District I State of New Mexico
PO Box 1990, Hobbs, NM 88241- Energy, Minerals & Natural Resources Department

Previous Operator Signature

Form C-104 Revised October 18, 1994 Instructions on back

| District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM |                       |                                 |   | OIL CONSERVATION DIVISION<br>2040 South Pacheco<br>Santa Fe, NM 87505 |                                       |                  |                    |   |                                     | 1/                    | Submi                    | it to Appi     | ropriate                | District Office<br>5 Copies |  |
|--|-----------------------|---------------------------------|---|---|---------------------------------------|------------------|--------------------|---|-------------------------------------|-----------------------|--------------------------|----------------|-------------------------|-----------------------------|--|
| District IV  | basa Sa               | mta Ea                          | N144  |   |                                       |                  |                    |   |                                     |                       |                          |                | AME                     | NDED REPORT                 |  |
| 2040 South Pac   | -                     |                                 |   | OVA/ARI   | E AND ALL                             | ITHODT74         | ATTON T            | TO TRANS                                    | POPT                                |                       |                          |                |                         |                             |  |
| <u></u>  | REW                   |                                 |   |   | ne and Add                            |                  | 112014             | TO TRATEO                                   | <u>ORI</u>                          | 1                     | 2                        | OGRID I        | Number                  |                             |  |
| BP America Production Company  |                       |                                 |   |   |                                       |                  |                    |   |                                     |                       |                          | 000778         |                         |                             |  |
|  | 3092                  | A                               | Attention: Mary Corley  |   |                                       |                  |                    |   | <sup>3</sup> Reason for Filing Code |                       |                          |                |                         |                             |  |
| į  | Но                    | uston, 1                        | TX 77253  | 1   | •                                     |                  |                    |   | New Completion                      |                       |                          |                |                         |                             |  |
| <sup>4</sup> API Number  |                       |                                 |   |   | <sup>5</sup> Pool Name                |                  |                    |   |                                     |                       | <sup>6</sup> Pool Code   |                |                         |                             |  |
| 30 - 045 - 32121   |                       |                                 |   |   | Blanco Mesaverde                      |                  |                    |   |                                     |                       |                          | 72319          |                         |                             |  |
| 469  |                       |                                 |   | <sup>8</sup> Property Name  |                                       |                  |                    |   |                                     |                       |                          | 9 Well Number  |                         |                             |  |
| 000469   |                       |                                 |   | E E Elliott A   |                                       |                  |                    |   |                                     |                       |                          | 10             |                         |                             |  |
| II. <sup>10</sup> Surf   | ace Locat             | ion                             |   |   |                                       |                  |                    |   |                                     |                       |                          |                |                         |                             |  |
| Ul or lot no. Section Township   |                       | Rang                            | Range Lot.Idn   Feet from the   North/South Line   Feet from the   Ea |   |                                       |                  |                    |   |                                     | East/W                | West line County         |                |                         |                             |  |
| 1 1  | 15                    | 30N                             | 097   | N   |                                       | 2125             |                    | South                                       |                                     | 945                   | E                        | ast            |                         | San Juan                    |  |
| <sup>11</sup> Botte  | om Hole L             | ocation                         |   |   |                                       |                  |                    |   |                                     |                       |                          |                |                         |                             |  |
| UL or lot no. Section  |                       | Townshi                         | ip R  | Range   | Lot Idn                               | Feet from t      |                    | he North/South li                           |                                     | Feet f                | Feet from the            |                | est line                | County                      |  |
| 12 Lse Code  | <sup>13</sup> Produci | Producing Method                |   | 14 Gas  | Connection                            | Date 1           | <sup>5</sup> C-129 | 129 Permit Numb                             |                                     | <sup>16</sup> C-129 I | 6 C-129 Effective        |                | <sup>17</sup> C-129     | C-129 Expiration Date       |  |
| Federal  |                       | F                               |   |   |                                       |                  |                    |   |                                     |                       |                          |                |                         |                             |  |
|  |                       |                                 |   | 1   |                                       | <u> </u>         |                    |   |                                     |                       |                          |                |                         |                             |  |
| III. Oil and Gas Transporters  18 Transporter  19 Transport                                |                       |                                 |   |   | r Name                                |                  |                    | <sup>20</sup> POD <sup>21</sup> O/          |                                     | 6                     | 22 POD UI                |                | JLSTR Location          |                             |  |
| OGRID  |                       |                                 |   | Addres  |                                       |                  |                    | .05   |                                     |                       |                          |                | ription                 | ,                           |  |
| 151618 EL PASO FIELD SERVIC  |                       |                                 |   | RVICES  | BOX 4                                 | 490              |                    |   | G                                   | 1                     |                          |                |                         |                             |  |
