

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy Minerals & Natural Resources

Form C-104  
Revised July 28, 2000

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                                                     |                                                      |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|
| <sup>1</sup> Operator name and Address<br>Devon Energy Production Co., L.P.<br>1751 Highway 511 Navajo Dam, New Mexico 87419<br>Attn: Kenny Rhoades |                                                      | <sup>2</sup> OGRID Number<br>006137 |
| <sup>4</sup> API Number<br>30 - 039-27500                                                                                                           |                                                      | <sup>6</sup> Pool Code<br>72319     |
| <sup>5</sup> Pool Name<br>BLANCO MESA VERDE                                                                                                         | <sup>3</sup> Reason for Filling Code/ Effective Date |                                     |
| <sup>7</sup> Property Code<br>19641                                                                                                                 | <sup>8</sup> Property Name<br>NORTHEAST BLANCO UNIT  | <sup>9</sup> Well Number<br>327M    |

**II. <sup>10</sup> Surface Location**

|                                  |                             |                               |                           |                       |                                     |                                         |                                      |                                      |                                    |
|----------------------------------|-----------------------------|-------------------------------|---------------------------|-----------------------|-------------------------------------|-----------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|
| <sup>11</sup> Ul or lot no.<br>O | <sup>12</sup> Section<br>20 | <sup>13</sup> Township<br>31N | <sup>14</sup> Range<br>6W | <sup>15</sup> Lot Idn | <sup>16</sup> Feet from the<br>620' | <sup>17</sup> North/South line<br>SOUTH | <sup>18</sup> Feet from the<br>1660' | <sup>19</sup> East/West line<br>EAST | <sup>20</sup> County<br>RIO ARRIBA |
|----------------------------------|-----------------------------|-------------------------------|---------------------------|-----------------------|-------------------------------------|-----------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|

**<sup>11</sup> Bottom Hole Location**

|                                  |                             |                                      |                           |                                   |                                     |                                         |                                      |                                      |                                    |                                     |
|----------------------------------|-----------------------------|--------------------------------------|---------------------------|-----------------------------------|-------------------------------------|-----------------------------------------|--------------------------------------|--------------------------------------|------------------------------------|-------------------------------------|
| <sup>21</sup> Ul or lot no.<br>F | <sup>22</sup> Section<br>20 | <sup>23</sup> Township<br>31N        | <sup>24</sup> Range<br>6W | <sup>25</sup> Lot Idn             | <sup>26</sup> Feet from the<br>698' | <sup>27</sup> North/South line<br>SOUTH | <sup>28</sup> Feet from the<br>2445' | <sup>29</sup> East/West line<br>WEST | <sup>30</sup> County<br>RIO ARRIBA |                                     |
| <sup>31</sup> Use Code<br>F      |                             | <sup>32</sup> Production Method<br>F |                           | <sup>33</sup> Gas Connection Date |                                     | <sup>34</sup> C-129 Permit Number       |                                      | <sup>35</sup> C-129 Effective Date   |                                    | <sup>36</sup> C-129 Expiration Date |

**III. Oil and Gas Transporters**

|                                          |                                                                       |                   |                        |                                                  |
|------------------------------------------|-----------------------------------------------------------------------|-------------------|------------------------|--------------------------------------------------|
| <sup>37</sup> Transporter OGRID<br>25244 | <sup>38</sup> Transporter Name and Address<br>Williams Field Services | <sup>39</sup> POD | <sup>40</sup> O/G<br>G | <sup>41</sup> POD ULSTR Location and Description |
| 009018                                   | Giant                                                                 |                   | O                      |                                                  |
|                                          |                                                                       |                   |                        |                                                  |
|                                          |                                                                       |                   |                        |                                                  |
|                                          |                                                                       |                   |                        |                                                  |
|                                          |                                                                       |                   |                        |                                                  |

**IV. Produced Water**

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>42</sup> POD | <sup>43</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

**V. Well Completion Data**

|                                      |                                        |                                                    |                             |                                           |                             |                                      |
|--------------------------------------|----------------------------------------|----------------------------------------------------|-----------------------------|-------------------------------------------|-----------------------------|--------------------------------------|
| <sup>44</sup> Spud Date<br>11/3/2003 | <sup>45</sup> Ready Date<br>12/24/2003 | <sup>46</sup> TD<br>8360'                          | <sup>47</sup> PBDT<br>8337' | <sup>48</sup> Perforations<br>4667'-6148' | <sup>49</sup> DHC, MC<br>MC |                                      |
| <sup>50</sup> Hole Size<br>12-1/4"   |                                        | <sup>51</sup> Casing & Tubing Size<br>9-5/8" 32.3# |                             | <sup>52</sup> Depth Set<br>280'           |                             | <sup>53</sup> Sacks Cement<br>175 sx |
| 8-3/4"                               |                                        | 7" 23#                                             |                             | 3848'                                     |                             | Lead 475 sx Tail 75 sx               |
| 6-1/4"                               |                                        | 4-1/2" 11.6#                                       |                             | 8347'                                     |                             | 570 sx                               |
|                                      |                                        | 2-3/8" 4.7#                                        |                             | 8266'                                     |                             |                                      |

**VI. Well Test Data**

|                            |                                             |                                     |                                     |                                         |                                         |
|----------------------------|---------------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------------|-----------------------------------------|
| <sup>54</sup> Date New Oil | <sup>55</sup> Gas Delivery Date<br>4/5/2004 | <sup>56</sup> Test Date<br>1/9/2004 | <sup>57</sup> Test Length<br>24 hrs | <sup>58</sup> Tbg. Pressure<br>1440 psi | <sup>59</sup> Csg. Pressure<br>1280 psi |
| <sup>60</sup> Choke Size   | <sup>61</sup> Oil<br>0                      | <sup>62</sup> Water<br>66 bbls      | <sup>63</sup> Gas<br>1399 mcf/d     | <sup>64</sup> AOF                       | <sup>65</sup> Test Method<br>Sales      |

<sup>66</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *K. Rhoades*

Printed name: Kenny Rhoades

Title: Company Representative

Date: 5-21-04

Phone: (505) 320-6310

**OIL CONSERVATION DIVISION**

Approved by:

*Charles H.*

Title:

DEPUTY OIL & GAS INSPECTOR, DIST. #3

Approval Date:

AUG 25 2004