DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Sundry Notices and Reports on Wells Lease Number NMSF079367 2004 OCT 7 PM 3 50 Type of Well 6. If Indian, All. or GAS **Tribe Name** RECEIVED 070 FARMINGTON 11H **Unit Agreement Name** 2. Name of Operator BURLINGTON San Juan 27-5 Unit RESCURCES OIL & GAS COMPANY LP 8. Well Name & Number 3. Address & Phone No. of Operator San Juan 27-5 Unit #141M PO Box 4289, Farmington, NM 87499 (505) 326-9700 9. API Well No. 30-039-27734 Location of Well, Footage, Sec., T, R, M Sec., T--N, R--W, NMPM 10. Field and Pool Blanco Mesaverde & Basin Dakota Unit C (NENW), 455' FNL & 1985' FWL, Sec. 30, T27N, R5W **County and State** 11. Rio Arriba Co, NM 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA Type of Submission Type of Action _ Notice of Intent Abandonment Change of Plans Recompletion **New Construction** Plugging _ Subsequent Report Non-Routine Fracturing Casing Repair Water Shut off Altering Casing Conversion to Injection Final Abandonment Other - SPUD REPORT 13. Describe Proposed or Completed Operations 10/3/04 MIRU Bearcat #3. Spud 12-1/4" hole @ 0600 hrs 10/4/04. Drilled to 230'. Circ. Hole. RIH w/9-5/8', 32.3# H-40 ST&C casing (5 jts) and set @ 227'. RU BJ. Pumped 20 bbls FW preflush. Pumped 11 sx (26 cf - 5 bbls slurry), Type III cement w/3% CaCl2, .25#/sx Celloflake. Tailed w/162 sx (207 cf - 37 bbl slurry) Type III cement w/3% CaCl2, & .25#/sx Celloflake. Plug down @ 1915 hrs. Circ. 15.5 bbls cement to surface. WOC. NU BOP. 9/5/04 PT blind rams & casing to 600 psi/30 min. OK APD /ROW process 14. I hereby certify that the foregoing is true and correct. Patsy Clugston Title Sr. Regulatory Specialist Signed Date 10/7/04 ACCEPTED FOR RECORD (This space for Federal or State Office use) Date 0 8 2004 APPROVED BY Title CONDITION OF APPROVAL, if any: FARMINGTON FIELD OFFICE Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

submitted in lieu of Form 3160-