Form 3160- 5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004- 0135

OMB No. 1004- 0135 Expires: November 30, 2000

NOO-C-14-20-5390
If Indian, Allottee, or Tribe Name

5. Lease Serial No.

		oosals to drill or to re-enter an 60-3 (APD) for such proposals.	6. If Indian, Allottee, or Tribe Name		
		ctions on the reverse side	7. If Unit or CA. Agreement Designation		
. Type of Well Oil Well X Gas Well	Other	1874 15 16 17 10 PM	8. Well Name and No.		
2. Name of Operator		MAR 2003	Ricky #1R		
Coleman Oil & Gas, Inc	<u>).</u>	06 06 (6) (9. API Well No.		
Ba. Address P.O. Drawer 3337, Farmin	aton NM 97400	3b. Phone (No., (include area code) 505-327-0356	30-045-31165 10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage, Sec., T.	* :	505-327-0356	Basin Fruitland Coal		
			11. County or Parish, State		
フ 765' FNL ar	nd 830' FWL SEC 18,	T26N, R11W, NMPM	San Juan NM		
12. CHECK APPRO	PRIATE BOX(S) TO IND	OICATE NATURE OF NOTICE, REP	ORT, OR OTHER DATA		
TYPE OF SUBMISSION		TYPE OF ACTIO	N		
Notice of Intent	Acidize	Deepen Production (S	Start/ Resume)		
	Altering Casing	Fracture Treat Reclamation	Well Integrity		
	·		Other		
Subsequent Report	Casing Repair	New Construction Recomplete	Uther		
Subsequent Report	Casing Repair Change Plans	New Construction Recomplete Plug and abandon Temporarily A			

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof if the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

Coleman Oil & Gas, Inc., would like to request a change in Formation to be completed from the S. Gallegos Fruitland Sand -PC to the Basin Fruitland Coal Formation. This will be an infill well to the Ricky Com #2R. See attached C-102 Forms for both the Ricky #1R and the Ricky Com #2R.

14. I hereby certify that the foregoing is true and correct. Name (Printed/ Typed)	Title	
MICHAEL T. HANSON	ENGINEER	
Signature Manach T. Hanor	Date February 12, 20	
	E FOR FEDERAL OR STATE OFFICE U	ISE
Approved by /s/ Jim Lovato	Title	Date
Conditions of approval, if any are attached. Approval of this notice doe certify that the applicant holds legal or equitable title to those rights in which would entitle the applicant to conduct operations thereon.		MAR 1 3 2003
Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make	if a crime for any person knowingly and willful	huta maka anu dana dana da ana da

States any false, fictitiousor fraudulent statements or representations as to any matter within its jurisdiction.

District I PO Box 1980, Hobbs, NM 88241-1980 District II

District II PO Drawer DD, Artesia, NM 88211-0719

District III . 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO.Box 2088, Santa Fe, NM 87504-2088 State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

___ AMENDED REPORT

0 Box 2088,	Santa Fe,	NM 87504-	-2088								
	·		WELL	LOCAT	ION AND A	CREAGE DED:	ICATION PL	_AT			
14	API Numbe	<u>r</u>	*Po	ol Code			Pool Name				
			7	7310	1	OS FRUITLAND	SAND PIC	TURED	CLIFF	S. SOUTH	
Property	Code		*Property Name							Well Number	
					RICKY					1R	
'OGRID N	- I				Operator				*Elevation		
4838	3			COL	EMAN OIL	& GAS, INC	•			6034	
					¹⁰ Surface	Location					
UL or lat no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/We	st line	County	
D	18	26N	11W		765	NORTH	830	WE	ST	SAN JUAN	
		11 [Bottom	Hole L	ocation I	f Different	From Surf	ace		<u> </u>	
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/We	st line	County	
¹² Dedicated Acres		91 Acre	s – (N	W/4)	¹³ Joint or Infill	³⁴ Consolidation Code	¹⁵ Order No.				
NO ALLOW	IABLE W	ILL BE A	ASSIGNEI NON-ST	D TO TH	IS COMPLETION OF THE COMPLETIO	ON UNTIL ALL EN APPROVED	INTERESTS H BY THE DIVI	AVE BE	EN CO	NSOL IDATED	
1302.84	1	1321.98			2643.96'			ATOR	CERT	IFICATION	
	165	,			·		I hereby	certify to the certify to the certify to the certific to the c	that the is true a	information nd complete pe_and belief	
830'	1,						1		KI HUM TEDÎ	le aud pellet	
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LOT	1	1 1		ļ,			Signatur	е,	d	. /	
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LOT	2	, 					Date Date	100		·	
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*SURVEYOR CERTIFICATION 5280,00 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. 5289. Date of Survey: APRIL 25, 2002 Signature and Seal of Professional Surveyor LOT 3 SON C. EDWARDS SEN MEXIC NN NOTEMENT ON WA SAMEYOR ARESISTER AND ESSENION STOP LEB 14 LOT 4 EDWARDS 1306.80 1321.32' 2642.641 Certificate Number

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OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Form C-102
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AMENDED REPORT

, Ban 2000,			WELL	LOCAT	IA DNA NO]	CREAGE DEDI	CATION PL	.AT			
'API Number 'Pool 716					ode 3Pool Name						
*Property	Code				Property Name RICKY COM				*Well Number 2R		
'OGRID 1 4838					Operator EMAN OIL		*Elevation . 6032 '				
						Location					
UL or lat no.	Section 18	Township 26N	Range 11W	Lat Idn	Feet from the .	North/South line SOUTH	Feet from the 745	East/West line WEST	SAN JUAN		
			Bottom	Hole L	ocation I		From Surf	ace			
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County		
317.96 Acres - (W/2) 3 Joint or Infill 34 Consolidation Code 35 Order No.											
NO ALLOW	VABLE W	ILL BE OR A	ASSIGNE NON-ST	D TO TH ANDARD	IS COMPLETI UNIT HAS B	ON UNTIL ALL EEN APPROVED	INTERESTS H BY THE DIVI	HAVE BEEN CO SION	DNSOLIDATED		
¹⁵ 1302.84 1321.98				264	3.96	I hereb	ATOR CERT y certify that the ed herein is true best of my knowled	IFICATION information and complete dge and belief			
LOT	1						Signatur	hal Top	anon		
		<u></u>	·				Mid Printed	Name_	4Anson		
	Algineer Title 8/9/02										

