Form 3160-3 (August 1999)

FORM APPROVED OMB No. 1004-0136

Expires November 30, 2000 5. Lease Serial No.

6. If Indian, Allottee or Tribe Name

SF-077941

|                 |     |           | . r \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | •        |
|-----------------|-----|-----------|---|----------|
| APPLICATION     |     | DEDMIT TO | DOUG AM                                 | DECNITED |
| APPI ILA I ILIN | FUR | PERMUAU   | DRIFF                                   | REENIER  |
|                 |     |           |   |          |

DEPARTMENT OF THE INTERIOR

| APPLICATION FOR PERIMINAL  | U DRIEL OR REENIER                       |                           |  |                     |
|--|--|---------------------------|--|---------------------|
| la. Type of Work: X DRILL RE   | EENTER                                   |                           | 7. If Unit or CA Agreemen                    | t, Name and No.     |
| b. Type of Well: Oil Well Gas Well Other   | X Single Zone                            | Multiple Zone             | 8. Lease Name and Well N Angel Peak          |                     |
| 2. Name of Operator  Kukui Operating   | Company                                  |                           | 9. API Well No.<br>30 045                    | 32386               |
| 3A. Address<br>c/o Walsh Engineering,7415 E. Main, Farmington, NM 87402  | 3b. Phone No. (include area of (505) 327 | •                         | 10. Field and Pool, or Expl<br>Basin Fruitla | oratory             |
| 4. Location of Well (Report location clearly and in accordance with At surface 1830' FNL and 675' FWL At proposed prod. Zone | th any State requirements.*)             | ,                         | 11. Sec., T., R., M., or Blk, Sec. 5, T27N   | •                   |
| 14. Distance in miles and direction from nearest town or post office 10 miles southeast of E                                 | · ·                                      |                           | 12. County or Parish  San Juan               | 13. State <b>NM</b> |
| 15. Distance from proposed* location to nearest property or lease line, ft. (Also to nearest drig. unit line, if any)        | 16. No. of Acres in lease <b>320+</b>    | 17. Spacing Unit de 320.8 | dicated to this well                         |                     |
| 18. Distance from proposed location* to nearest well, drilling, completed, applied for, on this lease, ft.  950'             | 19. Proposed Depth  1960' +/-            | 20. BLM/BIA Bond          | i No. on file                                |                     |
| 21. Elevations (Show whether DF, KDB, RT, GL, etc.) 5866' GL   | 22. Approximate date work July 1, 2      |                           | 23. Estimated duration  1 wee                | k                   |
|  | 24. Attachments                          |                           |  |                     |

The following, completed in accordance with the requirements of Onshore Oil and Gas Order No. 1, shall be attached to this form:

- 1. Well plat certified by a registered surveyor.
- 2. A Drilling Plan.
- 3. A Surface Use Plan (if the location is on National Forest System Lands, the SUPO shall be filed with the appropriate Forest Service Office.
- Bond to cover the operations unless covered by an existing bond on file (see Item 20 above).
- 5. Operator certification.
- Such other site specific information and/or plans as may be required by the authorized office.

| 25. Signature MeNHUMM             | Name (Printed/Typed) Robert J. Vous hers | Date 5/29/04 |
|-----------------------------------|--|--------------|
| Title .                           | eering and Development                   | 7            |
| Approved by (Signature) Man Lee & | Name (Printed/Typed)                     | 8-18-04      |
| Title AFM                         | Office FFO                               | 7            |

Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Conditions of approval, if any, are attached.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*(Instructions on reverse)

District I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals & Natural Resources Departme

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back

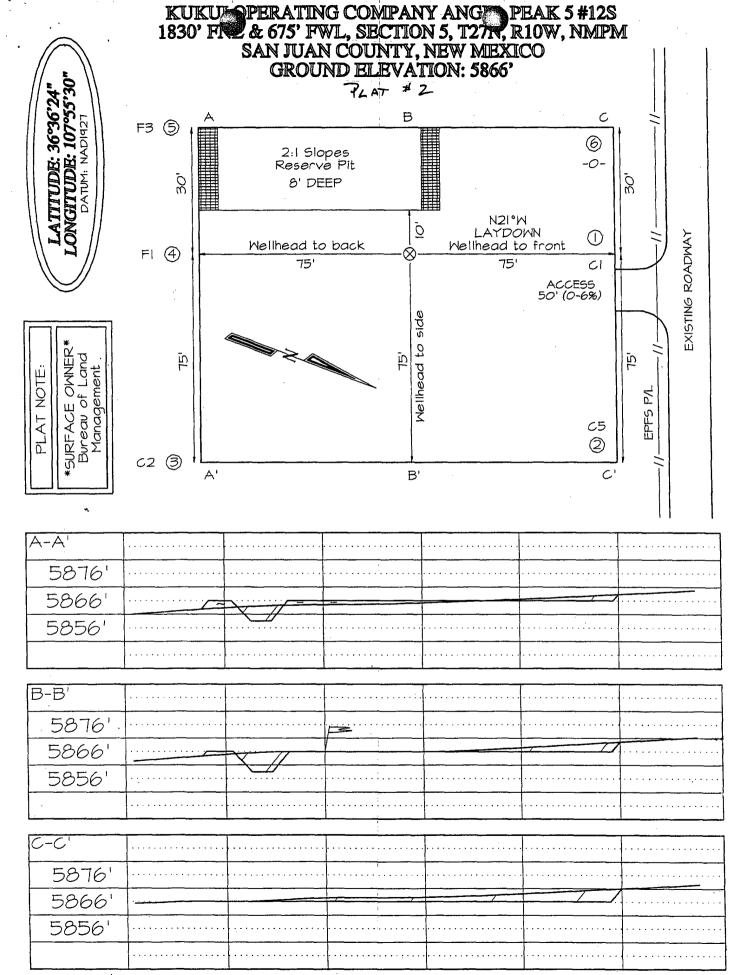
Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

