

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB NO. 1004-0135
Expires November 30, 2000

5. Lease Serial No.
NMNM012293

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
NMNM78420B

8. Well Name and No.
SAN JUAN 30-6 UNIT 463S

9. API Well No.
30-039-27740-00-X1

10. Field and Pool, or Exploratory
BASIN FRUITLAND COAL

11. County or Parish, and State
RIO ARRIBA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator **BURLINGTON RESOURCES O&G CO LP** Contact: **TAMMY JONES**
E-Mail: twimsatt@br-inc.com

3a. Address **PO BOX 4289**
FARMINGTON, NM 87499 3b. Phone No. (include area code)
Ph: 505.599.4068
Fx: 505.599.4062

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 13 T30N R7W NESE 1550FSL 1115FEL

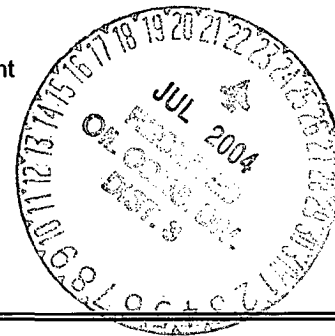
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

6-20-04 MIRU. ND WH. NU BOP. PT BOP & csg to 600 psi/30 min, OK.
6-21-04 TIH w/8 3/4" bit to 95'. Drilling ahead.
6-22-04 Drill to intermediate TD @ 2905'. Circ hole clean. TOOH. TIH w/67 jts 7" 20# J-55 ST&C
csg, set @ 2901'.
6-23-04 Pump 10 bbl wtr, 10 bbl chemical wash, 10 bbl wtr ahead. Cmted w/338 sx Premium Lite cmt
w/1% calcium chloride, 0.25 pps Celloflake, 0.2% fluid loss (720 cu.ft.). Tailed w/90 sx Type III
cmt w/1% calcium chloride, 0.25 pps Celloflake, 0.2% fluid loss, 0.4% sodium metasilicate (124
cu.ft.). Displaced w/wtr. Circ 30 bbl cmt to surface. WOC. ND BOP. NU WH. RD. Rig released.

7" casing will be pressure tested during completion operations.



14. I hereby certify that the foregoing is true and correct.

Electronic Submission #32508 verified by the BLM Well Information System
For BURLINGTON RESOURCES O&G CO LP, sent to the Farmington
Committed to AFMSS for processing by ADRIENNE BRUMLEY on 07/21/2004 (04AXB2877SE)

Name (Printed/Typed) **NANCY OLTMANNS**

Title **SENIOR STAFF SPECIALIST**

Signature (Electronic Submission)

Date **07/12/2004**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED**

ADRIENNE BRUMLEY
Title **PETROLEUM ENGINEER**

Date **07/21/2004**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Farmington**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

NMOCD