| FARMINGTON,  |                       |                                 |   |   | M 87499                               |                  |                    |   |                                     |                       |                          |                |                         |                             |  |
| 9018   | GI                    | ANT REF                         | INING   | CO P  | P.O. BOX 12999                        |                  |                    |   | 0                                   |                       |                          |                |                         |                             |  |
| SCOTTSDALE,  |                       |                                 |   |   | AZ 85267                              |                  |                    |   |                                     |                       | 1                        | 672°           |                         |                             |  |
|  |                       |                                 |   |   |                                       | 5                |                    |   |                                     |                       |                          | 19.00          |                         | 2                           |  |
|  |                       |                                 |   |   |                                       |                  |                    |   |                                     |                       |                          | 97. g          | o<br>V.                 |                             |  |
| IV. Produced W   | oter                  |                                 |   |   |                                       |                  |                    |   |                                     | J.                    | (2)                      | <u> </u>       | ~@)                     | 7                           |  |
| <sup>23</sup> PO   | D                     |                                 |   |   |                                       | 24               | POD U              | LSTR Loca                                   | tion ar                             | d Descrip             | tion: E                  | 1.55,532       | Williams .              |                             |  |
| V. Well Complet  | ion Data              |                                 |   |   |                                       |                  |                    |   |                                     |                       |                          |                |                         |                             |  |
| 1  |                       |                                 | Ready   |   |                                       | 27 TD            |                    | 28 PBTD                                     |                                     |                       | <sup>29</sup> Perforatio |                | 1 ' '                   |                             |  |
| 05/21/2004   |                       |                                 |   | 2004  |                                       | 5650'            |                    | 559   |                                     |                       | 278' – 542               | <u> </u>       |                         |                             |  |
| 31 Hole Size   |                       |                                 | 32 Casing & 1   |   |                                       |                  |                    | 33  | Depth                               | Set                   |                          | 34             | Sacks Ce                |                             |  |
| 12 ¼"  |                       |                                 |   |   | 8 5/8" 2                              |                  |                    |   | 140'                                |                       | 102 SXS                  |                |                         |                             |  |
| 7 7/8"   |                       |                                 |   | 5 ½" 15.5#  |                                       |                  |                    |   | ·                                   | 383 SXS               |                          |                |                         |                             |  |
| \  | 4 ¾"                  |                                 | _ _   |   | 2 7/8" 6.                             | .5#<br>          |                    |   | 5644                                |                       |                          |                | 145 SX                  | <u> </u>                    |  |
| Tubingles  | ss Compl              | etion                           |   |   |                                       | _                |                    |   |                                     | ·                     |                          |                |                         |                             |  |
| VI. Well Test D  | ata                   |                                 |   |   |                                       |                  |                    |   |                                     |                       |                          |                |                         |                             |  |
| 35 Date New Oil  |                       | <sup>36</sup> Gas Delivery Date |   |   | <sup>37</sup> Test Date<br>07/13/2004 |                  |                    | <sup>38</sup> Test Length<br>12 hrs         |                                     | 39                    | <sup>39</sup> Tbg. Press |                | re 40 Csg. Pressure 40# |                             |  |
| 41 Choke Size 3/4"   |                       | <sup>42</sup> Oil<br>Trace      |   |   |                                       | ³ Water<br>Trace | -                  | <sup>44</sup> Gas<br>398 MCF                |                                     |                       | <sup>45</sup> AOF        |                | 46 Test Method<br>F     |                             |  |
| <sup>47</sup> I hereby cer   | +; <b>f</b> +L+       |                                 |   |   |                                       |                  |                    |   |                                     | I CONCE               | VATTON                   | NATIO C        | ON!                     |                             |  |
| have been comp   | olied with            | and that                        | the i   | nformat   | tion given c                          | above is         | 8.                 | -10-0                                       | 4                                   | L CONSER              |                          | 1014121        | .ON                     |                             |  |
| Signature:   | 111                   | ny                              | a   | lev   | /                                     | -                | <b>↓</b>           | oved by:                                    | (2)                                 | harl                  | · TV                     | <u> </u>       |                         |                             |  |
| Printed name: Mary Corley  |                       |                                 |   |   |                                       |                  | Title              | Title: UEPUTY OIL & GAS INSTECTOR, DIST. OF |                                     |                       |                          |                |                         |                             |  |
| Title:   | Senior I              | Regulato                        | ry An   | alyst   | <del></del>                           |                  | Appr               | oval Date:                                  |                                     | \UG 1                 | 0 20                     | ΩA             |                         |                             |  |
| Date: 07/15/2  | 2004                  |                                 | PI  | hone: 2   | 81-366-44                             | 191              | 1                  |   | <del></del> f                       | <del>100  </del>      | <del>√ ∠U</del>          | <del>U~?</del> |                         |                             |  |
| 48 If this is a ch   | ange of o             | perator fil                     | i in the  | e OGRID   | number an                             | d name of        | the prev           | ious operato                                | r                                   |                       |                          |                |                         |                             |  |

Printed Name

Title

Date