

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

5. Lease Serial No.  
JIC117
6. If Indian, Allottee or Tribe Name  
JICARILLA APACHE
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No.  
JICARILLA 2B
9. API Well No.  
30-039-27414-00-X1
10. Field and Pool, or Exploratory  
BLANCO
11. County or Parish, and State  
RIO ARRIBA COUNTY, NM

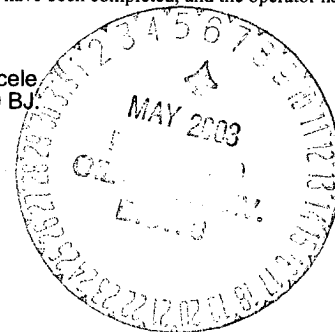
1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other
2. Name of Operator  
ENERGEN RESOURCES CORP  
Contact: VICKI DONAGHEY  
E-Mail: vdonaghe@energen.com
- 3a. Address  
2198 BLOOMFIELD HIGHWAY  
FARMINGTON, NM 87401
- 3b. Phone No. (include area code)  
Ph: 505.325.6800 Ext: 238  
Fx: 505.326.6112
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 33 T26N R3W NWNE 770FNL 1620FEL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Well Spud

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

04/12/03 Spud @ 7:15 pm on 04/12/03. Drill 12-1/4" hole to 237'. Ran 5 jts. 9-5/8" 32.3# H-40 ST&C casing, set @ 230'. RU BJ Services. Cement with 150 sks Class C, 2% CaCl<sub>2</sub>, 1/4#/sk flocele (211 cu.ft.). Plug down @ 12:45 am on 04/13/03. Circulate 75 sks cement to surface. WOC. RD BJ. NU BOP. Test casing & BOP to 600 psi-ok.



14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #20698 verified by the BLM Well Information System  
For ENERGEN RESOURCES CORP, sent to the Rio Puerco  
Committed to AFMSS for processing by Angie Medina-Jones on 04/24/2003 (03AMJ0397SE)**

Name (Printed/Typed) VICKI DONAGHEY

Title PRODUCTION ASSISTANT

Signature (Electronic Submission)

Date 04/16/2003

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED**

BRIAN W DAVIS  
Title DIVISION OF MULTI-RESOURCES

Date 05/01/2003

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Rio Puerco

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***