

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

FORM APPROVED  
OMB No. 1004-0135  
Expires January 31, 2004

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

|                                                                                                                                  |                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | 5. Lease Serial No.<br><b>Contract 237</b>                                             |
| 2. Name of Operator<br><b>Benson-Montin-Greer Drilling Corp.</b>                                                                 | 6. If Indian, Allottee or Tribe Name<br><b>Jicarilla Apache</b>                        |
| 3a. Address <b>4900 College Boulevard<br/>Farmington, NM 87402</b>                                                               | 7. If Unit or CA/Agreement, Name and/or No.<br><b>East Puerto Chiquito Mancos Unit</b> |
| 3b. Phone No. (include area code)<br><b>(505) 325-8874</b>                                                                       | 8. Well Name and No.<br><b>EPCMU #40 (E-19)</b>                                        |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><b>1980' FNL, 660' FWL, Sec. 19, T27N, R1E</b>         | 9. API Well No.<br><b>30-039-22592</b>                                                 |
|                                                                                                                                  | 10. Field and Pool, or Exploratory Area<br><b>Puerto Chiquito Mancos, East</b>         |
|                                                                                                                                  | 11. County or Parish, State<br><b>Rio Arriba, New Mexico</b>                           |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                           |                                           |                                                               |                                         |
|------------------------------------------------------|----------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|-----------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize                         | <input type="checkbox"/> Deepen           | <input checked="" type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing                    | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation                          | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair                   | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                           | <input type="checkbox"/> Other          |
|                                                      | <input type="checkbox"/> Change Plans                    | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon                  |                                         |
|                                                      | <input checked="" type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal                       |                                         |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

We would like to pull rods and tubing, selectively swab test existing perforations using retrievable bridge plug and packer. If commercial oil production is established, we will cement off non productive zones, if no commercial oil is recovered during swabbing we will set cement retainer at 3425'  $\pm$ , cement squeeze zones below cement retainer with 50 $\pm$  sacks cement, set packer at 3225'  $\pm$  and begin injection of produced water into the Mancos perforations from 3260' to 3370'.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Steve Owen**

Title **Engineer**

Signature

*Steve Owen*

Date **12/30/03**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**/s/ David R. Sitzler**

Division

**of Multi-Resources**

Date

**AUG 17 2004**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

RECEIVED  
BLM  
03 DEC 31 AM 10:58  
010 ALBUQUERQUE, N.M.