| Form 3160-5 (August 1999) | | UNITED STATES PARTMENT OF THE INTERIOR | | | FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000 | | |
|---|---|--|--|--|--|---|------------------------------|
| BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | 5. Lease Serial No. NMSF079051 | |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | | 6. If Indian, Allottee or | Tribe Name |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | | 7. If Unit or CK/Agreement, Name and/or No. NMNM78412C | |
| 1. Type of Well □ Oil Well ⊠ Gas Well □ Other | | | | | | 8. Well Name and No. SAN JUAN 28-6 UNIT 164N | |
| 2. Name of Operator BURLINGTON | TAMMY JON E-Mail: twimsa | | TON | 9. API Well No. 30-039-27613-00-X1 | | | |
| 3a. Address PO BOX 4289 FARMINGTON, NM 87499 | | | 3b. Phone No. (ACture area code) Ph: 505.599:4968 Fx: 505.599:4062 | | | 10. Field and Pool, or Exploratory BASIN DAKOTA BLANCO MESAVERDE | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description | | | | | | 11. County or Parish, and State | |
| Sec 34 T28N R6W NESW 2670FSL 2365FWL | | | DIST. S | | | RIO ARRIBA COUNTY, NM | |
| 12. | CHECK APPI | ROPRIATE BOX(ES) TO | | <u> </u> | NOTICE, R | EPORT, OR OTHER | DATA |
| TYPE OF SUB | TYPE OF SUBMISSION | | | | | | |
| □ Notice of Inter | nt | | | pen | D Product | tion (Start/Resume) | □ Water Shut-Off |
| _ | - - | | — | ture Treat | □ Reclam | | □ Well Integrity |
| Subsequent Report □ Final Abandonment Notice | | Casing Repair | | Construction | | | Other Drilling Operations |
| | | Change Plans | - | and Abandon | | | Dining Operations |
| | | | on □ Plug Back □ Wat | | | Disposal proposed work and approximate duration thereof. | |
| following completi testing has been co determined that the LOG DETAIL A 6/14/04 RU Bla GR/CCL from 7 | on of the involved mpleted. Final Al site is ready for f ND PT ck Warrior, ran '400'-6300'; CE 6/17/04 Adrie with no remed | n gauge ring to 7832'. PB BL/GR/CCL from 6300' to nne Garcia w/BLM gave diation needed. | sults in a multipl led only after all TD @ 7836'. 1850'; GR/C(| le completion or rec requirements, includ Ran CBL/GR/C0 CL 1580' to surfa | ompletion in a ding reclamation CL from 783 ace. TOC @ | new interval, a Form 3160 on, have been completed, a 0'-7400'; 2 3750' (7" |)-4 shall be filed once |
| 14. I hereby certify th | at the foregoing is | true and correct. | | | | | |
| | - | Electronic Submission # For BURLINGTON RE | ESOURCES O | SG CO LP. sent 1 | to the Farmi | naton | |
| Committed to AFMSS for processing by ADRI Name (Printed/Typed) PATSY CLUGSTON | | | | | | 4 (04AXB2954SE) / SPECIALIST | |
| | | | | | GULATOR | | |
| Signature (Electronic Submission) | | | | Date 07/22/2004 | | | |
| | | THIS SPACE FO | | | | | |
| Approved By | | | | | Date 07/22/2004 | | |
| Conditions of approval, if any, are attached. Approval of this notice does not wa certify that the applicant holds legal or equitable title to those rights in the subject which would entitle the applicant to conduct operations thereon. | | | | t or se Office Farmington | | | |
| Title 18 U.S.C. Section States any false, fictit | 1001 and Title 43 ious or fraudulent | U.S.C. Section 1212, make it a statements or representations as | a crime for any p s to any matter w | erson knowingly an ithin its jurisdictior | d willfully to n | nake to any department or | agency of the United |
| | ** BLM REV | ISED ** BLM REVISE | D ** BLM RI | EVISED ** BLA NMOCD | M REVISEI | D ** BLM REVISED |) ** |