

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

| | | | |
|--|--|---|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. JIC. CONTR. 119N | |
| 2. Name of Operator ENERGEN RESOURCES | | 6. If Indian, Allottee or Tribe Name JICARILLA | |
| 3a. Address 2198 BLOOMFIELD HIGHWAY FARMINGTON, NM 87401 | | 7. If Unit or CA/Agreement, Name and/or No. | |
| 3b. Phone No. (include area code) Ph: 505.325.6800 | | 8. Well Name and No. JICARILLA 119N 4E | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 6 T26N R4W NWSE 1770FSL 1500FEL | | 9. API Well No. 30-039-23652 | |
| | | 10. Field and Pool, or Exploratory BS MESA GALLUP/BASIN DAKOTA | |
| | | 11. County or Parish, and State RIO ARRIBA COUNTY, NM | |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Subsurface Commingling |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The Gallup was added and down-hole commingled the Dakota as follows:

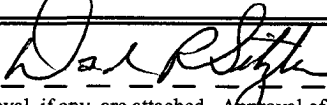
4/21/04 MIRU
4/22/04 TOH laying down 1-1/2" tubing. Set RBP @ 7900'. Test RBP to 1000 psi - held OK.
4/26/04 Perforate Gallup from 7246-7691' w/43 holes.
4/27/04 Breakdown perforations w/1000 gals 15% HCL & 50 bio-balls.
4/28/04 Frac well w/73920 gals Delta 200 25# fluid & 100,000 lbs 20/40 sd.
4/29-5/5/04 Clean out and flow back well to RBP @ 7900'. Release RBP & TOH.
5/6/04 Clean out to 8230'. Land 2-3/8" tubing @ 8192'. SN @ 8160'.

* The DHC allocation will be calculated and submitted after 60 days production.

DHC 1427 A2

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| 14. I hereby certify that the foregoing is true and correct. | |
| Electronic Submission #31873 verified by the BLM Well Information System For ENERGEN RESOURCES, sent to the Rio Puerco Committed to AFMSS for processing by ANGIE MEDINA-JONES on 06/15/2004 () | |
| Name (Printed/Typed) VICKI DONAGHEY | Title GENERAL CONTACT |
| Signature (Electronic Submission) | Date 06/14/2004 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-----------------------------|-------------|
| Approved By  | Division of Multi-Resources | SEP 13 2004 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **