UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

| FORM APPROVED |
|---------------------------|
| OMB NO. 1004-0135 |
| xnires: November 30, 2000 |

MMSF078502

| 1 | | | | |
|---|-----------|--------------|--------------|--|
| 6 | If Indian | . Allottee o | r Tribe Name | |

7. If Unit or CA/Agreement, Name and/or No.

| 1. Type of Well ☐ Oil Well ☐ Gas Well ☐ G | Other | | 8. Well Name and VANDEWART | |
|--|--|---|--|--|
| 2. Name of Operator BP AMERICA PRODUCTION | Contact: | CHERRY HLAVA E-Mail: hlavacl@bp.com | 9. API Well No. 30-045-3229 | 95-00-X1 |
| 3a. Address 200 ENERGY CT FARMINGTON, NM 87402 | | 3b. Phone No. (include area code) Ph: 281.366.4081 Fx: 281.366.0700 | | I, or Exploratory TLAND COAL |
| 4. Location of Well (Footage, Sec | on) | 11. County or Par | 11. County or Parish, and State | |
| Sec 11 T29N R8W SESW 9 36.44050 N Lat, 107.38500 | | | SAN JUAN (| COUNTY, NM |
| 12. CHECK AP | PROPRIATE BOX(ES) T | O INDICATE NATURE OF N | NOTICE, REPORT, OR OT | HER DATA |
| TYPE OF SUBMISSION | | ТҮРЕ ОН | ACTION | |
| □ Notice of Intent | Acidize | Deepen | ☐ Production (Start/Resume |) Water Shut-Off |
| _ | ☐ Alter Casing | ☐ Fracture Treat | ☐ Reclamation | ☐ Well Integrity |
| Subsequent Report | ☐ Casing Repair | ☐ New Construction | Recomplete | Other Well Spud |
| ☐ Final Abandonment Notice | Change Plans | Plug and Abandon | Temporarily Abandon | Well Spud |
| _ | Convert to Injection | Plug Back | ☐ Water Disposal | |
| determined that the site is ready for 7/17/04 MIRU & Spud as surface CSG to 448'. CMT cement. RD Cmt'rs. TST CSTIH & drill 8 3/4" hole to 29 TIH & tagged bridge @260'4161' @ TD. TIH & ream that the pipe rams to 250 psi low 7" csg with 25 sxs class G; cmt; density 11.70 ppg; Yie cuft/sk. WOC. | or final inspection.) 13 1/2" surface hole @01 N/333 sxs class G; Density GG to 750 psi 30 min. 45'. Drill 8 3/4" horisontal D'; ream hole 2600' - 3264' Brough tight spots to TD. C To 750 psi high; 10 min tst 10.3ppg; Yield 4.460 cuft/s Id 2.610 cuft/sk. Tailed W D surface. Pres tst csg 250 | iled only after all requirements, included: 45 & drilled to 456'. RU & randy 15.8 ppg; Yield 1.180 cu/ft; Whole to 3264' & landed @58.48. Drill to 3388'. Directional 8 3 Calculate hole volume @ 9.25" ok. TIH & set 7" 20# J-55 csg sk. scavenger cmt. Lead w/329/240 sx cls G; Density 13.50 pp 0 psi & 750 psi OK. TIH w/6 1 | 9 5/8", 32# H-40 /3% CACL. Top off degrees. /4" hole to hole size. Pres @4080'. Cmt sx of class G og; Yield 1.310 | AUG 2004 |
| | Electronic Submission For BP AMERIC | #34487 verified by the BLM Wel A PRODUCTION CO, sent to the ssing by ADRIENNE BRUMLEY (| Farmington | A Committee of the Comm |
| | Y HLAVA | · · | RIZED REPRESENTATIVE | |
| Signature (Electron | ic Submission) | Date 08/12/2 | 004 | |
| | THIS SPACE F | OR FEDERAL OR STATE | OFFICE USE | |
| Approved By ACCEP | TED | | E BRUMLEY UM ENGINEER | Date 08/16/2004 |
| Conditions of approval, if any, are atta certify that the applicant holds legal or which would entitle the applicant to co | equitable title to those rights in t nduct operations thereon. | he subject lease Office Farming | | |
| Title 18 U.S.C. Section 1001 and Title States any false, fictitious or fraudule | 43 U.S.C. Section 1212, make it nt statements or representations | a crime for any person knowingly and as to any matter within its jurisdiction | l willfully to make to any departme | ent or agency of the United |
| ** BLM RI | EVISED ** BLM REVISE | ED ** BLM REVISED ** BLM | REVISED ** BLM REVI | SED ** |

Additional data for EC transaction #34487 that would not fit on the form

32. Additional remarks, continued

. . .

collapsed CSG @3706'. Mill 3706' - 3850'. TIH w/new BHA; heavey weight pipe to 3742'. TIH & drill 4161' - 4253'MD 2992' TVD. Drill 4253' - 5091'MD & 2975' TVD. Drill to 5969' TD on 8/10/04 @8:00.