| BI<br>SUNDRY   | UNITED STATES EPARTMENT OF THE IN UREAU OF LAND MANAG NOTICES AND REPOR Is form for proposals to company to the | OMB NO<br>Expires: No<br>5. Lease Serial No.<br>NMSF079634 | APPROVED<br>D. 1004-0135<br>vember 30, 2000 |                               |                        |  |  |
|--|--|--|---|-------------------------------|------------------------|--|--|
| abandoned wel  | 6. If Indian, Allottee of  | r Tribe Name   |   |                               |                        |  |  |
| SUBMIT IN TRI  | PLICATE - Other instruct   | tions on reverse side. 4                                   |   | 7. If Unit or CA/Agree        | ement, Name and/or No. |  |  |
| 1. Type of Well ☐ Oil Well ☐ Gas Well ☐ Oth  | 8. Well Name and No.<br>MC CLANAHAN 13   |  |   |                               |                        |  |  |
| 2. Name of Operator BURLINGTON RESOURCES   | 7  | 9. API Well No.<br>30-045-07371-00-S1                      |   |                               |                        |  |  |
| 3a. Address<br>3401 EAST 30TH<br>FARMINGTON, NM 87499  | 10. Field and Pool, or Exploratory AZTEC PICTURED CLIFFS   |  |   |                               |                        |  |  |
| 4. Location of Well (Footage, Sec., 7 Sec 24 T28N R10W NENE 09 36.65224 N Lat, 107.84093 W   | 11. County or Parish, and State SAN JUAN COUNTY, NM  |  |   |                               |                        |  |  |
| 12. CHECK APPE   | ROPRIATE BOX(ES) TO  | INDICATE NATURE OF N                                       | OTICE, RE                                   | PORT, OR OTHER                | R DATA                 |  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |  |   |                               |                        |  |  |
| □ Notice of Intent  Subsequent Report  | ☐ Acidize ☐ Alter Casing ☐ Casing Repair   | ☐ Deepen  ► Fracture Treat  ☐ New Construction             | Reclama Recomp                              | omplete Other                 |                        |  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans ☐ Convert to Injection  | <ul><li>□ Plug and Abandon</li><li>□ Plug Back</li></ul>   | □ Nater D                                   | orarily Abandon<br>r Disposal |                        |  |  |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  (3/10/03) MIRU. ND WH. NU BOP. TOOH w/1" tbg. TIH w/RBP, set @ 1980'. Circ hole clean. PT csg to 3300 psi/15 mins, OK. TOOH w/RBP. TIH w/bit to 2052'. CO to PBTD. SDON.  (3/11/03) Alternate blow & flow well. CO to PBTD @ 2090'. TOOH w/bit. ND BOP. NU frac valve.  (3/12/03) PT lines to 4300 psi, OK. Frac PC w/245 bbls fluid, 85,000# 20/40 AZ sand, 15,000# 12/20 Brady sand, 251,100 SCF N2. Flow back well.  (3/13/03) ND frac valve. NU BOP. TIH w/tbg, tag up @ 2000'. CO to PBTD @ 2090'. Blow well clean.  (3/14-18/03) CO to PBTD. Alternate blow & flow well.  (3/19/03) CO to PBTD. Land 65 jts 2-3/8" 4.7# J-55 tbg, set @ 2028'. SN @ 1996'. ND BOP. NU WH. RD. Rig released. |  |  |   |                               |                        |  |  |

| 14. Thereby certify   | that the foregoing is true and correct.  Electronic Submission #20086 verified For BURLINGTON RESOURCES O Committed to AFMSS for processing by S | LG CO                          | LP. sent to the Farmington          |                 |
|---|--|--------------------------------|-------------------------------------|-----------------|
| Name (Printed/Typed) PEGGY COLE   |  | Title REGULATORY ADMINISTRATOR |                                     |                 |
| Signature   | (Electronic Submission)  | Date                           | 04/07/2003                          |                 |
|   | THIS SPACE FOR FEDERA  | L OR                           | STATE OFFICE USE                    |                 |
| Approved By ACCEPTED  |  |                                | STEPHEN MASON<br>PETROLEUM ENGINEER | Date 04/07/2003 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  | Office                         | Farmington                          |                 |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.