

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE-** Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		NW Cha Cha Unit
2. Name of Operator <b>Richardson Operating Company</b>		8. Well Name and No. <b>NW Cha Cha Unit #32</b>
3a. Address <b>3100 La Plata Highway, Farmington, NM, 87401</b>	3b. Phone No. (include area code) <b>505-564-3100</b>	9. API Well No. <b>30-045-29121</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>849' FSL, 682' FWL, Sec. 22, T29N, R14W</b>		10. Field and Pool, or Exploratory Area <b>Cha Cha Gallup</b>
		11. County or Parish, State <b>San Juan County, New Mexico</b>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

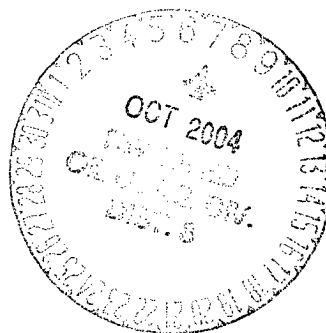
TYPE OF SUBMISSION		TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal
			<input type="checkbox"/> Water Shut-Off
			<input type="checkbox"/> Well Integrity
			<input type="checkbox"/> Other _____


13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**The subject well was test according to the following procedure and is being converted to a WIW.**

1. Pulled and laid down rods and pump.
2. TIH with csg scraper to 5070', POOH.
3. TIH with pkr, set pkr at 5066' and test to 500psi, held OK. TOH with pkr.
4. TIH with pkr and 2-3/8" tbg. Set pkr at 5077'. Test csg to 500psi, held OK.
5. MIT conducted on 8/11/04, test passed. Witnessed by Mr. Bruce Martin of the NMOCd.

**Application to convert to WTW is in process.**



14. I hereby certify that the foregoing is true and correct Name <i>(Printed/Typed)</i> <b>Charles H. Williams</b>		Title <b>Engineering Operations Manager</b>
Signature  <b>Charles H. Williams</b>	<small>Digitally signed by Charles H. Williams DN: cn=Charles H. Williams, o=US Date: 2004.09.30 11:09:03 -0400</small>	Date <b>09/30/2004</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

OCT 05 2004

FARMINGTON FIELD OFFICE  
BY DM **NRUCD**