Certificate Number

15269

AMENDED REPORT

|  |            |                                | WELL             | LOCATI        | ON AND AC  | CREAGE DEDI                      | CATI                | ON PL  | TA.  |  |  |
|--|------------|--------------------------------|------------------|---------------|--|----------------------------------|---------------------|--|--|--|--|
|  |            |                                |                  |               | ool Code Pool Name<br>71629 BASIN FRUITLAND COAL |                                  |                     |  |  |  |  |
| 3(Z  | ty Code    | ode Property Name ANGEL PEAK 5 |                  |               |  |                                  |                     |  | ⁵We  | 11 Number<br>12S   |  |
| '0GRI                                      | į          |                                |                  | KUH           | *Operator<br>KUI OPERAT                          | Name<br>ING COMPANY              |                     | °Elevation<br>5866   |  |  |  |
|  |            |                                |                  |               | <sup>10</sup> Surface                            | Location                         |                     |  |  |  |  |
| UL or lot no                               |            | Township                       | Range            | Lot Idn       | Feet from the                                    | North/South line                 | 1                   | from the   | 1  | est line   | County   |
| E  | 5          | 27N                            | 10W              |               | 1830   | NORTH                            | 6                   | 575<br>  | WE.  | ST   | SAN JUAN   |
| lh 1-1                                     | :          |                                | ottom            | Hole L        | ocation I  |                                  |                     | n Surf   | ,  | \  |  |
| UL or lot no                               | o. Section | Township                       | Range            | Lot Idn       | Feet from the                                    | North/South line                 | reet                | from the   | East/We  | est line   | County   |
| 12 Dedicated A                             |            | <u> </u>                       | ·                |               | <sup>13</sup> Joint or Infill                    | <sup>14</sup> Consolidation Code | <sup>15</sup> Order | No.  | <u> </u>   |  |  |
|  | 320        | .80 Acres                      | s – (V           | N/2)          | У  |                                  |                     |  |  |  |  |
| NO ALL                                     | OWABLE W   | ILL BE A                       | SSIGNE<br>NON-SI | D TO TH       | IS COMPLETI<br>UNIT HAS BE                       | ON UNTIL ALL<br>EEN APPROVED     | INTER<br>BY TH      | RESTS H<br>HE DIVI   | HAVE BE  | EEN COM  | NSOLIDATED   |
| 2640.00' 1320.00' 9 1331.22' <sup>th</sup> |            | F-077                          | OT<br>3          | 5<br> <br>    | AUG 200  | LOT 1                            | 1339.14             | I hereby contains to the Signature Printed AGE Title  SIGNATURE SI | y certify ed herein best of modest o | that the is true ary knowledge how with the wind in the wind is sent of its last of eye. APP | IFICATION ell location ted from field e type ar under same is true my belief. RIL 5, 2004 ssional Surveyor |
|  | ,          |                                | E                | <br>  00.0855 |  |                                  |                     | JAS<br>Cart  | SON (  | C.E.   | DWARDS   |



Note: Contractor should call One—Call for location of any marked or unmarked buried pipelines or cables on well pad and/or access road at least two (2) working days prior to construction

### Kukui Operating Company OPERATIONS PLAN Angel Peak 5 #12S

I. Location: 1830' FNL & 675' FWL

Date: May 11, 2004

Sec 5 T27N R10W San Juan County, NM

Field: Basin Fruitland Coal Elev: GL 5866'

Surface: BLM

Minerals: SF - 077941

II. Geology: Surface formation Nacimiento

| Α. | Formation Tops  | Depths |
|----|-----------------|--------|
|    | Ojo Alamo       | 702'   |
|    | Kirtland        | 810′   |
|    | Fruitland       | 1494'  |
|    | Pictured Cliffs | 1760'  |
|    | Total Depth     | 1960'  |

Estimated depths of anticipated water, oil, gas, and other mineral bearing formations which are expected to be encountered:

Water and gas - 1494'and 1760'.

- B. Logging Program: Induction/GR and neutron/density logs at TD.
- C. No over pressured zones are expected in this well. No  $H_2S$  zones will be penetrated in this well. Max. BHP = 500 psig.

