make to any department | Organia of the United | |
| | | | | | | | |