Form 3160- 5

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004- 0135

November,1996)	DEPARTMENT OF THE INTERIOR			OMB No. 1004- 0135		
	BUREAU OF LAND	MANAGEMENT	Expires: July 31, 1996			
	DRY NOTICES AND		ÈLLS 3	5. Lease Serial No. SF-079		
Do r aband	not use this torm for proposioned well. Use Form 3160	sais to drill or to re-ente 0-3 (APD) for such prop	ran 🗐	6) If Indian, Allottee, or Tribe		
	ICATE- Other Instruc			7. If Unit or CA. Agreement I	·	
. Type of Well Oil Well X Gas Well	Other		157. 3 ON.	8 Well Name and No.	Blanco Unit	
2. Name of Operator		V.	1810		NEBU 306E	
	Production Co. L.P.		23(1) (1) 3/4 72	9. API Well No.	<u> </u>	
3a. Address		3b. Phone No. (include a	rea code)	30-045		
1751 Highway 511 Navajo Dam, NM 87419 (505)320-6310 10. Field and Pool, or Exploratory Area					atory Area	
4. Location of Well (Footage, Sec., T., I		Basin Dakota				
1060' FSL & .785' FWL	. SW /4, SW /4,	Sec. 26 , T 31	N R. 7W	11. County or Parish, State		
Latitude	Longitude	Unit M		San Juan	NM	
2. CHECK APPROPI	RIATE BOX(S) TO IN	NDICATE NATURE	OF NOTIC	E, REPORT, OR	OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	Acidize	Deepen	Production (Start/ I	Resume) Water Shut-o	iff	
	Altering Casing	Fracture Treat	Reclamation	Well Integrity		
X Subsequent Report	Casing Repair	New Construction	Recomplete	X Other		
	Change Plans	Plug and abandon	Temporarily Aband	on Casing a	nd Cement	
Final Abandonment Notice	Convert to Injection	Plug back	Water Disposal			
Describe Proposed or Completed	peration (clearly state all pertinent	t details including estimated sta	rting date of any pro	posed work and approximate	duration thereof.	

If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths or perlinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required susequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in anew interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

Drilled 12-1/4" hole to 300'. On 5/3/2004, set 6 jts 9-5/8" 32.3# casing at 291'. Cemented with 175 sx (37 bbls) Class "B" cement w/ 1/4# Flocele and 2% CaCl2. Circulated 15 bbls to surface. Tested casing to 1500 psi.

Drilled 8-3/4" hole to 3500'. On 5/7/2004, set 79 jts 7" 23# casing at 3490'. Cemented with 475 sx (122 bbls) 50/50 Poz with 2% Gel, 0.2% Versaset, 0.1% Diacel. Foamed slurry with Nitrogen. Tailed in with 75 sx (19 bbls) same slurry without nitrogen. Circulated 50 bbls cement to surface. Tested casing to 1500 psi.

Drilled 6-1/4" hole to 7840'. On 5/10/2004, set 186 jts 4-1/2" 11.6# casing at 7840'. Cemented with 235 sx (61 bbls) 50/50 Poz with 2% Gel, 0.2% Versaset, 0.1% Diacel. Foamed slurry with Nitrogen. Tailed in with 450 sx (117 bbls) Class "B" w/ 3% Gel, 1.4% Halad-9, 0.1% CFR-3, 5# Gilsonite, and 1/4# Flocele. Circulated 25 bbls to surface. Tested casing to 4500 psi.

14. I hereby certify that the foregoing is true and correct. Name (Printed/ Typed)	Title				
Kenny Rhoades	Com	Company Representative			
Signature Ky Www	7-26-04	ACCEPTED FOR DECOR			
THIS SPACE	FOR FEDERAL OR STATE OFFIC				
Approved by	Title	Date AUG n 2 2004			
Conditions of approval, if any are attached. Approval of this notice does certify that the applicant holds legal or equitable title to those rights in the which would entitle the applicant to conduct operations thereon.	5,5	FARMINGTON FIELD OFFICE			

Title 18 U.S.C. Section1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictit or fraudulent statements or representations as to any matter within its jurisdiction.