### III. Drilling

- A. Contractor:
- B. Mud Program:

The surface hole will be drilled with a fresh water mud.

The production hole will be drilled with a fresh water polymer mud. The weighting material will be drill solids or if conditions dictate, barite. The maximum mud weight expected is 8.5 ppg.

C. Minimum Blowout Control Specifications:

Double ram type or annular type 2000 psi working pressure BOP with a rotating head. See the attached exhibits (#1 and #2) for details on the BOP equipment. All ram type preventers and related equipment will be hydraulically tested at nippleup and after any use under pressure to 600 psi.

Angel Peak 5 #12S Operations Plan Pg #2

### C. Cont.

The blind rams will be hydraulically activated and checked for operational readiness each time pipe is pulled out of the hole. All checks of the BOP stack and equipment will be noted on the daily drilling report. The BOP equipment will include a floor safety valve and choke manifold all rated to 2000 psi. The length of the Kelly does not allow enough room for a Kelly cock.

### IV. Materials

A. Casing Program:

| Hole Size | Depth         | Casing Size | Wt. & Grade |
|-----------|---------------|-------------|-------------|
| 8-3/4"    | 120'          | 7"          | 20# K-55    |
| 6-1/4"    | 1960 <b>′</b> | 4-1/2"      | 10.5# K-55  |

- B. Float Equipment:
- a) Surface Casing: None
- b) Production Casing: 4-1/2" cement guide shoe and self fill insert float collar. Place float one joint above shoe. Five centralizers spaced every other joint above shoe and five turbolizers every fifth joint from the top of the well.

### V. Cementing:

Surface casing: 7" - Use 30 sx (36 cu. ft.) of Cl "B" with 2% CaCl<sub>2</sub> (Yield = 1.18 cu. ft./sk; slurry weight = 15.6 PPG). 100% excess to circulate cement to surface. WOC 12 hours. Pressure test surface casing to 600 psi for 30 min.

Production Casing: 4-1/2" - Before cementing circulate hole with at least 1-1/2 hole volumes of mud. Precede cement with 30 bbls of fresh water. Lead with 140 sx (288 cu.ft) of Cl "B" with 2% SMS,  $\frac{1}{4}$ /sk. celloflake. (Yield = 2.06 cu.ft./sk; slurry weight = 12.5 PPG). Tail with 100 sx (118 cu.ft.) of Cl "B" with 2% CaCl<sub>2</sub>, and  $\frac{1}{4}$ /sk. celloflake/sk. (Yield = 1.18 cu. ft./sk; slurry weight = 15.6 PPG) Total cement volume is 406 cu.ft. (100% excess to circulate cement to surface).

Paul C. Thompson, P.E.

# Kukui Operating Company

# Well Control Equipment Schematic for 2M Service

Attachment to Drilling Technical Program

## Typical BOP setup

EXHIBIT #

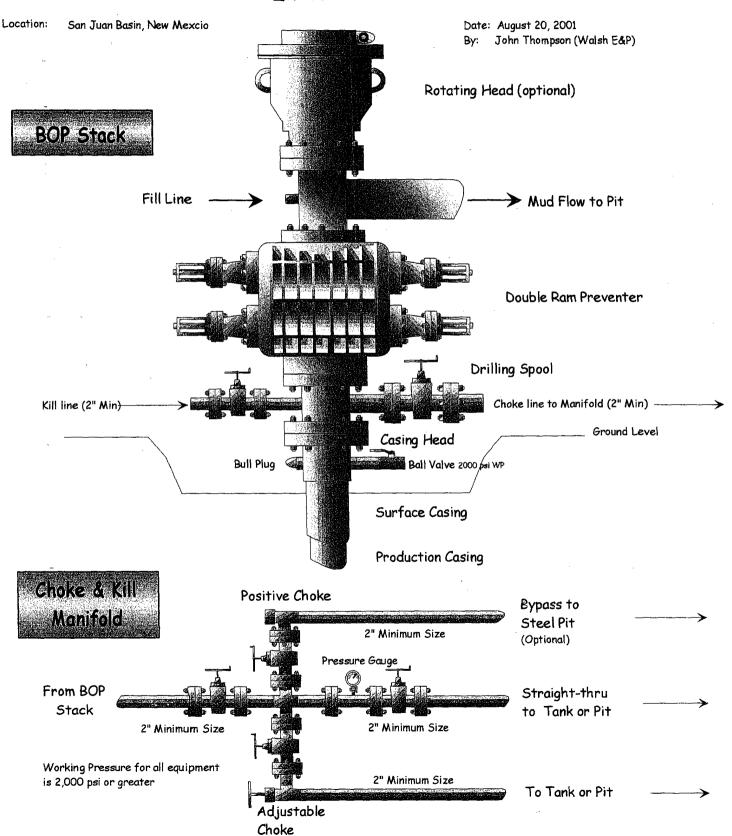


EXHIBIT #2

# BLOW OUT PREVENTER (B.O.P.

