

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004- 0135  
Expires, November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other Instructions on the reverse side**

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other 070 FARMINGTON NM

2. Name of Operator  
**COLEMAN OIL & GAS, INC.**

3a. Address 3b. Phone No. (include area code)

PO DRAWER 3337 Farmington NM 87499-3337 (505) 327-0356

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**1850' FSL AND 790' FWL, SECTION 18, T26N, R11W**

5. Lease Serial No.  
**NOO-C-14-20-5389**

6. If Indian, Allottee, or Tribe Name  
**Navajo Allotted**

7. If Unit or CA. Agreement Designation

8. Well Name and No.

**RICKY #2**

9. API Well No.  
**30-045-25977**

10. Field and Pool, or Exploratory Area  
**Basin Fruitland Coal**

11. County or Parish, State  
**SAN JUAN COUNTY, NM**

**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production ( Start/ Resume)	<input type="checkbox"/> Water Shut-off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>SEE BELOW</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths or pertinent markers and sands. Attach the Bond under which the work will performed or provide the Bond No. on file with the BLM/ BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notice shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)

The Ricky #2 was put back on production September 1, 2004. Please refer to Order No. R-12201



*Cancel P-A intent*

14. I hereby certify that the foregoing is true and correct.  
Name (Printed/ Typed)

**WENDY ROGERS**

Signature

Title

**PRODUCTION ACCT.**

Date

**09-20-2004**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

**ACCEPTED FOR RECORD**

Conditions of approval, if any are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**SEP 23 2004**

Title 18 U.S.C. Section 1001 AND Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

**FARMINGTON FIELD OFFICE**  
**BY** *sm*  
**NMUCD**