

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF079037	
2. Name of Operator BURLINGTON RESOURCES O&G CO LP		6. If Indian, Allottee or Tribe Name	
3a. Address PO BOX 4289 FARMINGTON, NM 87499		7. If Unit or CA/Agreement, Name and/or No.	
3b. Phone No. (include area code) Ph: 505.599.4068 Fx: 505.599.4062		8. Well Name and No. HALE 351	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T31N R8W NESW 1840FSL 1460FWL 36.85213 N Lat, 107.66585 W Lon		9. API Well No. 30-045-27649-00-S1	
		10. Field and Pool, or Exploratory BASIN FRUITLAND COAL	
		11. County or Parish, and State SAN JUAN COUNTY, NM	

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**DETAILS OF PROCEDURE USED REMOVE PUMP & TBG AND THEN REPLACE TUBING (NEW SETTING DEPTH).**

6/12/04 MIRU TJR #2. Kill well, TOO H w/rods & pump. ND WH & NU BOP, TOO H w/tubing. Hole in 16th ft. RIH w/2-3/8", 4.7# tubing & set @ 3067' w/SN @ 3041'. Install & seat tbg hanger, ND BOP, NU WH. RIH w/RWAC-Z pump & rods. Load tbg & test to 1200#. Hung horse head (had trouble with pump). Removed horse head & unseat pump. TOO H w/rods & pump. RU pump to test tbg to 1200# - bled to 300#. ND WH & NU & test BOP. 6/21/04 TOO H w/tbg. RIH w/new 2-3/8", 4.7# tbg & set @ 3068' w/SN @ 3041'. ND BOP, NU WH. Test tbg to 1200#. RIH w/rods & pump and spaced out. Well test 500# - OK. RD & released rig @ 0830 hrs 6/23/04.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #32479 verified by the BLM Well Information System For BURLINGTON RESOURCES O&amp;G CO LP, sent to the Farmington Committed to AFMS for processing by STEVE MASON on 08/03/2004 (04SXM1836SE)</b>	
Name (Printed/Typed) PATSY CLUGSTON	Title SR. REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 06/29/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	STEPHEN MASON Title PETROLEUM ENGINEER	Date 08/03/2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Farmington		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*****NMOCD**