Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 31, 1993

| DELTARLIVER  | 1 Of THE INTERIOR  | Expires, March 31, 1993  |
|--|--|--|
| BUREAU OF L  | AND MANAGEMENT 2001 SEP 21 PM 12                                   | 5. Lease Designation and Serial No.  SF 078899 A               |
| SUNDRY NOTICES A   | ND REPORTS ON WELLS  | 6. If Indian, Allottee or Tribe Name                           |
| Do not use this form for proposals to dri                              | Il or to deepen or reentry to adifferent reservoir GTON A          | IM   |
| Use "APPLICATION FO  | R PERMIT" for such proposals                                       |  |
| SUBMIT IN TRIPLICATE   |  | 7. If Unit or CA, Agreement Designation                        |
| 1. Type of Well  | 2015 7630  |  |
| Oil Gas  |  |  |
| Well Well Oth  | er (A) (B) (B) (B) (B) (B) (B) (B) (B) (B) (B                      | 8. Well Name and No.   |
| 2. Name of Operator  | S 0 2004   | Gracia Federal 8C No. 2  |
| Pro New Mexico Energy, Inc.  |  | 9. API Well No.  |
| 3. Address and Telephone No.   |  | 30-045-31819   |
| 460 St. Michael's Dr., Santa Fe,                                       | NM 87505 (505) 988-4171  | 10. Field and Pool, or Exploratory Area                        |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) |  | Basin Fruitland Coal   |
| 915' FNL & 1840' FWL   |  | 11. County or Parish, State                                    |
| Section 8, 126N, R11W  |  | San Juan County, NM  |
| 12. CHECK APPROPRIATE BOX(s) T   | O INDICATE NATURE OF NOTICE, REPORT, OR OT                         | HER DATA   |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |  |
| Notice of Intent   | Abandonment  | Change of Plans  |
| Subsequent Report  | Recompletion Plugging Back   | New Construction Non-Routine Fracturing                        |
|  | Casing Repair  | Water Shut-off   |
| Final Abandonment Notice   | Altering Casing  | Conversion to Injection  |
|  | X Other Spud well.   | Dispose Water (Note: Report results of multiple completions on |
| 13. Describe Proposed or Completed Operations (Clearly                 | state all pertinent details, and give pertinent dates, including e | Well Completion or Recompletion Report and Log form.)          |
| proposed work. If well is directionally drilled, give so work.)*       | absurface locations and measured and true vertical depths for      | all markers and zones pertinent to this                        |
| •  | ud at 8:00 AM on September 19, 2004.                               |  |
|  | '8 5/8", 24#, 8rd, ST&C casing. Casing                             | -  |
| with 160 sx (188.8 cf) of  | Class B cement containing 2% CaCl a                                | nd 1/4 #/sk cello flakes.                                      |
| Circulated 9 bbls of cem   | ent to surface. Shut in WOC.                                       |  |
|  |  |  |
|  |  |  |
| <u></u>  |  |  |
| 14. I hereby certify that the foregoing is true and correct            |  |  |
| Signed Dava J. When  | Title Agent  | ACCEPTED FOR RECORD  |
| (This space for Federal or State office)                               |  |  |
| ,  | Tul.   | SEP 2 3 2004   |
| Approved by  | Title  | Pare FARMINGTON FIELD OFFICE                                   |
| Conditions of approval, if any:  |  | BY_Stb   |
|  |  |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.