

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMSF078266
2. Name of Operator XTO ENERGY INC		6. If Indian, Allottee or Tribe Name
3a. Address 2700 FARMINGTON AVE., BLDG K, SUITE 1 FARMINGTON, NM 87401		7. If Unit or CA/Agreement, Name and/or No. NMMN73932
3b. Phone No. (include area code) Ph: 505.324.1090 Ext: 4020 Fx: 505.564.6700		8. Well Name and No. MARTINEZ GAS COM G 1F
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 24 T29N R10W NENW 660FNL 2375FWL 36.71639 N Lat, 107.83667 W Lon		9. API Well No. 30-045-32383-00-X1
		10. Field and Pool, or Exploratory BASIN DAKOTA BLANCO MESAVERDE
		11. County or Parish, and State SAN JUAN COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

XTO Energy Inc. requests approval to change the proposed casing design for the above mentioned well as follows:

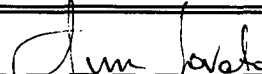
Surface: 13 3/8", 48#, H-40 STC csg set @ 265' in 17 1/2" hole. Cmt w/300 sx Type III w/2% CC & 1/4#/sx cello (14.5 ppg, 1.39 cuft/sx). Circ to surf.

Intermediate: 8 5/8", 24#, J-55, STC csg set @ 2250' in 12 1/4" hole. Cmt w/300 sx Type III w/extender, accelerator & LCM (11.4 ppg, 3.03 cuft/sx) followed by 150 sx Type III w/accelerator & LCM (14.5 ppg, 1.39 cuft/sx). Circ cmt to surf.

Long string: 5 1/2", 15.5# J-55 STC csg set @ 6950' in 7 7/8" hole. Cmt w/500 sx Prem Lite HS w/dispersant, fluid loss & LCM (12.5 ppg, 2.01 cuft/sx) followed by 150 sx Class H w/dispersant,

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #36044 verified by the BLM Well Information System</b> <b>For XTO ENERGY INC, sent to the Farmington</b> <b>Committed to AFMSS for processing by ADRIENNE BRUMLEY on 09/17/2004 (04AXB3394SE)</b>	
Name (Printed/Typed) HOLLY PERKINS	Title REGULATORY COMPLIANCE TECH
Signature (Electronic Submission)	Date 09/14/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By 	Title Petr. Eng	Date 9/17/04
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*****NMOCD**

**Additional data for EC transaction #36044 that would not fit on the form**

**32. Additional remarks, continued**

fluid loss & LCM (14.2 ppg, 1.54 cuft/sx). TOC should be @ 1750' (500' inside intermediate csg).