Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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SUNDRY	NUTICES	ANU	REPORTS	UNIVEL	1.8

FO	RM APP	ROVED
	OMB No	1004-81

5. Lease Serial No.

JICARILLA	CONTR	ACT :	#152
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Do not use this form for proposals to drill or to re-enter an abandoned well. Use from \$18.03 (APP) for such proposals. SUBMIT IN TRIFLICATE-Other Instructions on reverse side							OHITOTOT # TOE	
Type of Well	• •				6.	If Indian, Allottee or Trit	be Name	
Type of Well		SUBMIT IN TRIPLICATE-Other	nstructions on (reverse side		JICARILLA A	PACHE	
Dit Well X Gas Well Other Allo Other	1.		010	2021223	7.			
PATINA SAN JUAN, INCORPORATED 3. Address and Telephone No. 5802 HIGHWAY 64, FARMINGTON, NM 87401 4. LOCATION OF WELL (Frostage, Sez. T. R. M. or Survey Description) 5802 SEG, S. T26N, R5W 10. CATION OF WELL (Frostage, Sez. T. R. M. or Survey Description) 5802 FINE AS 1850' FEE - UL "G" 5802 SEC. 8, T26N, R5W 11. County or Patish, State RIO ARRIBA COUNTY, NEW MEXICO 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION 13. Notice of Intent 14. Addize 15. Fracture Treat 16. Addize 17. Fracture Treat 18. Recomplete 18. Aller Casing 18. New Construction 19. Notice of Intent 19. Addize 19. Fracture Treat 19. Back 19. Water Disposal 19. Deepen 19. Back 19. Water Disposal 19. Water Disposal 19. Deepen 19. Back 19. Water Disposal 19. Deepen 19. Back 19. Water Disposal 19. Water Disposal 19. Deepen 19. Back 19. Water Disposal 19. Water Disposal 19. Deepen 19. Back 19. Water Disposal 19. Water Disposal 19. Deepen 19. Back 19. Water Disposal 19. Water Disposal 19. Deepen 19. Back 19. Water Shut-Off 19. Water Disposal 19. Deepen 19. Back 19. Water Shut-Off 19. Water Disposal 19. Deepen 19. Back 19. Water Shut-Off 19. Water Disposal 19. Deepen 19. Back 19. Water Disposal 19. Deepen 19. Back 19. Water Disposal 19. Deepen 19. Back 19. Water Shut-Off 19. Deepen 19. Back 19. Water Shut-Off 19. Water Shut-Off 19. Deepen 19. Back 19. Water Shut-Off 19. Deepen 19. Back 19. Water Shut-Off 19. Deepen 19. Back 19. Water Shut-Off 19. Water Shut-Off 19. Deepen 19. Back 19. Water Shut-Off 19. Back 19. Water Shut-O				Au		•		
3a. Address and Telephone No. 5802 HIGHWAY 64, FARMINISTON, NM 87401 10. DCATION OF WELL Floatings Sec. 1, R. M. or Survey Descriptions 10. Fleet and Pool, Or Exploratory Area 1980' FNL & 1850' FEL - UL "G" 10. Fleet and Pool, Or Exploratory Area 1980' FNL & 1850' FEL - UL "G" 10. Fleet and Pool, Or Exploratory Area 1980' FNL & 1850' FEL - UL "G" 10. Graph Sec. 1, R. M. or Survey Descriptions 10. Fleet and Pool, Or Exploratory Area 1980' FNL & 1850' FEL - UL "G" 10. Graph Sec. 1, R. M. or Survey Descriptions 10. Fleet and Pool, Or Exploratory Area 1980' FNL & 1850' FEL - UL "G" 10. Graph Sec. 1, R. M. or Survey Descriptions 10. Fleet and Pool, Or Exploratory Area 1980' FNL & 1850' FEL - UL "G" 10. Graph Sec. 1, R. M. or Survey Descriptions 10. Graph Sec. 1, R. Or Survey Descriptions 10. Graph Sec. 1, R. M. or Survey Desc	2.	Name of Operator	FON	2004	3 8.	Well Name and No.		
4. LOCATION OF WELL (Footings, Sec. 7, E. M. A., or Survey Description) 1380 FINE, & 1850* FEL - UL "G" SEC. 8, 726N, R5W 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF SUBMISSION Alter Casing Repair Alter Casing New Construction Notice of Intent Acidize Fracture Treat Recomplete Alter Casing New Construction Temporarily Abandon Water Disposal Convert to Injection Production (start/resume) Well Integrity Final Abandonment Notice Convert to Injection Production (start/resume) Well Integrity Deepen Reclamation 3. Describe Proposed or Complete Operation (steal) state all performed related statenting date of any proposed work and approximent furnish the work we be performed or provide the Bond too. on file with BLMBUk. Required subsequent reports half be filed within 30 days following completion or the involved operation. If the operation results as a middle completion or recompletion in a result was a middle completion or recompletion in the second completion or completion and an accompletion and measured and that well-all algebras of all perfinent markers and annex. Attach the Bond two second in the second control of the involved operation. If the operation results as a middle completion or recompletion in a result in a middle completion or recompletion in a result in a middle completion or recompletion in the second completion or recompletion in a result in a middle completion or recompletion in a result in a middle completion or recompletion in a result in a middle completion or recompletion in a result in a middle completion or recompletion in a result in a middle completion or recompletion in a result in a middle completion or recompletion in a result in a middle completion or recompletion in a result in a middle completion or recompletion in a result in a middle completion or recompletion in a result in a middle completion or recompletion in a result in a middle completion or recompletion in a result in a middle completion or re		PATINA SAN JUAN, INCORPORATE	D 🚝 📐	alle, 5	3	JICARILLA #	_LA #3R	
10. Feed and Pool, Or Exploratory Area BLANCO MESA VERDE/BASIN DAKOTA 11. County or Parish, State RIO ARRIBA COUNTY, NEW MEXICO 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Acidize Acidize Fracture Treat Recomplete Acidize Fracture Treat Recomplete Acidize Production Acidize Production Report Casing Repair Plug Back Water Shut-Off Water Shut-Off Water Shut-Off Water Shut-Off Deepen Reclamation X Other Commence Drilling 13. Describe Proposed or Completed Controlling, the subsurface locations and measured and trive write at depths of all partinent markers and zones. Attach the Bond under which the work with the performance provide the Bind with 30 days following completion in a new interval. a Form 3160-4 shall be field once testing has been completed. Third Apparation with a result of the size of	3 a .	Address and Telephone No.	3b. Phone N	No (include area céde	9.	API Well No.		
BLANCO MESA VERDE/BASIN DAKOTA SEC. 8, 726N, R5W County or Parish, State RIO ARRIBA COUNTY, NEW MEXICO			15.7	632-8056	7	30-039-27317	·	
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RIO ARRIBA COUNTY, NEW MEXICO 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent			464	M. E. Labor	<u> </u>		A VERDE/BASIN DAKOTA	
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TYPE OF SUBMISSION Notice of Intent					L			
Notice of Intent	12.		BOX(ES) TO INDIC				OTHER DATA	
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Final Abandonment Notice		Subsequent Report	Casing Ket			bandon	water Disposal	
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Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and wilfully to make any department or agency of the United States any false, fictitious or fraudu statements or representations as to any matter within its jurisdiction.