

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
BURLINGTON
RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
Sec., T--N, R--W, NMPM

Unit F (SENW), 2290 FNL & 1920' FWL, Sec. 14 T27N, R5W

5. Lease Number
NMSF-079492C

6. If Indian, All. or
Tribe ~~None~~

7. Unit Agreement Name

RECEIVED
070 FARMINGTON NM
San Juan 27-5 Unit

8. Well Name & Number

San Juan 27-5 Unit #98N
API Well No.

30-039-27630

10. Field and Pool

Blanco Mesaverde & Basin Dakota

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment <input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion <input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging <input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair <input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing <input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - SPUD REPORT

13. Describe Proposed or Completed Operations

9/29/04 MIRU Mote #1. Spud 12-1/4" hole @ 0900 hrs 9/29/04. Drilled to 137'. Circ. Hole. RIH w/4 jts 9-5/8", 32.3#, ST&C casing & set @ 134'. Pumped 4 bbls H2O ahead of 50 sx (81 cf - 14.5 bbl slurry). Type I-II Portland cement w/20% Fly Ash. Dropped plug and displaced w/6.6 bbls H2O. Circ. 1 bbl cement to surface. WOC. RD & released Mote @ 1630 hrs 9/29/04.

The Casing PT will be conducted by the drilling rig before drilling continues.

14. I hereby certify that the foregoing is true and correct.

Signed Patsy Clugston Patsy Clugston

Title Sr. Regulatory Specialist Date 10/1/04

ACCEPTED FOR RECORD

OCT 04 2004

FARMINGTON FIELD OFFICE
BY SB

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

NMOCD