Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
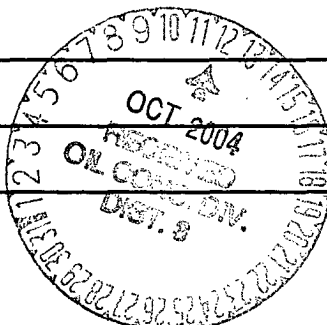Use "APPLICATION FOR PERMIT -" for such proposals

2004 OCT 7 PM 3 03

070 FARMINGTON NM

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31,1993

5. Lease Designation and Serial No.
NM-2337

6. If Indian, Allotted or Tribe Name

SUBMIT IN TRIPLICATE

1. Type of Well			
☐ Oil Well	☒ Gas Well	☐ Other	

7. If Unit or CA, Agreement Designation

2. Name of Operator
Dugan Production Corp.

8. Well Name and No.
Chaco #5

3. Address and Telephone No.
P.O. Box 420 , Farmington, NM 87499   (505) 325 - 1821

9. API Well No.
30 045 32272

Location of Well (Footage, Sec., T., R., M., or Survey Description)

720' FSL & 1035' FEL (Unit P)
SE/4 SE/4, Sec. 6, T24N, R8W

10. Field and Pool, or Exploratory Area
Potwin Pictured Cliffs

11. County or Parish, State
San Juan,NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
☐ Notice of Intent	☐ Abandonment	☐ Change of Plans
	☐ Recompletion	☐ New Construction
☒ Subsequent Report	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut-Off
☐ Final Abandonment Notice	☐ Altering Casing	☐ Conversion to Injection
	☒ Other Spud, surface casing	☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spud 8-3/4" hole on 10/4/04. Run 7" 23# J-55 casing. Land @ 135'. Cement w/60 sx Class "B" neat w/2% CaCl2 w/1/4# celloflake/sx (70 cu ft total). Displace w/4 bbls water. Circ 2 bbls cement.

14. I hereby certify that the foregoing is true and correct

Signed _John Alexander_   Title   Vice-President   Date

(This space for Federal or State office use)

Approved by _____   Title _____   Date _____

Conditions of approval, if any:

ACCEPTED FOR RECORD
10/06/2004

OCT 0 8 2004

FARMINGTON FIELD OFFICE
BY

NMOCD

*See Instruction on Reverse Side